THE

whole Booke

of Psalmes

Co[illegible] Eng-

[illegible] Thom.

[illegible] Whi-

[illegible] confer-

[illegible] with

[illegible] them

[illegible] to

[illegible] Churches, of

[illegible] Before

[illegible] Among

[illegible]

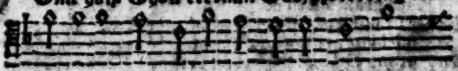
[illegible] any

[illegible]

6

Veni Creator.

Ome holy Ghost eternall God, proceeding from



aboue, both from the father and the sonne, the

God of peace and loue, Visite our mindes and in-

to us thy heauenly grace inspire, that in all truth

and godlinesse, we may haue true peace

Thou art the very comforter,
in all [illegible] distresse:
The heauenly gift of God most hie,
which no tong can expresse:
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

[illegible] in thy gifts art manifold,
whereby Christs Church doth stand:
[illegible] faithfull hearts writing thy [illegible],
the finger of Gods hand.
[illegible] to thy promise made,
thou giuest speach of grace:
[illegible] through thy help the praise of God,
may stand in euery place.

[illegible] Ghost into our wits,
send downe thy heauenly light:
[illegible] our hearts with feruent loue,
to serue God day and night.
[illegible] and stable all our weakenes,
[illegible] feeble and so [illegible]:

That neither flesh the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdain.
And grant O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

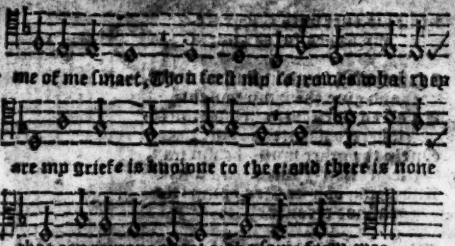
To vs such plenty of thy grace,
good Lord grant we thee pray,
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.
Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The spirit of them both alway:
one God in persons three.

Land and prayse be to the Father,
and to the Sonne equal,
And to the holy spirit also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirit to send.
To all that do prayse his name,
vnto the worlded end.

The humble sure of a Sinner. M.

Lord of whome I do depend, behold my care

full heart, and whē thy will and pleasure to release



But onely thou whose aide I craue,
whose mercie still is great,
To ease all those that come to thee,
for succour and for rest,
And sith thou seest and searchest me,
my teares and griefes prouer
Attend vnto my sute & cry,
marke well my plaint and mone,

[illegible]

[illegible]

[illegible]

Venite exultemus.

Assist me euer with thy grace,
my sinnes for to lament.

Least that I tread in sinners trace,
and giue them my consent.
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat,
And being downe then of my self
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request,
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tong and voyce,
be instruments of prayse:
And in the church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus.

sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
Also with one accord:
O let vs come before his face,
With inward reuerence:
Confessing all our grieuous sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke above all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide,
And in his hands are all the coasts,
Of all the world so wide.

And with his loving countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neare,

The sea and all that is therein,
Are his for be them made:
And eke his hand hath fashioned,
The earth which doeth not fade.
O come therefore and worship him,
And dow vs before him fall:
And let nekneele before the Lord
The which hath made vs all.

He is our God our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
To day if yee his voyce will heare,
Yet hearden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me
And tried me euery way:
They proued me and saw my works,
What I could do or say.

These forty peeres I haue been grieued,
With all this generation:
And euermore I sayd they erred
In their imagination.
Wherewith their hearts were sore cum-
Long time and many dayes: (bred,
Wherefore I know assuredly,
They haue not known my wayes.

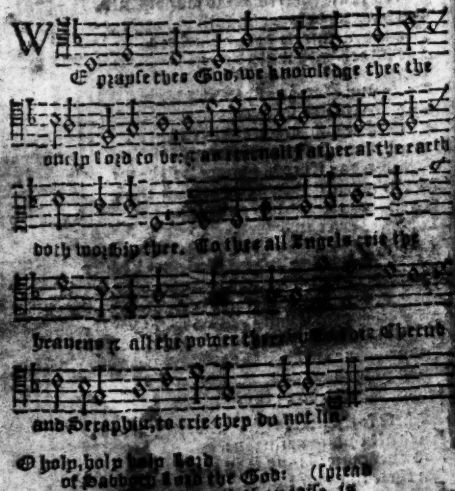
To whome I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All land and prayse be to the Lord,
O that of might art most:

To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For ever heretofore.
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called
Te Deum.



They do acknowledge thee,
Thy Christ thine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou cookest to restore
To be inclosd in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
dost sit at [illegible] hand:
We trust that God [illegible] our indge,
our cause to vnder[illegible].

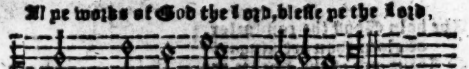
Lord helpe thy seruants [illegible] thou hast,
bought with thy pre[illegible] blood:
And in eternall glory set[illegible]
Them [illegible] thy [illegible] so good
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee.
Put to confounding shame therefore
Lord let me neuer be.

The song of the three Children.
praising God prouoking all
Creatures to do the same.

All ye works of God the Lord, bleſſe ye the Lord,

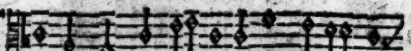


praiſe him, and magnifie him for ever.

2 O ye the Angels of the Lord
bleſſe ye the Lord praiſe him and
magnifie him for ever.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord praiſe him and
magnifie him for euer.
4 O all ye waters aboue the ſkie,
bleſſe ye the Lord, &c.
5 O ye the powers of the [illegible]
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the glittering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling colds,
bleſſe ye the Lord, &c.
14 O ye congealed iſe and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkeneſs and the light,
bleſſe ye the Lord, &c.
17 O ye the lightenings and the clouds
bleſſe ye the Lord, &c.
18 O let the earth the bleſſe thy Lord,
yea bleſſe the Lord, &c.

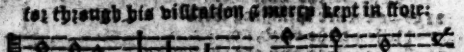
19 O ye the mountains and the hils,
bleſſe ye the Lord, &c.
20 O all ye green things on the earth,
bleſſe ye the Lord, &c.
21 O ye theuer ſpringing wels
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in waters mone,
bleſſe ye the Lord, &c.
24 O all ye ſpring foules of the aire
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſouls of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of hart:
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord:
prayſe him and magnifie him for euer
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, prayſe him and
magnifie him for euer.
34 And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, prayſe him
and magnifie him for euer.

The ſong of Zacharias called Benedictus.

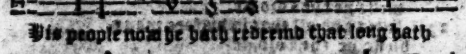


Be onely Lord of Iſrael, be prayſed euermore,
for

for through his visitation & mercy kept in store:



His people now he hath redeemd that long hath



beene in thrall, & spread abroad his loving beard

vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And als his annointed King,
As we in scripture find.
As by his holy prophets all,
Oft times he dis declare:
The which were since the world began,
his wayes for to prepare.

That we might be deliuered,
From these that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the othe,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,

And eke in righteousnes:
And also for to leade a life,
In perfect holines.
And thou O child which now art born
And of the Lord elect:
Shalt be the prophet of the highest,
His wayes for to direct:

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes,
To give thē knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his merey meere.

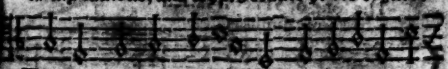
Whereby the day spring from on hie,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenes sit
To lighten those that shadowed be,
With death and eke opprest:
And also for to guide their feet,
The way to peace and rest.

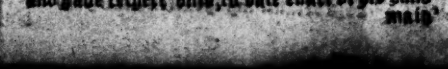
The song of blessed Mary.
Magnificat.

M

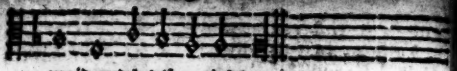
y soule doth magnifie the Lord, my spirit

ke euermore, reiopceth in the Lord my God which


is my sauiour, and whyeh ecause he did regard,


and gaue respect vnto, so base estate of his hand

maid



maid, and let the mighty go.

For now behold all nations,
And generations all:
From this time forth for euermore
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And prayſed day and night.

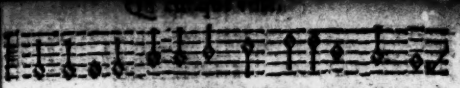
For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meete.
The hungry he replenished,
With all things that were good,
And through his power he made the ritch
Oft times to want their food.

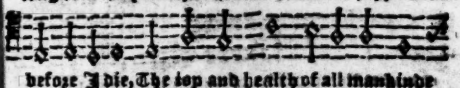
And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made
To Abraham before
And to his seed successiuely,
To stand for euermore.

The song of Simeon called
Nunc dimittis.

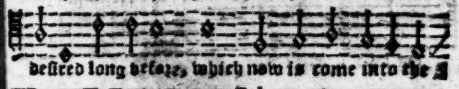
O Lord because my heartes desire hath wished



long to see, my onely Lord and Saviour, thy sonne



before I die, The joy and health of all mankinde



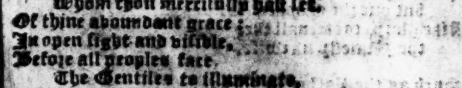
desired long before, which now is come into the

world of mercy bringing true.

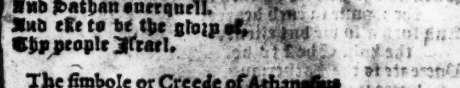
Thou sufferest thy servant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast
To give my body light: (made,
Have now beheld thy saving health.
Which is the Lord of might.

Whom thou mercifully hast set.
Of thine aboundant grace:
In open sight and visible.
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell.
And eke to be the glory of,
Thy people Israel.

The simbole or Creede of Athanasius
called Quicunque vult.



What man soeuer he be that salvation will at-

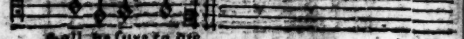


taine, The Catholique beliefe hee must, before all

things

things remaine: Which faith vnlesse he holy keep

and vndefiledly, without all doubt eternally he



shall be sure to die.

The Catholike beliefe is this,
that God we worship one:
In Trinity, and Trinity
in Vnity alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Vthe glory coeternall is,
the Maiesty likewise.

Such as the Father is, such is,
the Sonne in each degree:
And such also we do beleeue,
the holy Ghost to be.
Vncreate is the Father: and
vncreate is the Sonne:
The holy Ghost vncreate is,
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall and,
the Sonne eternall so:

And

And in like sort eternall is
the holy Ghost also.

And yet though we believe that each
of these eternall be:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehensible, ne
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the father is,
the sonne Almighty so:
And in like sort Almighty is,
the holy Ghost also.
And albeit that every one
of these Almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne
God holy Ghost also:
Yet are there not three
[illegible]
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verity:
Each of the persons by himself,
both God and Lord to be.
So Catholike religion,
forbiddeth us alman:
That eyther Gods be three or that
there Lords be three to say.

Of none the Father is made,
ne create nor begot:
The Sonne, is of the Father not
ne create ne made but got:
The holy Ghost is of them both,
the father and the sonne.
Ne made ne create, nor begot
but doth proceede alone.

So

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not,
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest
ne lesser be likewise.

But euery one among themselues,
of all these persons three:
Together coeternall all,
and all coequall be.
So vnity in Trinity,
as said it is before:
And Trinity in vnity,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith towching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is that we,
beleeue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance got,
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead equall with,
his Father God is he,
Touching his manhood, lower then,
his Father in degree.

Who though he be both very God,
and very man also:

Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

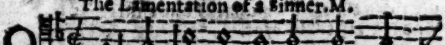
All one not by confounding of,
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death
to heauen he did aſcend.
He ſits at the right hand of God,
the Almighty father there:
From thence to iudge the quick and dead
againe he ſhall retire.

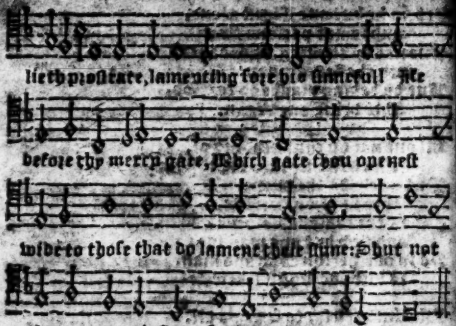
At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne works they ſhall giue,
account vnto the Lord.
And they into eternall life
ſhall go that haue done well:
Who haue done ill ſhall go into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the ſame without all doubt,
he ſaued cannot be.
To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

The Lamentation of a ſinner. M.



Lord turne not away thy face from him that lieth



And call me not to mine accounts,
How I have lived here,
For then I know right well O Lord,
How vile I shall appeare.
[illegible]

O Lord thou knowest what things be
And eke the things that be: (past
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou knowest what things were then,
As all things else that have been since,
Among the sonnes of men.

And can the things that I have done
Be hidden from thee then:
Nay nay thou knowest them all O Lord,
Where they were done and when.
Wherefore with tears I come to thee
To beg and to intreat,
Even as the child that hath done ill
And feareth to be beat.

So come I to thy mercy gate

Where

Where mercy doth abounde:
Requiring mercy for my sinne,
To heale my deadly wounde.
O Lord I need not to repeate,
What I do beg or crave:
Thou knowest O Lord before I aske
The thing that I would have.

Mercy good Lord, mercy I aske
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer or Pater Noster.

We fathee which in heaven art Lord hallowed

be thy name, thy kingdome come, thy will be done

in earth even as the same in heaven is: Give us O

Lord our daily bread this day: And we forgive our

debters and forgive our debts we pray: Into temp-

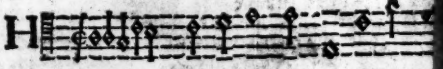
tation leade us not from evill make us free, For

kingdome, power and glory thine, both now

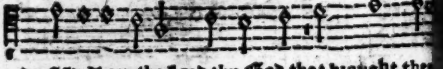
and euer be.

The X. Commaudements.

Audi Israel, Exod. 20.



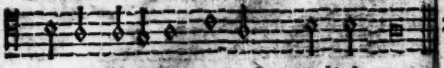
Herke Israel (what I say giue heede to vn-



derstād, I am the Lord thy God that brought the

out of Egypt land, euen from the house wherein

thou didst in thraldome liue a slaue, none other



Gods at all, before my presence shalt thou haue.

No maner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shalt count excepted be.
Of any thing in heauen aboue
nor in the earth below.
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, The Lord thy God,
a iealous God am I:
That punish parents faults, vnto
the third and fourth degree.
Vnto them that me hate,

and mercy do displaye:
To thousands of such as me loue,
and my precepts obaye.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabuth day,
Sixe dayes thou labour shalt and do
thy needfull worke alway.

The seuenth day is set by the Lord,
thy God to rest vpon
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make
And after rested his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine.
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that,
prolongde thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, thou shalt not
commit aduiterie:
Thou shalt not steale. Nor witnes falce
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor manseruant, nor his maid
nor Oxe nor asse of his.
Nor any other thing that to

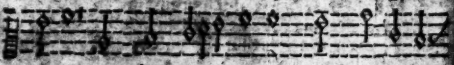
thy neighbour proper is.

The Complaint of a Sinner.

Here righteousnes doth say, Lord for my sinne

ful part. In wrath thou holdst me pay vengeance

for my desert, I can it not deny, but needes I must



confesse, how that continually thy laws I do trans

gresse, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lineth here so right,
That rig[illegible]ly he can say
He sinne[illegible]t in thy sight,
Full ofc [illegible] day.

The scripture plaine tels mee,
The righteous man offendeth:
Seuen times a day [illegible] thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path
But he falth now and than,
In danger of thy wrath.

Then si[illegible] so stande,

That euen the man right wise:
Falth oft in sinnefull bonds,
Whereby thy wrath may rise,
Lord I that am vniust,
And righteousnes none haue,
Whereto then shall I trust,
My sinnefull soule to saue.

But truely to that poste:
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode.
Or else we perish all:
The price of this thy bloud
Wherein mercy I call.

The Scripture doth declare
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue and sinne may die.

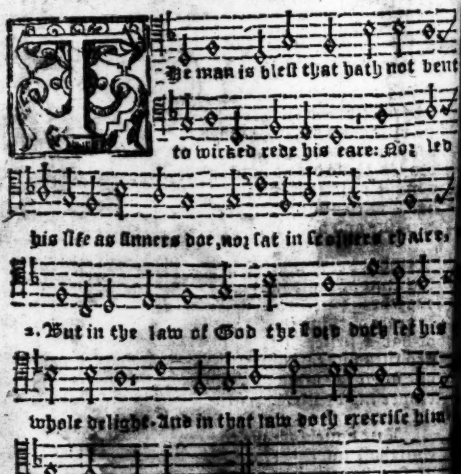
That being mortified,
This sinne of mine in me:
I may bee sanctified,
By grace of thine in thee,
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keep,
From those infernall foes.
And from that lake so deepe
Whereas no mercy growes.
And I shall sing the songs
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

THE PSALMES OF DAVID

Beatus vir. pſal. I. T. S.



3 He ſhall be like the tree that groweth,
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flourish ſtill and ſtand:
Euen ſo all things ſhall proſper well

that this man takes in hand.

So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place of light.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt psal. ii. T. S.
Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?
The Kings and rulers of the earth
conspire and are all bent:
Gainst the Lord and Christ his sonne
which he among vs sent.

Shall wee be bound to them say they,
let all their bonds be broke:
Of their doctrine and their law,
let vs reiect the yoke.
But he that in the heauen dwelleth,
their doings will deride:
He make them all as mocking stocks,
throughout the world to bide.

For in his wrath the Lord will say,
to them vpon a day:
I in his fury trouble them
and then the Lord will say.
I haue annointed him my King
vpon my holy hill:
Still therefore Lord preach thy law
and eke declare thy will.

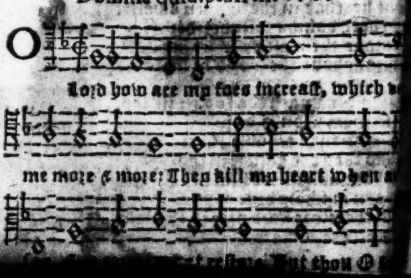
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The endes and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a mar
as men vnder foot trod:
And as the Potters wards shalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
Yp whom the matters of the world,
doe iudged and discernd.

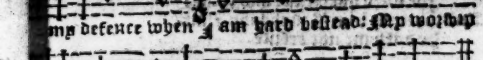
11 See that ye serue the Lord aboue,
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Lest in his wrath yee suddenly,
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his breast:
Oh then all they that trust in him,
shall happy be and blest.

Domine quid. psal. iii. T. S.



mp defence when I am hard beſtead: Mp worſhip



and mine honour both, and thou boldſt vp mp head

Then with mp voyce vnto the Lord,
I did both call and crie:
And he out of his holp hill,
did heare me vp and vp.
I laid me down and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.

If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill mp Lord and God,
mp ſauiour and mp aide.
Ariſe vp therefore, ſaue me mp God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

Saluation onelp both belong
to thee O Lord aboue:
Thou doeſt beſtow vpon thp folke,
thp bleſſing and thp loue.

Cum inuocarem. Pſal. iiij. T. S.
ſing this as the 3. Pſalme.

God that art mp righteouſnes,
Lord heare me when I cal:
Thou haſt ſet me at liberty,
when I was bound and thrall.
Haue mercy Lord therefore on me,
and grant me mp requeſt:
For vnto thee inceſſantlp,
to crp I will not reſt.

O mortall men how long will yee
mp glorp thus deſpiſe:
Wp wander ye in vanitp
and follow after lies.

4 Know yee that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart,
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I
taking my rest and sleepe,
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus, psal. v. I. S.

Sing this as the 4. psal.

1 INcline thine eares vnto my words
O Lord my plaint consider,
2 And heare my voice my king my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasd with wickednes
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord,

Paine

Vaine workers of iniquity,
thou hast alwaies abhord.

6 The Lyers and the flatterers,
thou shalt destroy them than,
And God will hate the bloud thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnes,
for to confound my foes
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth
their heart is foule and vaine
10 Their throat an open sepulchre
their tongues do lie and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But they that put their trust in thee,
let them be glad alwaies,
And render thanks for thy defence.
and giue thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still.
And with thy grace as with a shield,
defend him from all ill.

Domine in furore. psal. vi. T, S,

Sing thus the 3. [illegible]

LOrd in thy wrath reprouue me not
though I deserue [illegible] ice:
Ne yet correct me in thy rage
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowest
my boises do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my feely soule vp take:
Oh saue me not for my defects,
but for thy mercies sake.

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long wash I my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee,
that worke iniquity:
For why the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request
and prayer of my hart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vii. T.S.

Sing this as the 1. Psalme.

O Lord my God I put my trust,
and confidence in thee,
Saue me from them that me pursue,
and eke deliuer me.
2 Lest like a Lion they me teare,
and rend in peeces small,
Whilst there is none to succour me

and

and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life down thrust,
Vnto the ground, and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee vp this thing,
If thou declare for loue of them,
thy self as Lord and King.
8 And as thou art of all men iudge
O Lord now iudge thou me:
According to my righteousnes,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men
and be the iust mans guide:
10 Vp whome the secrets of all harts
are searched and described.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and perfect hart.
12 The iust man and the wicked both,
God iudgeth vp his power:
So that he feeleth his mighty hand,
euen euery day and houre.
13 Except he change his mind. I die,
for euen as he would smite:
He whets his sword, his bow he bends,
aiming where he may hit.
14 And doth prepare his mortall darts,

his

his arrowes keene and sharp.
For them that do not persecute
whilest he doth mischiefe warpe.
15 But loe though he in trauell be,
of his deuilesh forecast:
And of his mischiefe once conceiued
yet brings forth nought at last.

16 He digs a pit and delues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whome it bred:
And all the mischiefe that he wrought
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most hie.

Domine Deus noster, psal. viii. T. S.
Sing this as the first Psalme.

O God our Lord how wonderfull,
are thy works euery where?
Whose fame Hemounts in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is showne,
thy graces they disclose.

3 And when I see the heauens hie,
the works of thine owne hand,
The Sunne the Moone and all the stars,
in order as they stand.
4 What thing is man Lord thinke I then
that thou dost him remember,
Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou

Thou haſt preſerd him to be Lord,
of all thy workes of wonder
And at his feete haſt ſet all things
that he ſhould keepe them vnder.

As sheepe and neat and all beaſts elſe,
that in the fields do feede,
Foules of the ayre, fiſh in the ſea,
and all that therein breede.
Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. pſal. ix. T. S.

Sing this as the 2. Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeak of all thy wondrous workes
and them declare alwaies.
I will be glad and much reioice,
in thee O God moſt hie.
And make my ſonges extoll thy name,
aboue the ſtarry ſkie,

For that my foes are taken backe,
and turned vnto flight
They fall downe flat and are deſtroid
by thy great force and might:
Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice hence my cauſe,
moſt like a righteous iudge.

Thou doſt rebuke the heathen folke
and wicked ſo confound.
That afterward the memory,
of them cannot be found.
My foes thou haſt made quick diſpatch
and all their townes deſtroid,
Thou haſt their fame with them defaced,
through all the world ſo wide.

Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equity,
true iudgement will maintaine.

With

8 With iustice he will keepe and guid
the world and euery wight:
And so will peeld with equity,
to euery man his right.

9 He is protector to the poore,
what time they be opprest,
He is in all aduersity,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessity.

The second part.

11 Sing Psalms therefore vnto the Lord,
that dwels in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be opprest:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Hane mercy Lord [illegible] poore wretch
whose enemies [illegible] remaine,
Which from the gate [illegible] death art wont,
to raise me [illegible] againe.
14 In Sion that I may set forth,
thy praise with heart and voyce,
And that in thy saluation Lord,
my soule may still reioyce

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snard,
16 God shewes his iudgements which,
for euery man to marke. (were good
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the

the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leſt men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iugement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine pſal. x. V. 5.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine:
And keepeſt cloſe thy countenance,
from vs this troubleous time?
2 The poore doth perish by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſts of their own hearts,
the vngodly doth delight:
So doth the wicked prayſe himſelfe
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinks in hart.

5 Becauſe his waies do proſper ſtill
he doth thy lawes neglect
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate would change,
And why? for all aduerſity
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit and guile:

Vnder

Vnder his tongue doth mischiefe sit,
and trauell all the while:
He lieth hid in wapes and holes.
to slap the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den:
If he may snare them in his net.
to spoyle poore simple men
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heaps of poore mē made
by his strong power his pray.

The second part.

12 Tush God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside
he doth it not behold.
13 Arise O Lord, O God in whome,
the poor mans hope doth rest:
Lift vp thine hand forget not Lord,
the poore that be opprest.

14 What blasphemy is [illegible] to thee,
Lord dost thou no[illegible] it:
To heare the wicked [illegible] hearts,
say tush thou carest not for it.
15 But thou seest all this wickednes,
and well dost vnderstand:
16 That friendles and poore fatherles
are left into thy hand.

17 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord will raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of their land eachone.

19 Thou hearest Lord the poore mans
their prayers and request: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare be prest.

20 To

2 To iudge the poore and fatherles,
and helpe them to their right:
That they man be no more oppreſt,
with men of worldly might.

In Domino confido. psal. xi. T. S.

Sing this as the 3. psalme.

1 Trust in God how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule
and hide you in some hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To shoot in secret and to hurt,
the sound and harmeles breast.

3 Of worldly hope all shapes were drunk
and clearely brought to nought,
Alas the iust and righteous man,
what euil hath he wrought?
4 But he that in his temple is,
most holy and most hie:
And in the heauens hath his seat,
of cupall maiesty.

5 The poore and simple mans estate
consydereth in his mind:
And searcheth out full narrowly,
the manners of mankind.
6 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre
all such as mischiefe muse.

7 And on the sinners casteth snares
as thicke as any raine:
Fire and brimstone and whirlewinds thicke
appointed for their paine.
For so the righteous God
doth righteousnes embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. psal. xii. T. S.
Sing this as the 3. Psalme.

HElpe Lord for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips
and tongs that bee so stout:
To speake proud words and make great
the Lord soone cut them out. (braggs,
4 For they say still we will preuaile
our tongs shall bs extoll:
Our tongs are ours, we ought to speake
what Lord shall bs controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure
that from the earth is tride:
And hath no lesse then seuen times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise euen.
And saue bs now and euermore
from these ill kind of men.
8 For now this wicked world is full
of mischiefes manifold:
When vanity with mortall men
so highly is extold.

Vsque quo Domine. Psal. xiii. T. S

Sing this as the 3. psalme.

HOw long wilt thou forget mee Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In hart and mind how long shall I
with care tormented be?

How

n long ehe ſhall my deadly foe,
thus triumph ouer me?

Behold me now O Lord my God
and heare me lore oppreſt:
ighten mine eyes leſt that I ſlepe
as one by death poſſeſt.
eſt thus mine enemie ſay to me,
behold we do preuaile:
ſ they alſo that hate my ſoule,
reioyce to ſee me quaile.

But from thy mercy and goodnes,
my hope ſhall neuer ſtart:
thy reliefe and ſauing healthy.
right glad ſhall be my heart.
I will giue thanks vnto the Lord,
and prayſes to him ſing:
ecauſe he hath heard my requeſt
and granted my wiſhing.

Dixit inſipiens: pſal. xiiii. T.S.

Sing this as the 3. pſalme.

There is no God as foolish men,
affirme in their mad mood:
heir liues are all corrupt and vaine
not one of them doth good.
The Lord behild from heauen hie,
the whole race of mankind:
nd ſaw not one that ſought indeed,
the liuing God to find.

They went all wide and were corrupt,
and truely there was none:
hat in the world did any good,
I ſay there was not one.
Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
eating my people euen as bread,
not one that ſeeke Gods will?

When they thus rage then ſodainly,
great feare on them ſhall fall:
or God doth loue the righteous men,

and

HElpe Lord for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

3 But flattering and deceitfull lips
and tongs that bee so stout:
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so highly is extold.

Vsque quo Domine. psal. xiii. T. S

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How long wilt thou thy visage hide,
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2 In hart and mind how long shall I
with care tormented be?

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n thy reliefe and ſauing health.
right glad ſhall be my heart.
I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt
and granted my wishing.

Dixit inſipiens. pſal.xiiii.T.S.

Sing this as the 3. pſalme.

THere is no God as foolish men,
affirme in their mad mood:
Their drifts are all corrupt and baine
not one of them doth good.
The Lord beheld from heauen hie,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one that ſeeke Gods will?

When they thus rage then ſodainly,
great feare on them ſhall fall:
For God doth loue the righteous men,

and

and will maintaine them al.
Ye mocke the doings of the poore
to their reproch and shame:
Because they put their trust in God
and call vpon his name.

But who shall giue thy people heal
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore again
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. psal. xv. T .5
Sing this as the 3. pſalme.

O Lord within thy tabernacle,
who shal inhabite still:
Or whome wilt thou receiue to dwel
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose hart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully:
Although he make his testament so:
that he doth loose thereby.
6 That putteth not to vsury,
his money nor his coyne:
Ne for to hurt the innocent,
doth bribe or else purloine:

7 Who so doth all things as you see,
that here is to be done:

Shall

Shall neuer perish in this world,
nor in the world to come.

Conserua me. psal. xvi. T. 8
Sing this as the 14. psalme.

LOrd keepe me for I trust in thee,
and do confesse indeed:
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the saints,
that in the world do dwell:
And namely to the faithfull flocke,
in virtue that excell.

3 They shall heape sorrowes on their
which run as they were mad: heads
To offer to the idoll Gods,
alas it is too bad.
4 As for a bloody sacrifice,
and offerings of that sort:
I will not touch nor yet thereof
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou are he that dost maintaine,
my rent, my lot my chance.
6 The place wherein my lot did fall
in vertue doth excell:
Mine heritage allignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight
and trust him euer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my hart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue
for Lord thou louest me:

Yet wilt giue thy help vnto,
corruption for to see.

11 But wilt teach me the way to liue,
for all treasures and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. psal. xvii. T. s.

Sing this as the 13. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause
proceede alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Thē heare my prayer & weigh right well,
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee,
Declare thy strength on them that spurn,
against thy maiesty.
8 O keepe me Lord as thou wouldst keep,
the apple of thine eye,
And vnder couert of thy wings,
defend me secretly.

The

The ſecond part.

9 From wicked men that trouble me.
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat
That in their pride they do not ſpare
to ſpeake they know not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a lion gredy,
that would his pray embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

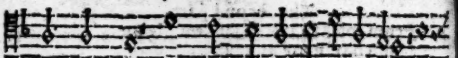
13 Vp Lord with haſt preuent my foe
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no part or part of ioy,
but in this preſent life.
16 Whom of thy ſtore their bellies fill
with pleaſures to their minds:
Their children haue enough and leaue
to theirs the reſt behind.

17 But I ſhall with pure conſcience
behold thy gracious face
So when I wake I ſhall be full,
of thine image and grace.

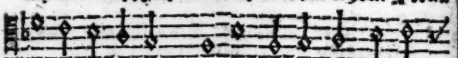
Diligam te Domine. pſal. xviii. T. 5.

God my ſtrength and fortitude of force

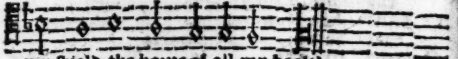


must loue thee: Thou art my castle and defence in

my necessity, My God my rock, in whom I trust



the worker of my wealth, my refuge, buckler and



my shield, the horne of all my health.

3 When I sing laud vnto the Lord
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compasse me
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ire and subtle snares of hell,
were round about me set:
And for my death there was prepard
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Balan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coles,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:

And vnderneath his feet he cast,
the darkenes of the skie:
10 On Cherubs and on Cherubins,
full royallp he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airp cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume and in their steade
come haile and coales of fire

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent doun,
to fetch me from beloin:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord is my defence
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands
he gaue me my reward

20 For

20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wanred wickedly,
against my Lord my God.

The second part.

21 But euermore I haue respect
to his law and decree:
His statutes and commaundements,
I cast not out from me.
22 But pure and cleane and vncorrupt
appeard before his face,
And did refraine from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanes of my hands
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too,
And with the good & vertuous men
right vertuously wilt do,

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie,
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that I shall shine full bright:
The Lord my God shall make alle,
my darkenes to be light.
28 For by thy help an hoast of men
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride.
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,

For

for other there is none:
Or else who is omnipotent,
saving our God alone.

The fourth part.

2 The God that girdeth me with strength
is he that I do meane:
That all the waies wherein I walke
did euermore keepe cleane.
3 That made my feet like to the harts,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

34 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
35 Thou teachest me thy sauing health,
thy right hand is my towre:
Thy loue and familiarity,
doth still increase my power.

And vnder me thou makest plaine,
the way where I should walke:
That that my feet shall neuer slip,
nor stumble at a balke.
37 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.

38 So I suppresse and wound my foes
that I can rise no more:
But at my feet they fall down flat,
I strike them all so sore.
For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scatred abroade,
that vp against me rise.

40 Lord thou hast put into my hands,
my mortall enemies poke:
And all my foes thou dost deuide,
in sunder with thy stroke.
41 They calde for help but none gaue care
nor help'd them with reliefe,

Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The 5. part.

41 And still like dust before the winde
I driue them vnder feete,
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou keepst me from seditious folke,
that stil in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne
and yet they shall me serue:
And at the first obay my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that giues me power,
reuenged for to be.
And with his holy word subdude,
the people vnto me.

47 And from my foes me deliuered
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God:
to thee giue thanks I shall:
And sing out prayses to thy name,
among the Gentiles all.

Thou gauest great prosperity
vnto the king I say:
To Dauid thine annointed King,
and to his seede for aye.

Celi enarrant: psal: xix: T: S.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare,

The

The glory of God omnipotent,
his works and what they are:
2 The wondrous works of God appeare,
by every dayes succesſe:
The nights likewise which their race run
the selfe same thing expresse.

3 There is no language tong or speech
where their sound is not heard:
4 In all the earth and coastes thereof,
their knowledge is conferde.
In them the Lord made for the sunne,
a place of great renowne:
5 Who like a Bridegroome ready trimde
doth from his chamber come.

And as a valiant Champion,
who for to get a prise:
With lop doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate
but he will find it out.

7 How perfect is the law of God
how is is covenant sure:
Converting soules and making wise
the simple and obscure.
8 Just are the Lords commaundements,
and glad both heart and minde:
His precepts pure and giveth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for ever,
The judgements of the Lord are true
and righteous altogether.
10 And more to be embraced alway,
then fined gold I say:
The honey and the honey combe,
are not so sweet as they.

11 By them thy servant is forewarnde,
to have God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what erthly man doth know
the errors of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
prevaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart
my wordes and thoughts eachone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiatte Dom. Psal. xx. T. S.

Sing this as the 15. psalme.

IN trouble and aduersity,
the Lord God heare thee still:
The Maiesty of Iacobs God,
defend thee from all ill:
2 And send thee from his holy place
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings eachone.
4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may be.

5 We will reioyce when thou by sauest,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know w ell by his grace:
And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But

But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand vp stedfastly:
9 Now saue and helpe vs Lord and king
on thee when we do crie.

Domine in virtute. psal. xxi. T. S.

Sing this as the 14. Psalme.

O Lord how ioyfull is the King,
in thy strength and thy power:
How vehemently doth he reioice;
in thee his Sauiour.
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing hast thou denide,
of that he did require.

3 Thou dost preuent him with thy giftes,
and blessinges manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
therefor thou madest him sure,
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnes and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischiefe they did muse
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. psal. xxii. T. S.
Sing this as the 12. psalme.

O God my God wherefore dost thou,
forsake me vtterly,
And helpest not when I do make,
my great complaint and crie.
2 To thee my God, euen all day long,
I do both crie and call:
I cease not all the night and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whome our fathers olde
had all their hope for euer.
And when they put their trust in thee
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they

they were not put to shame:
But I am now become a worme
more like then any man:
An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, they nod their heads
and in this wise they say.
8 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my youth,
with thee to haue abode:
Since I was in my mothers wombe
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat as though they had,
in Basan field been fed.

13 They gape vpon me greedily
as though they would me slay:
Much like a lion roaring out,
and ramping for his pray.
14 But I drop down like water shed,
my ioynts in sunder breake:
My heart doth in my body melt
like wax against the heat.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes and I am brought
to dust of death at last.
16 And many dogs do compas me,

and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I,
might all my bones haue talde,
Yea still vpon me they do looke,
and still they me beheld.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whome it might befall.

19 Therefore I pray thee de not farre,
from me at my great need:
But rather vse thy thou art my strength
to helpe me Lord make speed.
20 And from the sword Lord saue my soul
by thy might and thy power:
And keepe my soule thy darling deare
from dogs that would de vonre.

21 And from the lions mouth that would
me all in sunder shiuer:
And from the homes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiesty record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord
thou Iacob honour him:
And all yee seed of Israel
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praise and keepe thy promise made
for letting forth thy name.
26 The poore shall eate and be fulfilde,
and those that do their dewer:

To

To know the Lord ſhall praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therfore
And he ſhall be their gouernour
and king for euermore.

29 The richʒ man of his godly gifts,
ſhall feed and taſte alſo,
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt,
My ſeede ſhall ſerue and praiſe his name
while any world ſhall laſt.

31 My ſeed ſhall plainely shew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes,
and all his worʒks of wonder.

Dominus regit. pſal. xxiii. T: S.

Sing this to the 21. Pſalme.

THe Lord is onely my ſupport
and he that doth me feed,
How can I then want any thing,
whereof I ſtand in neede?
2 He doth me fold in coats moſt faire,
the tender graſſe faſt by:
And after dines me to the ſtreames,
which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take.
Conducting mee in his right pathes
euen for his own names ſake
4 And though I were euen at deaths doʒe
yet would I feare none ill:
For with thy rod and sheepheards crooke,

I am comforted still.

5 Thou hast my table richly dect,
in despight of my foe:
Thou hast my head with balme refreght:
my cup doth ouerflow.
6 And finally whilst breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life forever spend.

Another by T. Sternhold.

MY sheepheard is the liuing Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he sets me for to feede:
2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in pathes of rightwousnes,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort mee,
and thou art with me still.
4 And in the presence of my foes,
my table thou hast spread.
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankely shewde to me,
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H

Sing this as the 21. Psalme

THe earth is all the Lords with all,
her store and furniture:
Yea his is all the world and all,
that therein doth indure.
2 For he hath fastly founded it,
aboue the sea to stand,
And laide alow the liquid flouds,
to flow beneath the land.

3 For

For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
their to contin ue still?
4 Whose hands are harmelesse & whose
no spot there doth deffle: (hart
His soule not set on vanity,
who hath not sworne to guile

5 Him that is such a one the Lord,
shall place in blessed plight,
And God his God and sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gate, stand ope
the euerlasting gate,
For there shall enter in thereby,
the king of glorious state.
8 Who is the king of glorious state?
the strong and mighty Lord:
The mighty Lord in battle stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the euerlasting gate,
For there shall enter in thereby,
the king of glorious state.
10 Who is the king of glorious state?
the Lord of hoasts he is,
The kingdome and the royalty,
of glorious state is his

Ad te Domine. psal. xxvi. T: S:

Sing this as the 23. psalme.

I lift my heart to thee,
my God and guide most iust
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,

That

that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therfore thy pathes and thy right waies,
vnto me Lord declare.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth
Remember not how ignorant,
I haue beene of thy truth.

For after my deserts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keep:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the vertues of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,

as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
Yea seed and his posteritie,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare.
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed,
Bring me out of this misery,
necessitie and neede.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase,
Pursuing me with deadly hate,
that faine would sine in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness,
mee from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend:
21 Deliuer Lord thy folke,
and send them some relefe,
I meane thy cholen Israel,
from all their paine and griefe.

Iudica

Iudica me Domine. psal. xxvi. I. H.

Sing this as the 18. Psalme

LOrd be my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that hee,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnes laide before my face
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes:
4 I do not lust to haunt or vse,
with them whose deeds are vaine,
To come in house I do refuse,
with the deceiptfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise,
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceed,
in works that are vpright:
Then to thine Altar I make speede,
to offer their in sight.

7 That I may speake & preach the praise
that doth belong to thee,
And so declare how wondrous waies
thou hast beene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their life thereof is full: (guile,
And their right hand with wrench & wile

For

for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and daies to serue,
Haue mercy Lord and me defend,
so that I do not swerue.
My foote is staid for all assapes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. psal: xxvii I H:

Sing as the 13. Psalme.

The Lord is both my healthy and light,
shall man make me dismaid:
Sith God doth giue me strenth and might
why should I be afraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in camp against me lye,
my heart is not afraid:
In battel pighe if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he would not denye:
For which I pray and will desire,
till he to me applye.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple wel.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke full sure.

7 At length I know the lordes good (grace,
shall make me strong and stout,
My foes to foile and to deface,
that compas me about.
8 Therefore within his house will I
giue sacrifice of praise:

With

With Pſalmes and ſongs I will apply
to laud the Lord alwayes:

The ſecond part.

9 Lord heare the voice of my requeſt
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me help withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace
Then ſeeke my face thou ſaiſt to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents doth their ſonne forſooke
and caſt me off at large,
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me O God the way to thee,
and lead me on forth right.
For care of ſuch as watch for me,
to trap me if they might,
14 Do not betake me to the will,
of them that bee my foes,
For they ſurmiſe againſt me ſtill,
falſe witnes to depoſe.

15 My heart would faint but that in me,
this hope is ſtedfaſt:
The Lord Gods good grace ſhall it ſee,
in life that ape ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
whoſe will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart
if thou in him do truſt.

Ad te Dom. Pſal. xxviii. T. S.

Sing this as the 11. pſalme.

THou art O Lord my ſtrength and ſtay
the ſuccour which I craue:

Neg-

Neglect me not lest I bee like,
to them that go to graue.
The voyce of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends
and thinke full ill in heart:
4 According to their handy works,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his lawe ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce my prayer and my complaint,
that heard so willingly.

7 He is my wield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage.
Lord bleste guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. psal. xxix. T. S.

Sing this as the 21. Psalme.

GIue to the Lord ye Potentates
ye rulers of the world:
Giue ye all praise honour and strenth,
vnto the liuing Lord.
2 Giue honour to his holy name,

and

and honoure him alone:
Worship him in his maiestie,
within his holy throne.

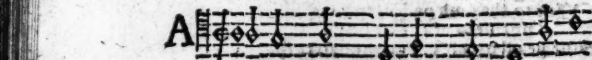
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great power,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leap like as a Calfe
or else the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

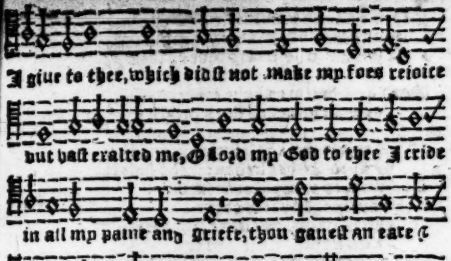
7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the hindes for feare to calue
and makes the couert plaines.
Then in his temple euery man
his glory doth proclaime.

10 The Lord was set aboue the cloudes,
ruling the raging sea.
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabote Dom. psal. xxx. I. M



I laud and prayse with heart and voice, O Lord



3 Of thy good will thou hast cald back,
my soule from hell to saue:
Thou dost reuiue when strength did lacke,
and kept me from the graue.
4 Sing praise ye Saints that proue & see
the goodnes of the Lord:
In memory of his maiesty,
reioice with one accord.

5 For why? his anger but a space,
doth last and take againe:
But in his fauour and his grace,
alwaies doth like remaine.
Though gripes of griefe & pangs ful sore,
wall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyd the worldes will,
thus would I boast and say,
Tush I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turndst away thy face,
my mind was fore dismaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:

My

IN God with plaintes I did applie,
and prayd both day and night.
9 What gaine is in my bloode said I,
if death destroy my dayes:
Both dust declare thy mightie.
or yet thy truth both prayse?

10 Wherfore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe & woe
into a chearefull voyce:
The mourning weed thou tookest me fro,
and madest me to reioyce.

12 Wherefore my soule unceassantly,
shall sing unto thy prayse:
IN Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H.
Sing this as the 18. psalm.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and let me quite from blame:
2 Beare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For whereas stones thy strength is tride
thou art my fort and tower:
For thy names sake be thou my guide
and leade me in thy power.
4 Plucke forth my feet and breake the snare
which they for me haue laid:
Thou art my strength and all my care,
in for thy might and aid.

5 Into thy hands Lord I commit,
my spirite which is thy due:
For why? thou hast redeemed it,
O Lord thou God most true.
6 I hate such folke as will not part,

from

from thinges to be abhorde:
hen they on trifles set their hart
my trust is in the Lord.

For I will in thy mercy hop,
I see it doth ereell:
ou seest when ought would me annoy,
and knowest my soule ful well.
Thou hast not left me in their hand,
that would me ouercharge,
t thou hast set me out of band,
to walke abroad at large.

The second part.

Great griefe O Lord doth me assaile,
some pitty on me take:
ine eyes ware dim, my sight doth faile,
my woombe for woe doth ake.
My life is worne with griefe and pain
my peeres in woe are past:
y strength is gone, and through disdain
my bones corrupt and waste.

Among my foes I am a scorne,
my kindes are all dismaid:
y neighbours and my kinsmen borne,
to see me are afraid.
As men once dead are out of mind,
so am I now forgot:
small effect in me they find,
as in a broken pot.

I heard the brags of all the route,
their threates my mind did fray,
w they conspirde and went about,
to take my life away.
But Lord I trust in thee for aide,
not to be ouerthrode:
r I confesse and still haue said,
thou art my Lord and God.

The length of all my life and age,
O Lord is in thy hand:
efend me from the wrath and rage,
of them that me withstand.
To me thy seruant Lord expresse
and shew thy louing face:
nd saue me Lord for thy goodnes,

thy

MY God with plaintes I did applye,
and prayd both day and night.
9 What gaine is in my bloode said I,
if death destroy my dayes:
Doth dust declare thy maiesty.
or yet thy truth doth prayse?

10 Wherfore my God some pitty take,
O Lord I thee desire:
Do not this simple soule forsake,
ok helpe I thee require.
11 Then didst thou turne my griefe & woe
into a chearefull voyce:
The mourning weed thou tookest me fro,
and madest me to reioyce.

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shall sing vnto thy prayse:
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giue laud and thanks alwayes.

In te Domine. Psal. xxxi. I. H.
Sing this as the 18. psalm.

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let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame:
2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride
thou art my fort and tower:
For thy names sake be thou my guide
and leade me in thy power.
4 Plucke forth my feet and breake the snare
which they for me haue laid:
Thou art my strength and all my care,
is for thy might and aid.

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I see it doth ereell:
Thou seest when ought would me annoy,
and knowest my soule ful well.
8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

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10 My life is worne with griefe and pain
my yeeres in woe are past:
My strength is gone, and through disdain
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My neighbours and my kinsmen borne,
to see me are afraid.
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As smal effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray,
how they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouerthrowne:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse
and shew thy louing face:
And saue me Lord for thy goodnes,

thy

thy mercy truth and grace.
The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sons of men.

19 Thy presence shall them fence & guide
from all proud brags and wrongs
Within thy place thou shalt them hide,
from all the strife of tongs.
20 Thanks to the Lord that hath declard,
on me his grace so karre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppreſt:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

23 Be strong & God shall stay your heart
be bold and haue a lust.
For sure the Lord will take your part
sith ye on him do trust.

Beati quorum Pſal. xxxii. I. H.
Sing this as the 50. Pſalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted,
And he whose sinne and wretchednes
is hid and also couered.
2 And blest is he to whome the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away

With

with dailp mone and plaint.
4 For night and dap thp hand on me
so grieuous was and smart:
That all mp bones and humors moist
to drines did conuert.

5 I did therefore confesse mp fault,
and all mp sinnes discouer:
Then thou O Lord didst me forgiue,
and all mp sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitp
do compas me about:
Thou art mp refuge and mp ioy,
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnd bp proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine,
But vnto him that trusts in God,
his goodnes shall remaine.

11 Be merry therefore in the Lord,
pe iust lift vp your voice:
And pe of pure and perfect heart
be glad and reioyce.

Exultate iusti. psa. xxxiii. I. 11.

Sing this as the 3. psal.

YE vighteous in the Lord reioyce
it is a seemely sight
That vpright men with thankefull voice,
should praise the God of might.

2 Prayse ye the Lord with harp & long,
in Psalms and pleasant things:
With lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgement equity and right,
he hath a great goodwill:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the store:
And hid them in the depth to be,
as in a house of store.

8 All men on earth doth feast and most
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deuise and thought.
11 But his decrees continue still,
they neuer fall or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whome the Lord,
as God and guide is knowne:
Whome he doth chose of meere accord
to take them as his owne.
13 The Lord from heauen cast his sight,
on

on men mortall by birth
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord alone whose hand hath
mans heart & doth it frame: (wrought
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his hoast,
shall nought prevaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall fail
the sturdy steeds shall sterne:
The strength of horse shall not prevaile,
the rider to preserue.
18 But loe the eyes of God intend,
and watch to aid the iust:
With such as feare him to defend
and one his goodnes trust.

19 That he of death and all distresse,
may see their soul from dread:
And if that death the land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend,
on God our strength and stay,
He is our shield vs to defend,
and driue all harts away.

21 Our soule in God hath ioy and gaine
reioycing in his might:
For why? in his most holy name
we hope and much delight.
22 Wherefore let thy goodnes O Lord,
still preserue with vs be:
As wee alwaies with one accord,
do onely trust in thee.

Benedicam. psal. xxxiiii. L.H

Sing this as the 31. Psalme.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my heart for euermore,
shall sing vnto his praise.

2 I do delight to laud the Lorde,
in soule and eke in voice.
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that yee magnifie,
with me the liuing Lord,
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord
he answered me againe:
And me deliuered incontinent
from all my griefe and paine.

5 Who so then be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they needе it not to feare.
6 This silly wretch for some relief
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing.
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pind with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children dear
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is that man that would liue long,

and leade a bleſſed life,
See thou refraine thy tong and lips
from all deceit and ſtrife.

13 Turne backe thy face from doing ill
and do the goulp deed:
Inquire for peace and quietnes,
and follow it with ſpeed.
14 For why, the eies of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

15 But he doth frown & bend the browes,
vpon the wicked traine:
And rut awaie the memory,
that would of them remaine.
16 But when the iuſt doth call and crie,
the Lord doth heare them ſo:
That out of pain and miſery,
forthwith he lets them go.

17 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpite.
18 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſity
the Lord doth them deliuer.

19 The Lord doth ſo preſerue and kepe,
his dere bones alwaie:
That not ſo much as one of them
doth periſh or decaie.
20 The ſinne ſhall ſlaie the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Dom. Pſal xxxv. I.H.
Sing this as the humble ſute of a ſore

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shielde
thy selfe in armour dresse:
Stand vp for me and fight the field
to helpe me from distresse.

3 Gird on thy sword, and stop the way
mine enemies to withstand:
That thou vnto my soule mayst say
lee, I thy helpe at hand.
4 Confound them with rebuke and blame
that seeke my soule to spill:
Let them turne backe and flee with shame
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind doth driue the dust,
And that the Angell of our God
their might awaie may thrust.
6 Let all their waies be void of light
and slippery like to fall:
And send thy Angell with thy might
to persecute them all.

7 For why without my fault they haue
in secret set their grin:
And for no cause haue digde a caue
to take my soule therein.
8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart my voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shal speake and say
my parts shall all agree.
O Lord though they shall seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:

And

And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruel foes againſt me riſe,
to witnes things vn true:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they would pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourned there,
and clad my ſelfe in ſacke: (ſore,
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my children deare,
I did my ſelfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my diſeaſe did iop,
and gathered on a rout:
Yea, abiect ſlaues at me did to p
with mockes and checkes full ſtout.

17 The dell gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide:
18 Lord when wilt thou amend this geare
why doſt thou ſtay and pauſe:
Oh rid my ſoule, mine only deare,
out of theſe lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwayes,
And whereas moſt of people be
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
whic h hate me for no fault:
Nay yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they ſpeake or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.

22 With open mouth they run at me
they gape, they laugh, they fleere:
Well, well (say they) our eyes doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God
and aide me with thy might.

25 According to thy righteousnes,
my Lord God let me free:
And let not them their pride expresse,
nor triumph over me.
26 Let not their heart rejoyce and crie,
there, there, this geare goeth trim.
Nor give them cause to say on hie,
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourne:
And pay them home with spite and blame
that brag at me with scorne.
28 Let men be glad and eke rejoyce,
which love mine upright way:
And they all times with hart and voyce
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his servants prosper well,
it is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnes to praise:
Unto the Lord my God will I,
sing laud and thanks alwayes

vixit iniustus. psal. xxxvi. I. H.

Sing this as the 35. Psalme.

THe wicked with his works unjust
doth thus perswade his heart:
That of the Lord he hath no care
his

his feare is set apart.
2 Yet doth he iop in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked vile & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleep then doth he muse
his mischiefe to fulfill:
No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
aboue the cloudy skie.
6 Much more then hills so hie & steepe,
thy iustice is expreſt:
Thy iudgement like to seas most deep,
thou sauest both man and beaſte.

7 Thy mercy is aboue all things,
O God it doth excell
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed
with pleasure at their will:
Of all delight they shall be sped,
and haue thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee,
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart,
Thy righteousnes declare and show,
to men of vpright hart.

11 Let not the proud on me preuaile
O Lord of thy good grace:
Nor let the wicked men assaile,
to throw me out of place:
12 But they in their deuise shall fall.

that wicked workes maintaine?
They shall be ouerthrowne with all,
and neuer rise againe.

Noli æmulari. psal. xxxvii. W. W.

Sing this as the 35. psalme.

1 Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse & flourishing hearbs
are cut and wither away:
So shall their great prosperity,
soone passe fade and decay.

3 Trust thou therefore in God alone
to do well giue thy mind:
So shalt thou haue the land as thine
and their sure food shalt find.
4 In God set all thy hearts delight
and looke what thou wouldst haue)
Or else canst wish in all the world
thou need'st it not to craue,

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light,
So that the Sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not grudging for the prosperous state,
of lewd and wicked men.
8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoid and flie
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse,

10 Watch

10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce
for nought shall them withstand.
12 The lewde men and malitious,
against the iust conspire:
They gnash their teeth at him like men
which do his bane desire.

13 But while that lewd mē thus do think
the Lord laughes them to scorne,
For why? he seeth their tearm approch,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
(heart
15 But the same sword shal pearce their
which was to kill the iust:
Likewise their bow shall breake to shiuers
wherein they put their trust:
16 Doubtles the iust mans poore estate
is better a great deale more:
Then all these lewde and worldly men
rich pompe and heaped store.
17 For be their power neuer so strong
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hungerbit,
they shall be clad and fed.
20 For wholoeuer wicked is,

and enemie to the Lord:
Shall quaile, pea melt euen as lambs
or smoake that flieth abroad. (grease
The third part.
21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and fain.
22 For they whome God doth blesse shall
the land for heritage: (haue
And they whome he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,
To euery thing he takes in hand
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at need and doth not faile.

25 I haue been yong and now am olde
yet did I neuer see:
The iust man left or else his seed
to beg for misery.
26 But giueth alwaies most liberally,
and lends whereas is need:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednes,
and vertue do embrace:
So God shall grant thee long to haue,
in earth a dwelling place.
28 For God so loueth equity
and sheweth to his holy grace:
That he preserues them euermore
but stropes the wicked race.

29 Whereas the iust and godly men,
inherite shall the land:
Hauing as Lords all things therein
in their own power and hand.
30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth talke to edifie,

with

with truth and equity.

31 For in his heart the law of God,
his Lord doth still abide:
So that wherever he goeth or walkes,
his foot can neuer slide.
32 The wicked like a rauening wolfe
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send,
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and keep his way
he shall preserue thee then:
The earth to rule and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and store,
as doth the laurell tree.
36 But suddainely he passed away,
and loe he was quite gone:
Then I him sought but could scarce find
the place where dwelt such one.

37 Marke and behold the perfect man
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroid then shall all bee
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them help saue and deliuer,
from leud men and vniust:
And still will saue them whilste that they
in him do put their trust.

Domine

Domine ne. psal. xxxviii. I, Ht

Sing this as the 35. psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heaup wrath O Lord
correct me I desire
2 Thine arrowes do sticke fast in me
thy hand doth presse me sore
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lap me sore vpon.

5 My wounds stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
I feeble am and broken sore,
I roare for griefe of heart.
8 Thou knowst Lord my desire my grane
are open in thy sight: (sailde,
My heart doth pant my strength hath
mine eyes haue lost their light.

9 My louers and my wonted friends
my flesh hath no whole part:
And eke my kinsmen farre away,
are me departed fro.
10 They that did seeke my life laid snares
and they that sought the wap:
To do me hurt, speake lies and lap,

on treason all the day.

The second part.

12 But as a deafe man I became
that cannot heare at all:
And as one dumb that opens not,
his mouth to speake withall.
13 For all my confidence O Lord,
is wholy set on thee.
O Lord thou Lord, that art my God
thou wilt giue eare to me.

14 This did I craue that they my foes,
triumph not ouer me,
For when my foot did slip then they,
did iop my fall to see.
15 And truly I poore wretch am set,
in plague a woefull wight,
And eke my dolefull heauinesse,
is euer in my sight.

16 For while that I my wickednes
in humble wise confesse:
And while I for my sinnefull deeds,
my sorrowes do expresse.
17 My foes do still remaine aliue,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

18 They stand against me that my good
with euill do repay:
Because that good and honest things,
I do ensue alway.
19 Forsake me not O Lord my God
be thou not farre away
Hast mee to help my Lord my God,
my safety and my stay.

Dixi custodiam. psal. xxxix. I. H.

Sing this as the 35. Psalme.

I Said I will looke to my waies
for feare I should go wrong:
I will take heede all times that I,
offend not in my toogue.

2 In

2 As with a bit I will keepe fast,
my mouth with force and might
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still.
Yea from good talke I did refraine,
but sore against my will.
4 My heart was hote within me brest,
with musing thought and doubt
Which did increase and stirre the fire,
at last these words brast out:

5 Lord number out my life and daies
which yet I have not past,
So that I my be rectified,
how long my life shall last.
6 Lord thou hast pointed out my life
in length much like a span,
Mine age is nothing vn to thee,
so vaine is every man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy,
In getting goods and cannot tell,
who shall the same inioy.
8 Now Lord sith things this wise do
what help do I desire, (stand
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sinne that I have done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue,
Because I know it was thy worke
my patience for to proue.

11 Lord take me from thy scourge & plague
I cannot them withstand,
I faint and pine away for feare,
of thy most heavy hand.
12 When thou for sinne dost man rebuke,
he wareth woe and wast,

As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me spare,
my strength for to restore:
Before I go away from hence
and shall be seene no more.

Expectans expectaui psal. xl. I. H.
Sing this as the 55. psalm.

I Waited long and sought the Lord
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he doth guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all thy folke these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part
nor such as lie and faine.
6 For Lord my God, thy wondrous works
in greatnes far do passe:
Thy fauour towardes vs exceedes,
all things that euer was.

7 When I entend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in

I know thy whole desire.
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should do thy minde
which thing doth like me well,
For in my heart thy law I finde.
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my tong no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnes as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I finde
to all the Church I show.

15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and verity
preserue me still for aye.
16 For I with mischiefes many one
am sore beset about:
My sinnes encrease and so come on
I cannot spie them out.

17 For why in number they exceede
the haires vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and let me free
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

19 Let

18 Let them sustaine rebuk and shame
that seeke my soule to spill:
Thine backe my foes and them defame,
that wish and would me ill.
19 For their ill feates do them discern,
that would deface thy name:
Alwaies at me they rapte and crie,
fie on him, fie for shame.

20 Let them in thee have joy and wealth
that seeke to thee alwayes:
That those that love thy sauing health,
may say, to God be prayse.
21 But as for me I am but poore,
oppreit and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

22 For why thou art my hope and trust
my refuge, helpe and stay:
Wherefore my God as thou art iust
with me no time delay.

Beatus qui inteligit. psal xli. T.S.

Sing this as the 35. psalme.

THe man is blest that carefull is,
the needy to consider:
For in the season perilous,
the Lord will him deliuer.
2 The Lord will make him safe & sounde
and happy in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health
his sickenesse and his sore.
4 Then in my sickenesse thus say I
have mercy Lord on me:
And heale my soule which is full woe
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say,
When shall he die that all his name,
may banish quite away.
6 And when they come to visite me

they

they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell:

7 They bite their lips and whisper so
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse say they plaine:
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit.
Who at my table eat my bread,
the same for me laide waite:
10 Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway
And in thy presence plate assignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore:

Quemadmodum. psal:xlii. I:H

Sing as the 35. Psalme.

LIke as the heart doth breath and bray,
the welsprings to obtaine
So doth my soule desire alway,
with thee Lord to remaine:
2 My soule doth thirst and would draw
the liuing Lord of might (neere,
Oh when shall I come and appeare,

in

in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide.
When wicked men crie out so fast,
where now is God thy guide.
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke
is most heavy and sad.

When I did march in good array,
furnished with my traine:
Into the temple was our way,
with songes and hearts most faine.
5 My soule why art thou sad alwayes,
and freetst thus in my breast:
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send reliefe.
6 And thus my soul within me Lord
doth faint to thinke upon,
The land of Jordan and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their vapour
The floudes of euill that do fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I will not cease,
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.

10 For why? they pierce my inward parts
with

with pangs to be abhorde:
When they crie out with stubborn hearts,
where is thy God the Lord:
11 So soone why dost thou faint & quaile,
my soule with paine oppresst:
With thoughts why dost thy selfe assault,
so seare within my breast.

12 Trust in the Lord thy God alwayes
and thou the time shalt see,
To giue him thanks with laud & prayse
for health restorde to thee.

Iudica me Domine. psal. xliii. T. S.

Sing'th as the 35. psalm.

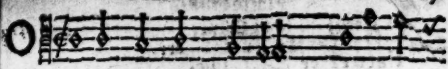
IVdge and reuenge my cause O Lord
from them that euill be:
From wicked and deceitfull men
O Lord deliuer me.
2 For of my strength thou art the God
why putst thou me thee fro:
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee
O God my God most deare.

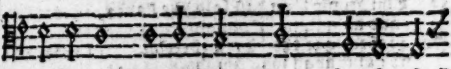
5 Why art thou then so sad my soule
and fretst thus in my breast:
Still trust in God for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance
against all pain and griefe:
He is my God which doth alway
at need send me relieue.

Deus auribus. psal. xliiii. T. S

Our

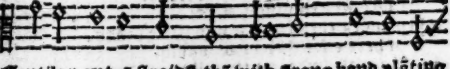


We eares haue heard our fathers tell, and re-

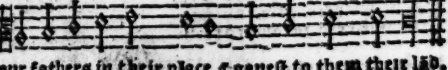


nerently record, the wondrous workes that thou haſt

done in elder time O Lord: how thou didſt caſt the



Gentiles out, & ſtroldſt the with ſtrong hand plãting



our fathers in their place, & gaueſt to them their lãd.

3 They conquerd not by ſword nor ſtrẽgth,
the land of thy behеſt:
But by thy hand, thy arme and grace
becauſe thou louedſt them beſt.
4 Thou art my King O God that helpe
Jacob in ſundrie wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in how my ſword,
they could not ſaue me ſounde:
7 Thou keptſt vs from our enemies rage
thou didſt our foes confounde.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouerrode:
Our enemies robd and ſpoilde our goods
while we were ſcatterd abroad.
11 Thou haſt vs giuen to our foe,

as sheepe for to be slaine:
Amongst the Heathen euery where,
scat tred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to out neighbours thou hast made
of vs a mocking stocke:
And those that round about vs dwell
at vs do grin and mocke.

The third part.

14 Thus we serue for none other vse
but for a common talke:
They mock, they scorn & nod their heads,
where euer they go or walke.
15 I am ashamde continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

(words
16 For why? we heare such slaundrous
such false reports and lies:
That death it is to see their wrongs,
their threatninges and their cries.
17 For all this we forget not thee:
nor yet thy couenant breake:
18 We turne not backe our hearts from
nor yet thy pathes forsake (thee,

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this
for he doth know our thought. (out

22 Nay, nay, for thy names sake O Lord
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and

and dost forget our thrall.

25 For down to dust our soule is throng be
and we now at last cast:
Our bellie like as it were glude,
unto the ground cleaues fast.
26 Rise up therefore for our defence,
and helpe vs Lord at need.
We thee beseech for thy goodnes,
to release vs with speed.

Eructauit cor meum psal. xiv. I. M.

Sing this as the 25. Psalm.

My heart hath take in hand,
some goodly song to sing:
The praise that I shall shew therein,
pertaineth to the king.
2 My tong shall be as quicke,
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.
4 Auant thee gird thy swoord,
O Prince of might elect:
With honour, glory and renowme,
thy person pure is decke.

5 Go forth with goodly speed,
in meekenes, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the sceptre of thy realme,
doth righteousnes maintaine.
8 Because thou louest the right,
and hatest the ill detest:

God

God euen thy God, hath nointed thee,
with ioy aboue the rest.

9 Witth mirrh and sauours sweete,
thy clothes are all bespred:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

11 O daughter take good heed
encline and giue good eare
Thou must forget thy children all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land,
shall make their sute to thee.
14 The daughter of the king,
is glorious to behold,
Within her closet she doth sit,
all deet in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins fayre on hee to wait,
she commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king:
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sons whome thou maist
as Princes in all lands. (set
18 Wherefore thy holy name,
all ages shall record:
Thy people shal giue thanks to thee,
for euermore O Lord.

Now

Deus noster, psal. xlvi. I. H.

Sing this as the 43. Psalme.

The Lord is our defence and aide,
the strength whereby we stand;
When we with woe are much dismaid
he is our helpe at hand.
2 Though the earth remoue we will not
though hils so high and steepe: feare
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore
that all the banks it spils:
And though it ouerflow the shore,
and beate down mighty hils.
4 For one faire floud doth spread abroad
his pleasant streames apace:
To fresh the Citty of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell
the Lord will truely slay.
6 The heathen folke the kingdoms feare
the people make a noyse:
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hosts doth take our part
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear and see with mind & thoght
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are [illegible] gone
which countries did [illegible]
Their bowes he brake and spears each one
their chariots burnt with fire:
10 Leaue off therefore saith he & know,
I am a God most stout;

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend
he is our strength and power:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes psal. xlvii. I. H.

Sing as the 35. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and fearefull is
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall,
And vnderneath our feet he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthy of Jacob
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp above the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one:
To Abrahams people for our God
which is exalted hie.
As with a buckler doth defend,

the

the earth continually.

Magnus Dominus psal xlviii I.H.
Sing this as the 46. Psalme.

Great is the Lord and with great praise
to be aduanced still:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citty of the mighty King,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe, the Kinges are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred and they were:
Astonied much and sodainely
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall,
go trauell vp and by.
6 As thou with easterne wind the ships
vpon the sea dost breake:
So they were staid, and euen as,
we heard our fathers speake.

7 So in the Citty of the Lord,
we saw as it was tolde:
Yea in the Citty which our Lord,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do alwaies attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnes alwayes.
10 Let for thy indgement Sion mount
fulfilled be with ioyes:

And eke of Juda grant O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
11 And marke ye well her bulwarkes all
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God,
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Audite hec omnes. pſal. xlix. T. S.

Sing this as the 45. pſalme.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich and poor,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eares to know
the parables so darke:
And open all my doubtfull speech,
in meetre on my harpe.
5 Why should I feare afflictions,
or any carefull time:
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most,
And they which of their treasure great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,

suffi-

sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 O: that he might his life prolong
or not in graue remaine.
10 They see wise men as well as fooles
subiect vnto deathes handes:
And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire
and so determine sure:
To make their name right great on earth
for ever to endure.
12 Yet shall no man alwayes enioy
high honour, wealth and rest:
But shall at length taste of deathes cup
as well as the brutt beast.

The second part.

And though they trie their foolish thought
to be most lewde and daine
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them rate, and in that day
the iust shall haue the sway.

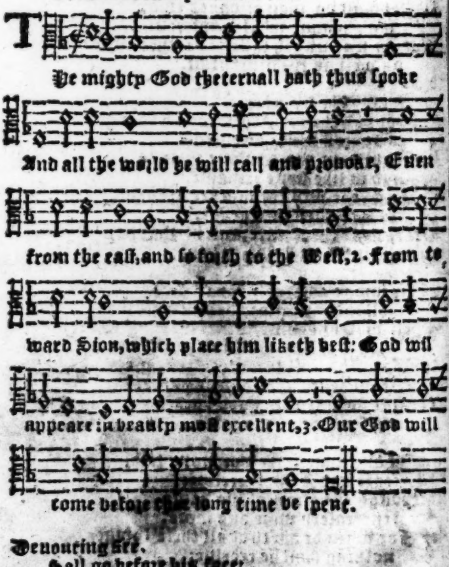
Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away:
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

16 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
17 For when he dyeth of all these thinges
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe
the happiest vnder sunne:
And other likewise flatter him,
saying all is well done.
19 And presuppose he line as long,
as did his fathers old:
Yet must he needes at length giue place
and be brought to deathes hold.

20 Thus man to honour God hath ralde
yet doth he not consider.
But like brute beasts so doth he liue,
which turn to dust and powder.

Deus Deorum. psal. L. W. W.



Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke,
with equity and right:
5 Saying go to,
and now my Saints assemble:
My peace they keepe,
their gifts do not dissemble.

6 The heauens shall,
declare his righteousnes,
For God is iudge,
of all things more and lesse:
7 Heare O my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God thy God
am I, and will not blame thee:
8 For giuing not
all manner offrings to mee.

9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods,
On thousand hils.
cattell are mine owne goods.
11 I know for mine,
all birdes that are on mountaines,
All beastes are mine,
which haunt the fields & fountains.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh
of great buls or bullockes:
Or drinke the blood,
of goates and of thy flockes:
14 Offer to God,
prayse and hearty thanksgiuing:
And pay thy vowes,

vnto God euerlining.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith the eternall God:
Why dost thou preach
my lawes and hests abroad:
Seeing thou hast,
them with thy mouth abused:
17 And hatest to be,
by discipline reformed.

My words I say,
thou doest reiect and hate:
18 If that thou see,
a theefe, as with thy mate:
Thou runst with him:
and so pour play do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame:
21 These thinges thou didst,
and whilest I held my tong,
Thou didst me iudge,
(because I staid so long)
Like to thy selfe,
but though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe,
I spoile you as a pray:
23 But he that thanks
offereth, prayseth me aye:

Saith

Saith the Lord God,
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 25 Psalme.

The God of Gods the Lord
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same:
2 From Sion his kayre place,
his glory bright and cleare
The perfect beauty of his grace.
from thence it doth appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on hie.
the earth below like wise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my saints saith he,
my faithfull flocke so deare
Which are in band and league with me,
my law to loue and feare
6 And when their things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israell to thee I cry:
I am thy God thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I needs,
thy cattle pong or old:

Or else so much desire to feed
on Goats out of their fould:
10 Nay all the beastes are mine,
in woods that eate their fils.
And thousands more of neate and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might,
12 Then though I hungred sore,
what needs I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Buls flesh haue I mind,
to eate it dost thou thinke:
Or such a sweetnes do I find,
the bloud of Goats to drinke.
14 Giue to the Lord his praise,
with thanks to them apply:
And see thou pay thy vowes alway,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame
And I will sure deliuer thee:
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name:
Why doth thy talke my law allow,
thy deedes deny the same,
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.

20 When

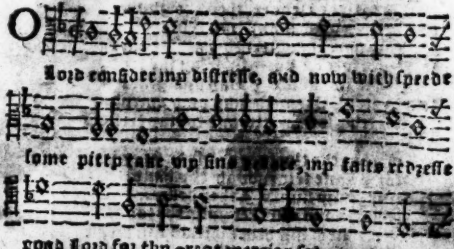
20 When thou doſt them behold
that wines and maids defile:
Thou likeſt it well and wareſt bold,
to vſe that life moſt vile.

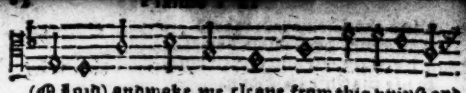
21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere,
With ſlaunder thou wouldſt needes defile.
thy mothers ſonne moſt deare.

23 Perchat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

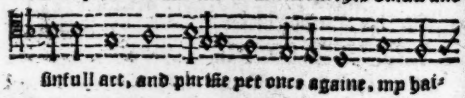
25 Marke this I pou require,
that haue not God in mind:
Leſt when I plague pon in mine ire,
pour help be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godlie waies.

Miſerere mei. pſal. Li. W. W.

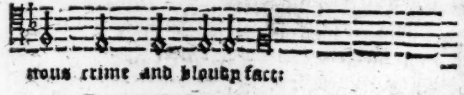




(O Lord) and make me cleane from this vniust and



sinfull act, and purifie pet once againe, my hai-



nous crime and bloudy fact:

2 Remorse and sorrow do constraine,
me to acknowledge mine excesse
3 My sinne alas doth still remaine,
before my face without releasse.
4 For thee alone I haue offended
committing euill in thy sight.
And if I were therefore condemned
pet were thy iudgements iust and right

5 It is too manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and pet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
the inward truth of a pure heart:
Therefore thy wisedome from aboue
thou hast reuealed me to conuert.

7 If thou with Hisop purge this blot,
I shall be cleaner then the glasse,
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inward ioy I may find grace
And that my strength may now amend,
which thou hast swaged for my trespas

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand.
And purge my sinnes I thee desire:
which do as number passe the sand.
10 Make new my heart within my breast
and frame it to thy holy will:

Thy

Thy constant spirit in me let rest,
which may these raging enemies kill

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ropes againe
which I was wont in thee to find
And let me thy free spirit retaine,
which unto thee may stirre my mind

13 Thus when I shall thy mercies know
I shall instruct others therein
And men likewise that are brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue unty,
O Lord which art the only key.
And then my mouth shall testifie,
thy wondrous works & praise alway
16 And as for outward sacrifice
I would have offred many one,
But thou esteemest them of no price,
and therein pleasure takest thou none

17 The broken heart the mind unquell,
O Lord thou never dost reiect:
And to speake truth it is the best,
and of all sacrifice the chief.
18 Lord unto Sion turne thy face
poure out thy mercy on thy hill
And on Jerusalem thy grace.
build up the walles and love it still:

19 Then shalt accept then our offrings,
of peace and righteousnes I say
Yea calues and many other things,
upon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

Psalme

HAue mercy God on me after,
thy great aboundant grace:
After thy mercies multitude,
do thou my sins deface.
2 Yea wash me more from mine offence,
and clense me from my sinne,
For I do know my fault and still,
my sinne is in mine eyne.

3 Against thee thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the things that thou hast done
vpright thou maiest be tride
And eke in iudgement that the doome,
may passe vpon thy side.

5 Behold in wickednes my kind,
and shape I did receiue:
And lo my sinnefull mother eke,
in sinne did me conceiue:
6 But lo the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me:

7 With Isope Lord besprinkle me
I shall be clensed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnes make thou me
to heare the pleasing voice,
So that the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord
renew a stable spirit.

11 Me cast me from thy sight nor take
thy holy spirit away:

The

The comfort of thy saving helpe:
give me againe I pray.
12 With thy free spirit stablish me:
and I will teach therefore:
Sinners thy wayes and wicked shall
be turnd unto thy lore.

The second part.

13 O God that art God of my health
from bloud deliuer me:
That praises of thy righteousnes,
my tongue may sing to thee:
14 Thy lips that yet fast closed be
do thou O Lord unloose,
The praises of thy maiesty,
my lips shall to disclose.

15 I would haue offered sacrifice,
if that had pleased thee.
But pleased with burnt offerings:
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes,
A broken and an humble heart,
God thou wilt not dispise.

17 In thy good will deale gently Lord,
to Sion and withall,
Grant that of thy Hierusalem,
vprearde may be the wall
18 Burnt offrings gifts and sacrifice
of iustice in that day
Thou shalt accept and calues they shall
vpon thine altar lay.

Quid gloriaris. psal: Lii. I. H.

Sing this at the 141. psalm.

WHy dost thou tyrant boast abroad
thy wicked workes to praise
Wost thou not know there is a God
whose mercies last alwayes.
7 Why doth thy mind yet still deuise
such wicked wiles to warp:
Thy tongue untrue in forging lies
is like a rasor sharp.

3 On mischiefe why set'st thou thy mind
and wilt not walke vpright.
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou lost delight in fraud and guile,
in mischiefe blood and wrong
Thy lips haue learnd the flattering stile,
& false deceitfull tongue.

5 Therefore shall God for ever confound,
and plucke thee from thy place.
Thy feede rout out from off the ground,
and so shall them deface
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make
and trust his corrupt sence.
8 But I an Olme fresh and greene
shall spring and spread abroade
For why? my trust all times hath beene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwayes:
wherein thy Saints reioyce.

Dixit insipiens psal: Liij: T. N.

Sing this as the 46. Psalme

THe foolish man in that which he,
within his heart had said.
That there is any God at all
hath vtterly denaide.
2 They are corrupt and they also
haue beinous worke haue wrought:
Among them all there is not one
of God that worketh ought

3 The Lord lookt downe on sons of men
from heauen all abroad

To

To see if any were that would,
be wise and seeke the Lord:
4 They are all gone out of the way
they are corrupted all:
There is not one doth any good
there is not one at all.

5 Do not all wicked workers know,
that they do feede upon:
My people as they feed on bread
the Lord they call not on.
6 Even there they were afraid & stoode
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besiegde
hath scattered all abroad.
Thou hast confounded them for they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine psal. Liiii. LM.

Sing this as the 42. Psalme.

GOd saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my selfe betake
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow down thy selfe to me and heare,
the words that I do say.

3 For strangers vp against me rise
and tyrants here me still:
Which haue not God before their eyes,
that seeke my soule to spill.

4 But

4 I But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staide
the Lord doth euer stand.

5 With plagues repay again all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their own snare and baite.
6 An offering of free hart and will
I then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now my eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. LV. I H.
Sing this as the 33. psalm

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heede to me, grant my request
and answere me againe:
With plaints I pray full sore opprest,
great griefe doth me constraine.

3 Because my foes with threats & cries
oppresse me through despight:
And so the wicked sort likewise,
to vere me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such terror whelmeth me withall

that

that I no shift can make.]

7 But I do say, who will giue me,
the swift and pleasant wings
Of some faire Doue that I may flee,
and rest me from these things.
8 Loe then I would go far away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast,
these blasts of boisterous wind.
10 Deuide them Lord, and from them pull
their diuelish double tong:
For I haue found their City full,
of rapine strife, and wrong.

11 Which things both night and day
do close her as a wall: (throughout:
In midst of her is mischiefe stout,
and sorrow eke withall:
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her secretes there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame
I could it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they d well.

17 But I vnto my God do crie, to

to him for helpe I flee:
The Lord doth heare me vp and vp
and he doth succour me.
18 At morning noone and euening tide
vnto the Lord I prey:
When I so instantly haue cride,
he doth not lay me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand:
20 The Lord that first and last doth raign
doth now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey
nor do not feare the Lord. (hands
22 Vpon their friends they lay their
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their
as butter are their words: (hearts
Although their words were smooth as oile
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord
and he shall nourish thee:
For in no wise will he accorde
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guiltfull man permit,
to liue out half his dayes.
26 Though such be quite destroid & gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my hope and trust.

Miserere mei. Psal. Lvi. T. S

Sing this as the 137. Psalme

Haue

HAue mercy Lord on me I pray,
for man would me deuoure
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and braggs of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise
O Lord I sticke to thee:
I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake
they wrest them at their will:
And all the counsell that they take
is how to worke mee ill.
6 They all consent themselues to hide
close watch for me to lay:
They spie my paths and snares haue tide
to take my life away.

7 Shall they thus scape in mischiefe set
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy name,
my foes alwaies do start:
I well perceiue in by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accoint,
With top I will declare abroade,
the promise of the Lord.

11 I trust in God and put I say
as I afore began:

The

The Lord he is my helpe and stay
I do not care for man:
12 I will performe with heart so free,
to God my vowes alwaies;
And I O Lord all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. psal lvii. I. H.
Sing this as the 54. psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice and like things
be gone and ouerpast.

3 I call vpon the God most hie,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaide,
his mercy, truth and might.

5 I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes
as sharpe as I haue seene: (long
They wosid and cut with their quick tong
like swords and weapons keene.

7 Not vp and shew thy selfe O God
aboue the heauens bright:
Exalt thy prayse on earth abroad
thy maiesty and might.
8 They lay their nets and do prepare,
a priuy caue and pit:

Where

Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy awake I say,
my lute my harpe and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are hie:
His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere utique. Psal. Lviii. I. H
Sing this as the 48. Psalme.

YE rulers that are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
2 Nay in your harts ye marke & muse
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents do appeare:
Yea like the adder that is deafe,
and hath stop his eare.

5 Because he will not heare the voice

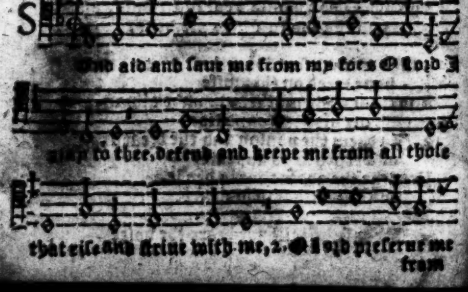
of one that charmeth well:
So though he were the chiefe of choice
and did therein excell.
6 O God break thou their teeth at once
within their mouth throughout:
The iawes that in their great chawbones
like lions whelps hang out.

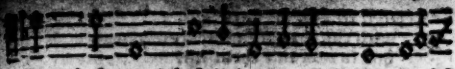
7 Let them consume away and waste,
as water runth forth right:
The shafts that they do shoote in hast
let them be broke in sight.
8 As snailes do waste within the shell,
and into slime do runne:
As one before his time that fell
and neuer saw the sunne.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy it doth them good
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

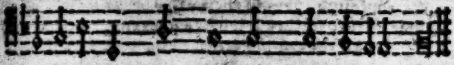
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwel
that iustice doth regard.

Eripe me. psal. Lix. I. R.





from those men, whose doings are not good and set



me sure and safe from them that thirst stil after blood

3 For loe they wait my soule to take
they rage against me still.
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offend:
Arise and saue me from the snare
and see what they entend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pitty none that do rebell,
and in their mischiefe stands.
6 At night they stir and seeke about
as hounds they houle and grin:
And all the Citty cleane throughout,
from place to place they ren.

7 They spake of me with mouth alway
but in their lips were swords:
They greed my death, and then would say
what none doth heare our words?
8 But Lord thou hast their waies espide
and laught thereat a pace:
The heathen folke thou shalt deride,
and mocke them to their face.
(stand,
9 The strength that doth my foes with-
O Lord doth come of thee:
My God, he is my helpe at hand
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

12 Destroy them not at once O Lord,

lest it from mind daty fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill words and truthles tong,
confound them in their pride,
Their wicked oathes with lies & wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raign: (world
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroade,
thy goodnes I will prayse:
For thou art my defence and God
at need in all affaires.

17 Thou art my strength, thou hast mee
O Lord I sing to thee: (staide,
Thou art my fort, my fence and aide
a louing God to me.

Deus repulisti psal. Lx. I. H.
Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake
and scatteredst vs abroad,
Hath great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne (place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes dale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land
my law doth Iuda guide.
8 In Moab will I wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to leede,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty strong:
Or who to Edom will me guide,
so that I go not wrong.
10 Wilt thou my God which didst forsake
thy folke, their land and coasts:
Our wars in hand thou wouldst not take,
nor walke among our hosts.

11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The helpe that hostes of men can giue,
it is but all in vaine. (might.
12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. L. H.

Sing this as the 19. Psalme.

REgard O Lord for I complaine,
and make my sute to thee:

F 2 Let

Let not my wordes returne in vaine,
but giue an eare to me.
2 From off the coastes and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart
I crie to thee O God.

3 Vpon the rocke of thy great power
my wofull mind repose:
Thou art my hope, my foyt, my towre,
my fence against my foes:
4 Within thy tent I lust to dwell
for euer to endure,
Vnder thy wings I know right wel
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With godly gifts will he reward,
all them that feare his name.
6 The king shall be in health maintaine
and so prolong his dayes:
That he from age to age shal raigne
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still
with prayse vnto thy name:
That all thy vowes I may fulfil,
and daily pay the same.

Nonne Deo. psal. Lxii. I.M.

Sing this as the 32. Psalm.

MY saule to God shall giue good heede,
and him alone attend:
For why, my health and hope to speede
doth wholy on him depend.
2 For he alone is my defence,
my rocke, my health, my aide:
He is my stay that no pretence
shall make me much dismaid.

3 O

3 O wicked folke how long will yee
vse craft sure ye must fal:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whome God doth loue ye seek alwaies
to put him to the worse:
Ye loue to lie, with mouth ye prayse,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire.
From all false feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place,

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay my welth,
God is mine onelp trust.
8 O haue your hope in him alway
ye folke with one accord:
Poure out your harts to him and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.
10 Trust not in wrong, robbery or stealth,
let vaine delights be gone:
Though goods well got, flow in with wealth,
set not your hearts thereon: (wealth,

11 The Lord long since one thing did tell
which here to mine I call:
Ye spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind
thy mercy doth exceede:
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. psal. Lxiii. T. S.

Sing this as the 44. Psalme.

O God my God I watch betime,
to come to thee in hast:
For why my soule and body both
did thirst of thee to taste:
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why thy mercies far surmount,
this life and wretched dayes:
My lips therefore shall give to thee,
due honour, laud and praise.

4 And whilst I live I will not faile,
to worship thee alway:
And in thy name I shall lift up,
my hands when I do pray.
5 My soule is filde as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke of thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to spill
them death shall soone devoure.

10 The sword shall them devoure eachone
their carcases shall feede:
The hungry foxes which do run
their pray to seeke at need.
11 The King and all men shall rejoice,
that do professe Gods word:
For lyers mouthes shall then be stopt
which have Gods word disturbd.

Exsudi Deus, Psa. Lxiiii. T. S

Sing

Sing this as the 18. Psalme

O Lord unto my voyce giue eare
with plaints when I do plye:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from those sorts of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seen
men whet and sharpe their swords:
They shoot abroad their arrowes keen
I meane most bitter words.
4 With privy sleight shoot they their shafts
the vpright man to hit,
The iust unwares to strike vp craft,
they care or feare no whit.

5 A wicked worke they haue determde,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espie?
6 What way to hurt they talke & muse
all times within their hart.
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not availe,
when they thinke least vpon:
God with his dart will sure assaile,
and wound them euery one.
8 Their crafts and theis ill tongs withal
shall worke themselues such blame:
That they which them behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty works and tell
what he to passe hath thought.
10 Yet shall the iust in God repose,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 30. psalme.

THy praple alone O Lord doth raigne,
in Sion thine own hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doest their praiers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgive our great misdeedes,
and purge us from our sinne.
4 The man is blest whome thou doest
within thy court to dwell: (chuse
Thy house and temple he shall use
with pleasures that excell.

5 Of thy great iustice heare us God
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coast likewise.
6 With strength thou art beset about
and compast with thy power,
Thou makest the mountaines strong and
to stand in euery shower. (stout

7 The swelling seas thou doest asswage,
and make their stremes full still:
Thou doest restraine the peoples rage
and rule them at thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which mone and morning in great mirth
do passe with praise to thee.

9 When that the earth is thirst drie,
and thirste thy more and more:
Then with thy drops thou doest apply
and much encrease her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seed and corn which men do sow,
for he doth guide the thing.

Which

11 With wet thou doeſt her furrowes fill
whereby her clods do fall:
Thy drops on her thou doeſt diſtill
and bleſſe her fruit withall,
12 Thou deckſt the earth of thy good
with faire and pleaſant crop (grace,
The ſhoures diſtill their dew apace:
great plenty they do drop.

13 Whereby the deſert ſhall begin
full great encreaſe to bring:
The little hils ſhall ſop therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhal ferde
and couer all the earth:
The vallyes with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lvi. I. H.
Sing this as the 18. pſal.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with harpe and voice,
giue glory to the ſame.
2 How wonderfull O Lord ſay ye
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell the earth through out
do praiſe the name of God:
The land therreak the world about
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſee,
what things the Lord hath wrought
Marke well the wondrous works that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foot to paſſe both faire and drie,
whereat their hearts were glad.
6 His might did rule the world alway
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life
and it preserue withall:
He stayeth our feet so that no strife,
can make vs slip or fall.
(sire
9 The Lord doth proue our deeds with
if that they will abide:
As workemen do when they desire,
to haue their mettals tride,
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring them out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: (spake
The vowes I say that I do make
in dolour of my hart.

15 Burnt offerings I will giue to thee
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullocks, Goates, and Lambs.
16 Come forth and hearken here full soon
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace
with mouth to him dayly crie,

And

And thou my tong make ſpeed apace
to prayſe him vp and vp.
18 But if I feele my heart within,
in wicked wayes reſpite:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voice hath heard
and what I do require:
Thy prayer eke he hath well regard,
and granteth my deſire.
20 All prayſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercy from me hut
wich I do euer find.

Domine miſerere. pſal. Lxvii. I. H.
ſing this as the 25. Pſalme.

HAue mercy on vs Lord
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightnes of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſauing health.

3 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extol and laud the ſame,
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide,
the nations of the earth.

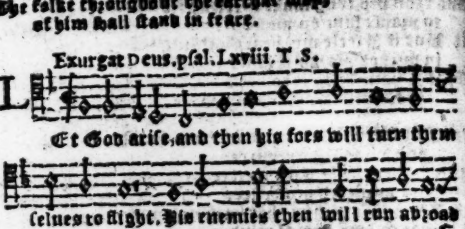
5 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extol and laud the ſame.
6 Then ſhall the earth increaſe
great ſtore of fruit ſhall fall,
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both far and neare

The

The folke throughout the earthal mape
of him shall stand in feare.

Exurgat Deus. psal. Lxviii. T. S.



3 But righteous men before the Lord,
shall heartely reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing prayse unto the Lord,
who rideth on the skies:
Extoll this name of Iah our God,
and him do magnifie.

5 The same is he that is above
within his holy place,
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and ioyne doth
unto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among.

And

And brought them through the wilderness
which was both wide & long: downe
8 The earth did quake, the raine pourde
heard were greate claps of thunder,
The Mount Sinai shook in such sort.
as it would cleane asunder.

9 Thine heritage with drops of raine:
abundantly was watht:
And it so be it barren wast,
by thee it was refresht.
10 Thy chosen flocke doth there remaine
thou hast prepardc that place:
And for the poore thou dost prouide
of thine especiall grace.
The second part.
11 God will giue women causes iust,
to magnifie his name
When as his people triumph make.
and put hate brute & shame.
12 For puisant Kings for all their power,
shall flee and take the foile:
And women which remaine at home
shall helpe to parte the spoile.

13 And though ye were as black as pott,
your hew shall passe the doue:
Whose wings & feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a frutefull hill
and in height others passe:
Yet Sion Gods most holy hill,
doth far excell in grace
16 Why brag ye thus ye hils most hie
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armye is two millions,
of warriors good and strong:
The Lord also in Sinai.
is present them among.

18 Thou

18 Thou didst O Lord ascend on hie,
and captive led them all:
Which in times past thy chosen flock,
in prison kept and thrall.

Thou madst them tribute for to pay
and such as did repine:
Thou didst subdue, that they might dwell
in thy temple devine.
19 Now praised be the Lord for that,
he powers on us such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
salvation commeth plaine:
He is the God by whom we scape,
all daungers, death, and paine.
21 Thus God will wound his enemies
and breake the hatrie scalpe: (head
Of those that in their wickednes,
continually do walke.

22 From Basan will I bringe said he
my people and my sheepe:
And all mine owne as I have done,
from daunger of the deepe.
23 And make them dip their feete in blood
of those that hate my name:
And dogs shall have their tounges embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou gost as God & King,
into thy holy place.
25 The singers goe before with hop,
the minstrels follow after:
And in the midst the damsels play,
with Timbrill and with Taber.

26 Now in the congregation,
O Israell praise the Lord,
And Jacobs whole posteritie,
giue thanks with one accord.
27 There cheefe was little Benjamin
but Juda made their boast.

with

With Nabulon and Nepthalim,
which dwell about their coast.

28 Is God hath giuen power to thee,
so Lord make sure and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will wee,
giue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The 4. part.

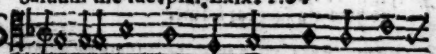
Yea and strange Kings to thee subdude,
shall do like in those dayes,
I meane to thee they shall present,
their gifts of laud and praise.
30 Be shall destroy the spearemens ranks,
their calues and buls of might:
And cause them tribute pay and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring: (hands
The Moores moll black shall stretch their
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth far extend
aboue the cloudy skie.

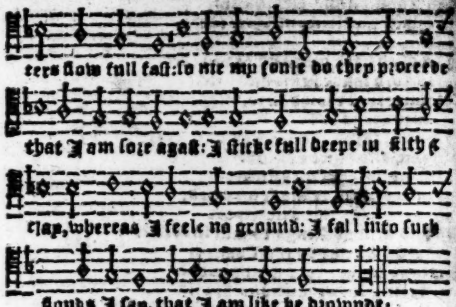
35 O God thy holines and power
is dread for euermore:
The God of Israel gines vs strength
praysed be God therefore.

Saluum me fac. psal. Lxix. T: S.



Aue me O God, and that with speed, the wa-

ters



3 With crying oft I faint and quaile
my throat is horſe and drie:
With looking up my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltles do oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they bere me ſore
they proſper and are glad:
They do compell me to reſtore,
the things I never had.
6 What I haue done for want of wit,
thou lord all times canſt tell:
And all the ſinne that I commit,
to thee is known full well.

7 O lord of hoſts defend and ſaue,
all thoſe that truſt in thee:
Let no man doubt or ſtrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all
forſake me on a row:

And

And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare
that it doth pine me much:
Their checkes and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloth vse to walke:
Then they anone will it pervert,
thereof they iest and talke.

13 Both hie and low and all the throng
that sit within the gate:
They haue me euer in their tong
of me they talke and prate.
14 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aide to me.
16 Plucke thou my feet out of the mire
from drowning do me keepe:
From such as owe me wrath and ire
and from the waters deepe.

17 Lest with the waues I hold be drownd
and depth my soule deuoure:
And that the pit should me confound
and shut me in her power:
18 O Lord of hostes to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide
nor turne thy face away:
I am oppest on euery side:

in hast giue eare I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyranny
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tel:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my
I seeke for helpe anone: (heart
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare
to take themselues therein:
And when they thinke full well to fare,
then trap them in the grin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow down their backe and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

As desart drie their house disgrace,
their offspring eke expell:
27 That none thereof possesse their place,
nor in their tents do dwell:
If thou do strike the man to tame,
on him they lie full sore:
28 And if that thou do wound the same
they seeke to hurt him more.

Then let them heape vp mischiefe still
sith they are all peruert:
29 That of thy fauour and good will
they neuer haue no part.
30 And dash them cleane out of thee book

of life, of hope, of truſt:
That for their names they never looke,
in number of the iuſt.

The fourth part.

32 Though I O Lord with woe & griefe
haue beene full ſore oppreſt:
Thy faith ſhall giue me ſuch relife,
that all ſhall be redreſt.
33 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.

34 Which is more pleaſant vnto thee
ſuch mind thy grace hath borne:
Then eyther Oxe or Aſſe can be,
that hath both hooke and horne.
35 When ſimple folke do this beholde,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

36 For why? the Lord of hoſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
37 Wherefore the ſkie and earth below
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhow
with all that liue in them.

38 For ſure our God will Sion ſaue
and Iudaes Citty build:
Much folke poſſeſſion there ſhal haue,
her ſtreetes ſhall all be ſtilde.
39 His ſeruants ſeede ſhall keepe the ſame
all ages out of mind:
And there all they that loue his name
a dwelling place ſhall find.

Deus in adiutorium. pſal. Lxx. I. H.

Sing this as the 137. Pſalme

O God, to me take heed
of helpe I thee require:

O Lord of hostes with haste and speed,
helpe, helpe, I thee desire.
2 With shame confounde them all,
that seeke my soule to spill:
Rebuke them backe with shame to fall,
that thinke and wish me ill.

3 Confounde them that applie,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and prayse,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speede and be not slacke.

In te Dom inc. psal. Lxxi I. H.
Sing this as the 31. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:

Yea

Yea from my youth I had a hope,
still to depend on thee.
6 Thou hast me kept euen from my
and I through thee was born: (birth
Wherefore I will thee praise with mirth
both euening and at morn.

7 As to a monster I do me seeme,
much folke about me throng:
But thou art now and still hast been
my fence and aid so strong.
8 Wherefore my mouth no time shal lacke
thy glory and thy praise,
And eke my tong shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away
do not my soule forsake.
10 Among themselues my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said
for God from him is gone:
Dispatch him quite, for to his aid
I wis there commeth none.
12 Be not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
with haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with reproche also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth lend:
But of thy benefites O Lord.
I know no count or end.

16 For

16 Yet will I go, and seek forth one,
with thy good helpe O Lord:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and dost instruct me still.
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto mine age,
and till my head be gray.

19 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy justice doth exceede
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee?

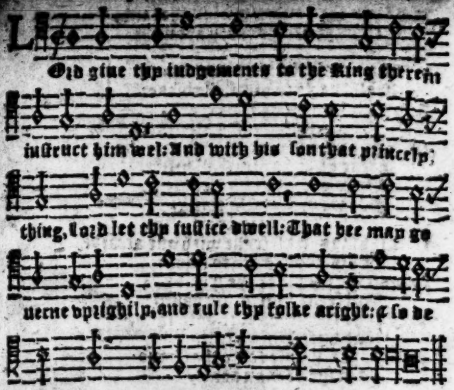
21 Thou madest me feele afflictions sore,
and yet thou didst me save:
Yea thou dost helpe and succour me,
and tookst me from the grave.
22 And thou mine honour dost encrease
my dignity maintaine:
Yea, thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnes to praise,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy King.
24 My mouth will leap with pleasant voice,
when I shall sing to thee:
And eke my soule will much rejoyce,
for thou hast made me free.

25 My tong thy righteous shall sounde,
and speake it daily still:
For griefe and shame do them confounde,
that sought to worke me ill.

Deus iudicium. psal. Lxxii. I. H.

For



1 And let the mountaines that are high,
vnto the folke giue peace:
And eke let little hils apply,
in vertue to encreale.
4 That he may helpe the weak and poor
with aide and make them strong
And eke deftroy for euermore,
all thofe that do them wiong.

5 And then from age to age fhall they
regard and feare thy might:
So long as Sun doth shine by day,
or elfe the moone by night.
6 Lord make thee King vnto the iuft
like raine to fields new mowne:
And like the drops that lay the dust,
and freth the land new fawne.

7 The iuft fhall flourish in his time
and all fhall be at peace:
Vntill the moone fhall leaue to prime
waste, change and to encreale.
8 He fhall be Lord of fea and land:
from hore to hore throughout:

And

And from the floudes within the land,
throughout the earth about.

9 The people that in desert dwell
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Iles thereby
great gifts to him shall bring:
The Kinges of Saba and Arabie,
giue many a costly thing.
The second part.
11 All kings shall seeke with one accorde,
in his good grace to stande:
And all the people of the world,
shall serue him at his hande.
12 For he the needy sort both saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppresst:
He doth preserue them euermore
and bringes their soules to rest.
14 He shall redeeme their life from dead,
from fraud, from oppression, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue and they shal bring
to him of Saba gold:
He shall be honoured as a King,
and dayly be extolled.
16 The mighty mountaines of this land,
of corne shall beare such thinne:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shal spreade,
the fruites thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light.
And thinke them happy through the same
all folke shall blesse his might.

19 Praise

19 Praple ye the Lord of hoste and sing,
to Israells God eachone.
For he doth euery wondrous thing
pea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praple the same,
Amen, Amen say I.

Quam bonus. psal. Lxxiii. T. S

Sing this as the 37. Psalme.

HOw euer it be, yet God is good,
and kind to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt
my feet began to slide:
And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men
I grudgde and did disdaine:
That wicked men all things should haue
without turmoile or paine.
4 They neuer suffer pangs nor griefe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat
their eyes oft times out start,
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And plate they do on worldly things
no wight they do esteeme.
10 The people of God oft times turn back
to see their prosperous state:
And almost drinke the selfe same cup
and follow the same rate.

The second part.

11 How can it be, that God can they
should know and understand:
These worldly things since wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods
and line in rest and peace.

13 Then why do I from wickednes
my fantasie refraine:
And wash my hands with innocents,
and cleanse my part in vaine.
14 And suffer scourges euery day
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might,
this matter understand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

Thou

19 Then all men muſe at that ſtrange
to ſee how ſodainelp: (ſight
Thep are deſtroide, diſpatcht, conſumde,
and dead ſo horiblp:
20 Much like a dreame when one awakes
ſo ſhall their wealthy decap:
Their famous names in all mens ſight,
ſhall ebbe and paſſe awap:

The third part.

21 Pet thus my hart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant
and in this point a beaſt.
23 Pet neuertheleſſe bp thy right hand,
thou holdſt me alwapes faſt:
24 And with thy counſell doſt me guide,
to glorp at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the ſtrength
my portion eke for euer.

27 And loe all ſuch as thee forſake
thou ſhalt deſtroy each one:
And thoſe that truſt in anp thing,
ſauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my truſt
thy wonders I will tell.

Vtquid Deus Pſal. Lxxiiii. I. N.

Sing this as the 71. pſalme.

WHp art thou Lord ſo long from vs?
in all this danger deepe,
Whp doth thine anger kindle thus,
at thine owne paſture ſheepe.
2 Lord call the people to thy thought,
which haue been thine ſo long:

The which thou hast redeemde & brought
from bondage soze and strong.

3 Vaue mind I say, and thinke vpon
remember it full well,
Thy pleasant place thy mount Sion
where thou wast wont to dwell:
4 Lift vp thy foot and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall
their banners splaid abroad.
6 As men with axes hew the trees
that on the hils do grow:
So thine the bils and swozds of those
within thy temple now.

7 The seeling sawde the carued boozds,
the goodly grauen stones:
With axes, hammers, bils and swozdes,
they beat them down at once.
8 Thy places they consume with flame
and eke in all this tople:
The house appointed to thy name,
they raze down to the solle:

9 And thus they say within their hart,
dispatch them out of hand:
Then burnt they vp in euery place
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end
among vs there is none.
(shame,
11 When wilt thou Lozd once end this
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and raile so thee so long.
12 Why dost withdraw thy hand aback
and hide it in thy lap:
O plucke it out and be not slacke,
to giue thy foes a rap.

13 O

The second part.

13 O God thou art my God and Lord
and euermore hast been,
Yea thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and deade
thy might did make them drie:
And thou didst breake the serpents heade
that he therein did die.

15 Yea thou didst breake the heades so
of Whales that are so fell: (great
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames
from rocks both hard and drie. (to rise
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends & coasts,
of all the earth about:
Both summer heates and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raple vpon thy name.
20 O let no cruell beasts deuoure:
thy turtle that is true:
Forget not alwayes in thy power
the poore that mucb do rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, forlorne and old,
our Realme as now doth stand.
22 Let not the simple go away,
with disappointed shame:
But let the poore and needy ape,
giue prayse vnto thy name.

23 Rise Lord let be by thee maintainde,

the cause that is thine owne:
Remember how that thou blaspheme,
art by the foolish one.
14 The bones forget not of my foes
for their presuming hie:
Is more and more encrease of those,
that hate me wrongfully.

Confitebimur tibi. psal. Lxxv. N.

Sing this as the 77. Psalme

VNto thee God, we will giue thanks,
we will giue thanks to thee:
With thy name is so neere declare,
thy wondrous works will we.
2 I will by rightly iudge when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously.
And vnto the vngodly ones,
set not your hornes so high.
4 I said vnto them set not vp
your rapsed hornes on hie:
And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the eastern parts,
nor from the westerne side:
Nor from forsaken wilderness,
protection doth proceed.
6 For why the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets
another in the throne.

7 For why a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayses euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To father Sonne and holy Ghost
all glory be therefore:
As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. M.

Sing this as the 69. psalme.

1 TO all that now in Iury dwell
the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow
the sword, the speare the shield:
And brake the rage of euerichone,
in battell on the field.
4 Thou are more worthy honour Lord
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through
and they are fallen a sleepe: (thee,
Through men of war no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou dost them reproue:
As soone a sleepe the chariots goode,
no horsemen once did moue.

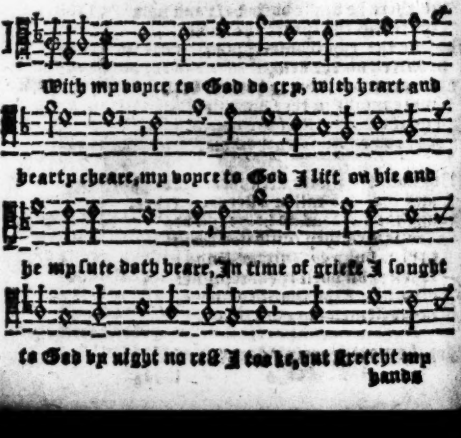
7 For thou art fearefull Lord indeed,

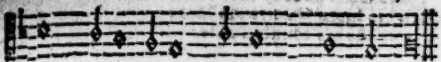
what man the courage hath:
To bide thy light, and doth not dread
when thou art in thy wrath.
8 When thou dost make thy iudgements
from heauen through the ground heard
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne
shall turne vnto thy praise:
Hereafter Lord do thou restraine,
their wrath and threates alwayes.

11 Make vowes and pay them pour
ye folke that nie him be: (God
Bring gifts all ye that dwell abroad
for dreadfull sure is he.
12 For he doth take doth life and might,
from Princes great of birth:
And full of terror is his sight
to all the Kings on earth.

Voce mea. psal. Lxxvii. I. H:





handes to him abroad, my soule comfort forsooke.

3 When I to thinke on God entend
my trouble then is more:
I spake and could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from
that I alwayes awake: (rest,
With feare I am so sore oppress
my speech did me forsake.

5 The dayes of old in mind I cast,
and oft did thinke upon:
The times and ages that are past,
full many yeeres agone.
6 By night my songs I call to mind,
once made thy people to show:
And with my heart much talke I finde,
my spirits do search to know.

7 Will God said I at once for all,
cast of his people thus:
So that hencefoyth no time he shall
be friendly unto us.
8 What is his goodnes clean decaide,
for ever and a day:
Or is his promise now delaid
and doth his truth decay.

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said, my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon,
the working of the Lord:
Of al his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,

and what he doth deuise:
To tell his facts I will not spare
and eke his counsell wise.

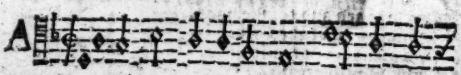
13 Thy works O Lord are all vpright
and holy all abroad:
What one hath strength to match the
of thee O Lord our God. (might
14 Thou art a God that oft doest shew
thy wonders euery houre:
And so dost make thy people know,
thy vertue and thy power,

15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Jacob that descend,
and Josephes seed from harme.
16 The waters Lord perceiued thee:
the waters saw thee well:
And they for feare aside did flee,
the depthes on trembling fell.

17 The cloudes that were both thick and
did raine full plenteously: (blacke,
The thunders in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightninges from aboue,
With flashes great made men afraid,
the earth did quake and moue.

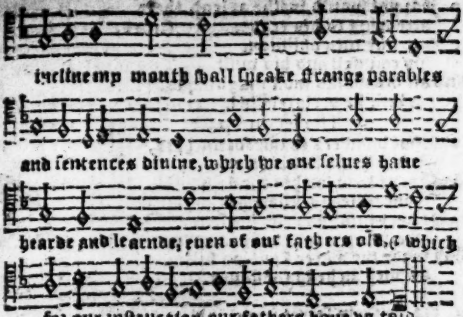
19 Thy wayes within the sea do lie,
thy pathes in waters deepe:
Yet none can there thy steps espie
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land
as sheepe on euery side:
Through Moses and through Aarons hãd
thou didst them safely guide,

Attendite populi, psal Lxxviii, T.S



Attend my people to my law, and to my words

encline



4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and all his works of wonder. (people,
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
that were not spring vp yet:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made:

10 Nor yet would walke nor lead there
according to his trade: (liues,
11 But put into oblíuion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part:

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field
that called is Thaneos.
13 He did diuide and cut the sea,
that they might passe at once:
And made the water stand as still
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no flouds
to them might be comparde.
17 Yet for all this against the Lord
their sinne they did encrease:
And stirred him that is most high
to wrath in wildernes.

18 They tempted him within their harts
like people of mistrust:
Requiring such a kinde of meat
as serued to their lust.
19 Saying with murmuration,
in their vnthankfulnes,
What? can this God prepare for vs,
a feast in wilderness

20 Behold he strake the stony rocke
and flouds therewith did flow:
But can he now giue to his flocke,
both bread and fleshy alls.

Hym

21 When God heard this he waxed
with Iacob and his seed: (wroth
So did his indignation,
on Israel proceed.
The third part.
22 Because they did not faithfully,
believe and hope that he:
Could always helpe and succour them
in their necessity.
23 Wherefore he did command the clouds
forthwith to breake in sunder:
24 And rained down Manna for them to
a foode of mickle wonder. (eate

25 When earthly men with angels foode
were fed at their request:
26 He bad the East wind blow away
and brought in the Southwest.
27 And rained down flesh as thick as dust,
and foule as thicke as sand:
28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eate exceedingly
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.
30 But as the meat was in their mouths
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he shortened
and made their honour vain:
Their yeeres did waste and passe away
with terrours and with paine.

34 But euer when he plagued them
they sought him vp and by:
35 Remembring that he was their strength
their helpe and God most hie. (glose,
36 Though in their mouthes they did but
and flatter with the Lord:

And

And with their tongs and in their harts,
dissembled euery word.
The fourth part.
37 For why their harts were nothing
to him nor to his trade, (true,
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull
when they deserude to die:
That he forgaue them their misdedes,
and would not them destroy.

Yea many a time he turnde his wrath,
and did himselfe abuise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot wel
returne by his own kind.

40 How oftentimes in wildernes,
did they their Lord prouoke:
How did they moue and stir the Lord,
to plague them with his stroke:
41 Yet did they turne againe to sinne,
and tempted God offoone:
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he:
Deliuered them out of the hands,
of the fierce enemy,
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flond.
45 Nor how he sent them swarmes of flies
which did them sore annoy:
And silde their countrey full of frogs
which spoild their land and croy.

The

46 For how he did commit their fruite
vnto the Caterpillar,
And all the labour of their handes
he gaue to the Grashoppet.
47 With haile stones he destroide their
vines
so that they were all lost:
And not so much as wild fig trees,
but he confounde with frost.

48 And yet with haile stones once againe,
the Lord their cattell smote,
And all their flockes and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his fire,
and in his fury strong:
Displeasure wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne al
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his own deare folke,
he did preserue and keepe:
And caried them through wildernes
euen like a flocke of sheepe.
53 Without all feare both safe and sound
he brought them out of thral:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes,
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yea

56 Yet for all this their God most hie,
they kicred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued them with their hil altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtines of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourde with fire
maids had no marriage:
64 And with his sword the priests also
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of

of Joseph did refuse:
68 For the tribe of Ephraim,
he would in no wise chuse.
69 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

70 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
71 Then chose he Dauid him to serue
his people for to keepe:
Which he tooke vp and brought away
euen from the foldes of sheepe.

72 As he did follow the ewes with yong
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
73 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his powers,
did gouerne them indeed.

Deus venerunt. psal. Lxxix. I. H

Sing this as the 77. Psalme

O Lord the Gentiles do inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing flocke
almost the world throughout:
The enemies at vs iest and mocke,

which

which dwell our coasts about.
5 Wilt thou O Lord thus in thine ire,
against us euer fume:
And shew thy wrath as hote as fire,
thy folke for to consume.
6 Upon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand
and Iacobs seede destroide:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults
with speed some pitty showe
And aide vs Lord in all assaults
for we are weake and low.

9 O God that giuest all health and grace
on vs declare the same:
Weigh not our workes, our sins deface
for honour of thy name.
10 Why shall the wicked thus alway
to vs a people dumbe:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in hast
the clamors, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue seen so vaile
as to blaspheme thy name:
Into their laps with seauen fold
repay againe the same.

13 So we thy folke and pasture heipe,
will

will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 83. Psalme.

THou heard that Israel doest keepe
giue eare and take good heed:
Which leadest Joseph as a sheepe,
and doest him watch and keepe.
2 Thou Lord I say, whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send down thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray. (beepe.
6 Thou doest them feede with sorrowes
their bread with teares they eate:
And drinke the teares that they do weepe
in measure full and great.

7 Thou hast vs made a vera strife,
to those that dwell about:
And that our foes do lone a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deare:
The heathen folke thou didst expell:

and

and then didst plant it here:
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then dost thou her wals destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy vine may spoile and waste.

13 The Boore out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the fields,
deuoure it all about.
14 O Lord of hostes returne againe,
from heauen looke vpon me:
Behold and with thy helpe sustaine,
this poore vine peard of thine.

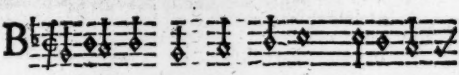
15 The plant I say, thine Israel
whome thy right hand hath set:
The same that thou didst loue so well
O Lord do not forget.
16 They lop and cut it downe apace
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

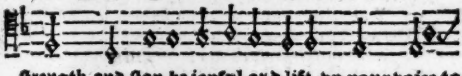
19 O Lord of hostes of thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate

Exultate iusti: psal. Lxxxi: I. H.

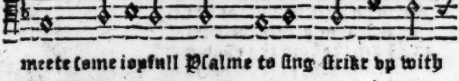


Be light and glad in God reioyce, which is our

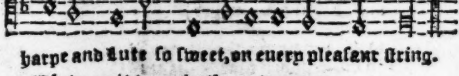


strength and stay, be ioyful and lift vp your voice to

Iacobs God I say, prepare your instruments most



meete come ioyfull Psalme to sing strike vp with



harpe and lute so sweet, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decre the
when he from Egypt came:
That as a witnes all his seede.
should still obserue the same:
6 When God I say had thus prepared,
to bring him from that land:
Whereas the speech which he had heard
he did not vnderstand.

7 I from his shoulders tooke saith he,
the burthen cleane away:
And from the furnace quit him free,
from

from burning bricke of clay:
8 When thou in griefe didst crie and call
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part

11 Thou shalt no God in thee reserue
of any land abroad:
Nor in no wise to bow or serue,
a strange or forrain God.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their heart:
To walke in their own counsell still
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 Holy soone would I confound their
and bring them down full low: (foes
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and

and sweet of the wheate:
And make the rocke with honey drop
that they their fill should eate.

Dens stetit. psal. Lxxxii.I.H

Sing this as the 31. Psalme.

A Mid the people with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
2 How long said he will ye proceed
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard.

3 Whereas of due ye should defend,
the fatherles and weake:
And when the poore man doth contend
in iudgement iustly speake:
4 If ye be wise, defend the cause,
of poore men in their right:
And rid the needy from the clause,
of tyrants force and might.

5 But nothing will they know or learn
in vain to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
For loe euen now the time is come
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreede it in mine sight,
as Gods to take you all,
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men and so decay,
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known,
and iudge the world with might:
For why all nations are thine owne,
so take them as thy right.

Dens

Sing this as the 77. psalme.

DO not O God refraine thy tong,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes and ſee,
how they do rage and crie:
And thoſe that beare an hate to thee
hold vp their heades on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke awaye,
So that the name of Iſrael
may vtterly decaye.

5 They all conſpire within their harts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſraelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Geball with Ammon and likewiſe
doth Amaleche conſpire:
The Philiſtines againſt me riſe,
with them that dwell at Tire.
8 And Aſſur eke is well apaid,
with them in armes to be.
And doth become a fence and aide,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord eachone,
As to Siſer and to Jabin,
beſide the brooke Riſon.
10 Whome thou in Endo didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie

and

and that in open ſight.

The ſecond part.

11 Make them now and their Lords ap-
like Zeb and Oreb then: (pear
As Zeba and Zalmana were,
the Kings of Madian.

12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtorms as
as wheeles that haue no ſtay: (faſt,
Or like as chaffe which men do caſt,
with windes to fle away.

14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils.

15 So let thy tempeſt of thy wrath,
vpon their necks be laid:
And of the ſtormy wind and ſhower,
Lord make them all afraid.

16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily,
to ſhame and ſlaunder fall:
And in rebuke and obloquy,
to periſhe withall.

18 That they may know and ſee full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. pſal. Lxxxiiii. I. M
ſing this as the 35. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
Thy tabernacle of thy grace,
how pleaſant Lord they be:

2 My ſoule doth long full ſore to go,
vnto thy courts abroad:

My heart doth lust, my flesh also
in thee the liuing God.

3 The sparrowes find a roome to rest
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birdes full nigh thine altar may
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my King.

5 O then be blessed that may dwell
within thy house alwayes:
For they all times thy facts do tell,
and ever giue thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walk full
no faintnes there shall be: (fast,
And so the God of Gods at last
in Sion they do see.

9 O Lord of hostes to me giue heed
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say behold the face,
of thine annointed deare.

For why within thy courts one day,
is better to abide:
Then other where to keepe vp say
a thousand dayes besides.
11 Much rather would I keepe a dore,
within the house of God:
Then in the tents of wickednes,
to settle mine abode.

12 For

12 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that pursip liue.
13 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his breast
to trust all times in thee.

Benedixisti psal. Lxxxv. I. M.

Sing this as the 43. psalme.

THou hast beene merrifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne
full close thou coueredst it.

3 Thine anger eke thou didst allwage,
that all thy wrath was gone:
And so didst turne thee from thy rage
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart
and angry cease to be.

5 Why shall thine anger neuer cease,
but still proceede on vs,
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou bestow,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will harke what God saith for he,
speakes to his people peace:

And to his Saints that neuer they,
returne to foolishnes.

9 For why? his helpe is still at hand
to such as doe him feare,
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take her place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea God himselfe shall take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. psal. Lxxxvi. I. H
Sing this as the 38. psal.

LOrd bow thine eare to my request,
and heare me vp and by:
With grieuous pain and griefe oppress, I
full poore and weake am I.
2 Preserue my soule because my way,
and doings holy be:
And saue thy seruant O my Lord
that puts his trust in thee.

3 Thy mercies Lord on me extresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull

thy

thy gifts of grace are free:
And eke thy mercies plentifull,
to all that call on thee.
6 O Lord likewise when I do pray
regard and giue an eare:
Marke well the words that I do say
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue
thou answerst me againe.
8 Among the Gods O Lord is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not been heard.
The second part.
9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might
all power is thine owne:
Thou workest wonders still in sight
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth proceed:
Vnyoke my part to thee so nigh,
that it thy name may dread.
12 To thee my God will I giue praise
with all my hart O Lord:
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewde to me,
is great and doth excell:
Thou set'st my soule at liberty,
out of the lower hell.
14 O God the proud against me rise
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great and eke:

thy truth no measure hath:
16 O turne to me and mercy graunt,
thy strength to me applie:
O helpe and saue thine owne seruant
thy handmaids sonne am I.

17 On me some signe of mercy shew,
that all my foes may see,
And be ashamde because o Lord thou,
doest helpe and comfort me.

Fundamenta eius psal. Lxxxvii. I.H.
Sing this as the 81. Psalme.

THat Citty shall full well endure,
her groundworke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best
his grace doth there abide:
He loues therin better then the rest
of Iacobs tents beside.

3 Full glorious things reported be,
of Sion and abroad:
Great things I say are said of thee,
thou Citty of our God.
4 Of Rahab I will call an eye,
and beare in mind the same:
And Babylon shall see applie,
and learne to know my name.

5 Lo Palestine and Tire also,
with Ethiope likewise:
A people old full long ago
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuise appeare:
Of Sion that the chiefest of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plenty be:

LIKE

My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

Sing this as the 81. Psalme.

LOrd God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer soone ascend,
vnto thy sight on hie:
Incline thine eare O Lord intend
and hearken to my crie.

3 For why? my soule with woe is filde,
and doth in trouble dwell:
My life and breath almost doth peelde,
and draweth nigh to hell.
4 I am esteemde as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue I sau.
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise
full sore on me doth lie:
And all thy stormes against me rise
my soule to vexe and trie.

9 Thou putst my friends far off frō me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come out no more. (wo,
10 My sight doth faile through griefe and

I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame:
Shall dead to life againe repaire
and prayse thee for the same.
12 Or shall thy louing kindnes Lord
be preached in the graue,
Or shall with them that are destroide,
thy truth her honour haue.

13 Shall they which lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know
where all things are forgot.
14 But I O Lord to thee alway,
doe crie and call apace,
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhor my soule?
in griefe that seeketh thee:
And now O Lord why doest thou hide
thy face away from me.
16 I am afflict as dying still,
from youth this many a peere:
[illegible]
The terrors which do vere me [illegible]
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compas me about:
as water at the tide:
And all at once with streames full stout,
beset me on each side,

16 Thou settest far from me my friendes,
and louers euery one:
Yea and my old acquaintance all
out of my sight are gone.

Misericordias psal. LXXXIX. I. H
Sing this as the 37. Psalme.

TO ſing the mercies of the Lord,
mp tong ſhall neuer ſpare:
And with mp mouth from age to age
thp truth I will declare.
2 For I haue ſaid that mercp ſhal
for euermore remaine:
In that thou doeſt the heauens ſtap,
thp truth appeareth plaine.

3 To mine elect ſaith God I made,
a couenant and beheſt:
Mp ſeruant Dauid to perſwade
I ſwore and did proteſt:
4 Thp ſeed for euer I will ſtap,
and ſtablih it full faſt:
And ſtill vphold thp throne alwap,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thp wondrous workes O Lord:
Thp ſaints within thp Church on earth
thp faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad:
Among the ſonnes of all the Gods,
what one is like our God.

7 God in aſſemblp of his Saints,
is greatlp to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euerp ſide moſt mightp Lord,
thp truth is ſeene to be.

9 The raging ſea bp thine aduiſe
thou ruleſt at thp will:
And when the waues thereof ariſe,
thou makeſt them caime and ſtill.
10 And Egypt Lord thou haſt ſubdude
and thou haſt it deſtroide:
Pea thou thp foes with mightp arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtil haue
likewiſe the earth and land: (deene

The world with all that is therein,
thou foundest with thy hand.
12 Both north & south with east & west
thy selfe did make and frame:
Both Tabor mount and eke Hermon,
reioyce and praple thy name.

13 Thine arme is strong and ful of power
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seat and place,
Mercy and truth are still with thee,
and goe before thy face.

15 That folk is blest that knoweth aright
thy pleasant power & God:
For in the fauour of thy sight
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and mirth reioyce:
And through thy righteousnes haue they,
a pleasant fame and noyse.

17 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodnes eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:
And thus vnto didst thou say to them
thy mind to make them know,
20 I man of might I haue erect,
poure king and guide to be:
And set vp him whome I elect
among the folke to be.

The third part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint,
him king of all the coast.

22 For

21 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine:

23 The enemy shall not him oppresse,
they shall him not devoure:
Nor yet the sonnes of wickednes,
shall have of him no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still upon him lie:
And in my name his horne eke shall
be lifted up on hie.
26 His kingdome I will set to be,
upon the sea and land:
And eke the running floudes shall he,
embrace with his right hand.

27 He shall depend with all his heart,
on me and thus shall say:
My father and my God thou art
my rocke of health and stay.
28 As one first born I will him take,
of all on earth that springes:
His might and honour I will make,
above all worldly kings.

29 My mercy shall be with him still,
as I my selfe have solve:
My faithfull covenant to fulfill,
my mercy I will holde:
30 And eke his seed will I sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law
and so begin to swerve:
And of my judgements have none awe
nor will not them observe:
32 Or if they do not use aright,
my statutes to them made:

And

And set all my commandements light
and will not keepe my trade.

3

3 Then with the rod I will begin,
their doings to amend,
And so with scourging for their sinne
when that they do offend.
34 My mercy yet and my goodnes,
I will not take them fro:
Nor handle them with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told
shall alter or be broke.
36 Once sware I by my holines
and that performe me will I:
With David I will keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne
and eke his throne of might,
As doth the sunne it shall remaine,
for ever in my sight.
38 And as the moone within the skie,
for ever standeth fast:
A faithfull witnes from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant which thy servant made
Lord thou hast quite undone:
And downe upon the ground also
hast cast his royall crowne.

The fift part

41 Thou pluckst his hedges up with might
his walls thou dost confound:
Thou breakst eke his bulwarks downe,
and breakst them to the ground.
42 That he is spoyl destroid and torne,
of roumers up throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou

49 Thou theis right hand hast lifted vp
that him so loze annop:
And all his foes that him devoure,
loe thou hast made to lop.
44 His swozd edge thou dost take away
that would his foes withstand:
To him in war no victozy,
thou giuest noz vpper hand.

45 His glozy thou dost also waste,
his throne, his ioy and mirth:
Vp thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty dayes,
And raised of him an ill report
with shame and great dispraise.

47 How long alway from me O Lord
foz euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne.
48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast.

49 What man is he that liueth here
and death shall neuer see:
Oz from the hand of hell his soule,
shall he deliuer free.
50 Where is O Lord thy olde goodnes
so oft declarde before,
Which by thy truth and vprightnes
to Dauid thou hast swoze.

51 The great rebukes to mind I cal
that on thy seruants lie:
The raping of thy people all,
bozne in my breast haue I.
52 Wherewith O Lord thine enemies
blaspheamed haue thy name:
The steps of thine annointed one
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke foz aye:

Through

Through skie and earth and al the coasts
Amen, Amen, I say.

Domine refugium psal. xc: I. H.

sing this as the 77 psalme

Thou Lord hast been our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hil
the earth and world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them
then is their life and trade:
All as a sleepe and like the grasse
whose beauty soone doth fade.
6 Which in the morning shines full bright
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume
our might is much decaid.
And of thy fervent wrath and fume,
we are full sore afraid.
8 Thy wicked works that we have
thou hast before thine eye, (wrought,
Our privy faults, yea eke our thoughtes,
thy countenance doth spie.

9 For through thy wrath our dayes do waste
therof doth nought remaine.
Our yeeres consume like words or blasts,
and are not calde againe.
10 Our time is threescore yeeres and ten
that

that we no line on molde:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know, what strength is
what might thine anger hath (there,
Or in his heart who doth thee feare,
according to thy wrath.

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our harts applie,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them Lord at need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the worke we take in hand
Lord prosper them to vs.

Qui habitat, Psal. xc, I, H

Sing this as the 99. psalme.

HE that within the secret place,
of God most hie doth dwell
In shadow of the mightiest grace
at rest shall keepe him well.

2 Thou

2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he in him will I,
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afraid.
4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea at thy side as thou dost stand
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why? O Lord I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shal once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shall thee beare by,
still waiting thee vpon:
So that thy feet shall neuer chance

to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions pong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth crie
an anſwere I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of peeres and dayes of (wealth
I will fulfill his time:
The goodnes of my ſauing health,
I will declare on him.

Bonum eſt. Pſal. xciij. I. H.

Sing this as the 98. Pſalme.

IT is a thing both good and meet,
to prayſe the higheſt Lord:
And to thy name O thou moſt high
to ſing with one accord.
2 To ſhew the kindnes of the Lord
betime ere day be light:

And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten ſtringed inſtruments
on Lute and harpe ſo ſweet
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce
in things ſo wrought by thee:
And I haue ioy in hart and voice
thy handy works to ſee.

5 O Lord how glorious and how great,
are all thy works ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:

And

And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring full fast:
Then when they flourish in their ill
for euer shall be wast.
8 But thou art mighty Lord and hie
yea thou dost raigne therefore:
In euery time eternally
both now and euermore.

9 For why: O Lord behold and see,
behold thy foes I say:
How all that worke iniquity
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie,
With fresh and new prepared oyle
thou ointed hast am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same,
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well beseene:
And pleasantlie both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke my hope and trust
in him there is none ill.

Dominus regnauit. psal. xciii. I, H.

Sing this as the 77. Psalm.

The

THe Lord as King alofte doth raign
in glory goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and stayed it so sure:
No might can make it move or fade,
as long it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought
Beyond all time that can be thought
thou hast beene evermore.
4 The floudes O Lord, the floudes do rise
they roare and make a noyse:
The floudes I say did enterprise,
and lifted up their voyce.

5 Yea though the stormes arise in sight
though seas do rage and swell:
The Lord is strong and more of might
for he on high doth dwell.
6 And looke what promise he doth make,
his houshold to defende:
For just and true they shall it take,
all times withouten end.

Deus vltionum psal. xciiii. I. M.
Sing this as the 78 psalm.

O Lord thou doest revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou alright
the earth doest judge and guide.
Reward the proud and men of might
according to their pride.

3 How long shall wicked men beare sway
with lifting up their voice,
How long shall wicked men I say,
thus triumph and reioyce.
4 How long shall they with brags burst out
and proudly prate their fil:
Shal they reioyce that be so stout,
whose workes are ever ill.

5 The

Thy flocke O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still daylye more and more,
6 The widdowes which are comfortlesse
and strangers they destroy:
They slay the children fatherles,
and none do put them by.
(hand,
7 And when they take these things in
this talke they have of thee:
Can Jacobs God this understand,
tush, no he cannot see.
8 O folke unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude
at length begin to learne.

9 The Lord which made the eare of man
he needes of right must heare:
He made the eye, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect
how can ye scape his hand:
The second part.
11 The Lord doth know the thoughts of
his heart he seeth full plainly,
The Lord I say mens thoughts doth scan
and findeth them but vaine.
12 But Lord that man is happy sure
whome thou doest keepe in awe:
And through correction doest procure
to teach him in thy law.

13 Wherby he shall in quiet rest
in time of trouble sit,
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Untill that judgement be derrerde
to justice to conuert:

The

That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand
againſt the curſed traine:
Or who ſhall rid me from theie hand,
that wicked workes maintaine.

17 Except the Lord had been mine aide
mine enemies to expell
My ſoule and life had now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodnes Lord did ſo prouide
to ſtay me vp withall.

19 When with my ſonle I muſed much,
and could no comfort find,
Then Lord thy goodnes did me touch
and that did eaſe my mind.
20 Wilt thou enhant the ſelfe and diate
with wicked men to ſit:
Which with pretence in ſtead of law,
much mischiefe do commit.

21 For they conſult againſt the life
of righteous men and good.
And in their counſels they are rife,
to ſhed the guiltles blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus.pſal.xcv.I.M.

Sing this as the 77. Pſalme

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face
to giue him thanks and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? no doubt the Lord he is,
a great and mighty God:
A King aboue all Gods throughout
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought,
The earth and al that therin is
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voice do heare,
then harden not your heart:
As ye with grudging many a yeere,
prouoked me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twenty yeeres they did me
and I to them did fauor (grieue
They erre in hart and not beleeue
they haue not knowne my way.

11 Wherfore I sware when that my wrath
was kindled in my breast:
That they should neuer tread the path
to enter in my rest.

Cantate Domino psal. xcvi. L.H.
Sing this as the 69. Psalme.

Sing

SIng ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord
all people on the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare,
his honour round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why the Lord is much of might
and worthy prayse always:
And he is to be dread of right,
above all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heavens made.
6 All prayse and honour eke do dwell,
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord always
ye people of the world:
All might and worship eke I say
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts do go,
with gifts vnto the same.

9 Fall down and worship ye the Lord
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world do not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone,
that rules with princely might:

To iudge the nations euery one,
with equity and right.
11 The heauens shall great ioy begin
the earth eke shall reioyce:
The sea with all that is therein
shall shout and make a noyse.

13 The field shall ioy and euery thing
that springeth of the earth:
The wood and euery tree shall sing
with gladnes and with mirth,
14 Before the presence of the Lord,
and comming of his might:
For he shall come to iudge the world
with equity and right.

Dominus regnauit. psal. xcvii. I. H.
Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darkenes be him fwel
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

5 Yea fire and heat at once do run,
and goe before his face.
Which shall his foes and enemies burn
abroad in euery place.
4 His lightninges eke ful bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like wax did melt in light,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sore shall come to such

as

as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols in the world,
which they as Gods do call:
Shall feele the power of the Lord
and downe to him shall fall.

9 With ioy shall Sion heare this thing
and Iuda shall reioyce:
For at thy iudgements they shal sing,
and make a pleasant noyse.
10 That thou O Lord art set on hie
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce
and mindfull of the same.

Cantate Domino. Psal. xcvii I. M.

Sing this as the 77. psalme.

O Sing ye now vnto the Lord.
a new and pleasant song:
For he hath wrought throughout the
his wonders great and strong. (world
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victory
with his own arme and power.

3 The Lord doth make the people know,
his saning health and might:
The Lord doth eke his iustice shew,

in all the heathens sight:
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnes of the Lord.

5 Be glad in him with joyfull voyce
all people of the earth:
Giue thanks to God, sing and reioyce.
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King
with trumpets and with shalms.

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fill,
and clap their hands apare:
And eke the mountaines and the hills
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight.
And rule the people mightily,
with iustice and with right.

Dominus regnauit. psal. xcix. I.H.

Sing this as the 77. psalm.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit.
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
All other Gods he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right.

Thou

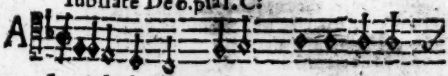
Thou righ fly rulest euery thing,
in Jacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footstoole worship him,
for he is holy too.
6 Moses, Aaron and Samuel
as Priestes on him did call:
When they did pray he heard them well
and gaue them answere all.

7 Within the cloud to them he spake
then did they labour still:
To keepe such lawes as he did make
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe.
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

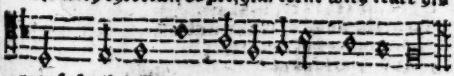
10 O land and prayse our Lord and God,
within his holy hill:
For why? our God throughout the worlde
is holy euer still.

Iubilate Deo. psal. C:



L people that on earth do dwell, sing to the

Lord with cherefull voyce, him ferne with feare his



prayse forth tell, come ye before him and reioyce.

The Lord ye know is God indeed
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:

Prayſe, laud and bleſſe his name alwaies,
for it is ſremelp ſo to do.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God is he,
he did vs make and keepe:
Not we our ſelues, for we are his
owne ſlocke and paſture heepe.

3 O goe into his gates alwayes
giue thanks within the ſame:
Within his courts ſet forth his prayſe
and laud his holy name.
4 For why? the goodnes of the Lord
for euermore ſhall reigne:
From age to age throughout the worlde,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Sing this as the 81. Pſalme

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely go in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſs of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away
it ſhall not cleaue to me:
From me ſhall part the froward hart
none euill will I ſee:
5 Him will I ſtop that ſlaundereth
his neighbour priuily:

The

The lofty heart I cannot beare
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shal
bee seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

Sing this as the 67. psalme.

O Heare my prayer Lord and let
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me,
Incline thine eares to me, make hast,
to heare me when I call:
3 For as the smoake doth fade, so do
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my heart is smitten dead:
And withered as the grasse that I
forget to eate my bread.
5 By reason of my groning voice
my bones cleaue to my skin:
6 As Pellican in wildernes,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch and as a sparrow on
the house top am alone.
8 Loe daily in reproachfull wise,
mine enemies do me scorne:
And they that do against me rage
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares
that from mine eyes haue stilde.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steadye place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercie now the time
forelet is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their spite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lords renowme shall spread.

19 For he from his high sanctuary
hath looked downe below: A

And

And out of heauen hath the Lord
beheld the earth also:
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth,
the praises of the same.
22 When when the people of the land
and kingdomes with accord:
Shall be assembled for to do
their seruice to the Lord.

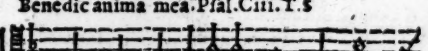
The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he hath cut my dayes
thus I therefore did say:
24 My God in midst of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age I say.

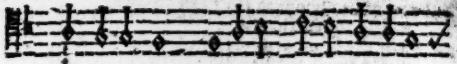
25 Thou the foundation of the earth
before all times hast laid: —
And Lord the heauens are the worke
which thine own hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will. —

27 Thou as a garment shalt them change,
and changed shall they be:
But thou doest still abide the same
thy yeeres do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

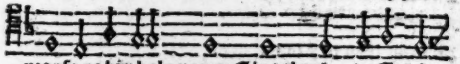
Benedic anima mea. Psal. Ciii. T. s



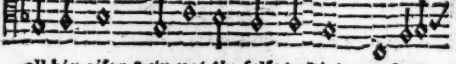
My soule giue laud vnto the Lord, my spirit



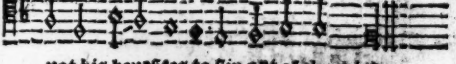
shall do the same, and all the secrets of my hart



praple pe his holy name: Giue thanks to God for



all his gifts, shew not thy selfe vnkind, and suffer



not his benefites to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restorde againe:
For all thy weake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion hath,
he did extend to thee.

5 That filde with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renueth.
6 The Lord with iustice doth repay
all such as be oppresst:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements,
to Moyses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:

Nor keepes our faults in memory,
for all our sinnefull life:
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above:
So is his goodnes much more large:
to them that do him loue.
12 God doth remoue our sins from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.
The second part.
13 And looke what pitty parents beare
vnto their children deare:
Like pitty beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our mould and fashion iust: (shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower, right faire in field,
that fadeth full soone away.
16 Whose glosse and beauty stormy winds
do vtterly disgrace:
And make that after their assaults,
such blossoms haue no place.

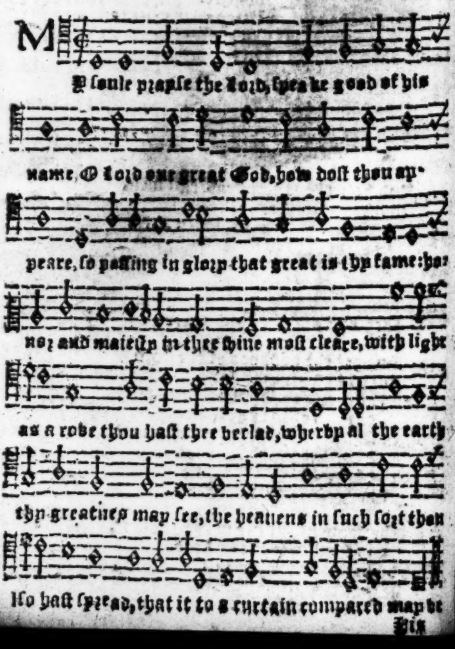
17 But yet the goodnes of the Lord
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand:
18 I meane which keepe his couenant,
with all his whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord:
And do his power emperiall,
he gouerns all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and Ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his works in every place
praise ye his holy name:
My hart, my mind and eke my soule
praise ye also the same.

Benedic anima mea. psal. Ciii. W. K.



His

3 His chamber beames lie,
in the cloudes full ſure,
Which as his chariot,
are made him to beare:
And there with much ſwiftnes,
his courſe doth endure,
Upon the wings riding,
of windes in the aire:
4 He maketh his ſpirits,
as Heraldes to go,
And lightning to ſerue
we ſee alſo preſt.
His will to accompliſh,
they runne to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt:
That it once to mone,
none ſhall haue luſt power:
6 The deepe ſtaire couering,
for it made thou haſt:
Which vp his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flee:
And ſo giue due place,
thy word to obey:
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
At thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill:
9 Their bounds thou haſt ſet
how farre they ſhall runne:
So as in their rage,
not that paſſe they con:
For God hath appointed,

they

they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes:
Which run do full swift,
among the huge hils,
11 Where both the wilde Asses,
their thirst oft times slakes:
And beasts of the mountaines
thereof drinke their fils.
12 By those pleasant springes,
of fountaines full faire.
The foules of the aire,
abide shall and dwell:
Who moued by nature,
to hop here and there.
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
with cloudes he doth vse:
The earth with his workes,
are wholy repleate:
14 So as the vnite cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
15 Yea bread, wine and oyle:
he made for mans sake:
His face to refresh
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the storks,
remaine and abide.
18 The high hils are succours,
for wild goates to rest:
And eke the rocks stony,
for Conies to hide:
19 The Moone then is set,
her seasons to run:

The

The dayes from the nights,
thereby to diſcerne:
And by the deſcending
alſo of the ſunne,
The cold from heate alway,
thereby we do learne.

20 When darkenes doth come,
by Gods will and power:
Then creepe forth do all,
the beaſts of the wood.
21 The Lions range roaring,
their pray to deuoure:
But yet it is thou Lord,
which giueth them food:
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord:
are all thy workes found:
With wiſedome full great,
they are indeed wrought.
So that the whole world
of thy people doth ſound:
And as for thy riches,
they paſſe all mens thought:
25 So that the great ſea,
which large is and broad:
Where things that creepe, ſwarm
and beaſts of each ſort:
26 There doth mighty ſhips ſaile
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doeſt them relieue:
28 And thou in due time,
full well doeſt them feed:
29 Now when it doth pleaſe thee,
the ſame for to giue:

Then

They gather full gladly:
those thinges which they need:
Thou openest thy hand,
and they find such grace.
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vilde dust then they be.

30 Againe, when thy spirit,
from thee doth proceede:
All things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreede:
And doest by thy goodnes,
the drie earth renue.
31 The prayse of the Lord,
for ever shall last:
Who may in his works,
by right well reioyce:
32 His lookes can the earth make
to tremble full fast:
And likewise the mountaines,
to smoake at his voyce.

33 To this Lord and God
sing will I alwayes:
So long as I line,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I crie.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now
let it still desire:
And say with the faithfull,
prayse ye the Lords name.

Confitemini Domino psal. Cv. N,
Sing this as the 35. psalme.

Gene

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay
and ſing vnto his prayſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath
keepe ſtill in mindfull heart: (done,
Ye let the iudgement of his mouth
out of his mind depart:
6 Ye that of faithfull Abraham,
his ſeruants are the ſeede:
Ye his elect, the children that,
of Iacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago,
And faithfull oath which he hath ſworne,
to Iſaack alſo.
10 And did confirme the ſame for law
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye,

11 When thus he ſaid, for I to you,
all Canaan land will giue:

The

The lot of your inheritance,
wherein your seed shall line.
12 Although their number at that time
did very small appeare:
Yea very small and in the land,
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode:
And whilst from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me:
16 Ye calde a dearth vpon the land:
of bread he stroide the store:
But he against their time of need,
had sent a man before.
The third part.
17 Euen Joseph which had once been sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose
the iron pearst also. (soul
19 Vntill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord
his faultles truth did trie.

20 The King sent and deliuered him
from prison where hee was:
The ruler of the people then,
did freelye let him passe.
21 And ouer all his house he made
him Lord to beare the swaye:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore the ancient men
might teach to vnderstand.

23 Then

23 Then into the Egyptian land
came Israel also,
And Jacob in the land of Ham,
did like a stranger go.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnde that they with
his people did entreat: (hate
And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whome he chose:
He did commaund to go to them
his message to disclose.
27 The wondrous message of his signes
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnde their waters into blood,
he did their fishes slay:
30 Their land brought frogs euen in the
where their King Pharao lay. (place,

31 He spake and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land
were filde with crawling lice.
32 He gaue them colde and stony hayle,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and al their trees
whereon their figs did grow:
And all their trees within their coasts,
downe did he ouerthrow.
34 He spake then Caterpillars did

and

and Grashoppers abound:
35 Which eate the grasse in all their land
and fruit of all their ground.
The fift part.
36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of the Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them,
was faine vpon their heart.
39 To shrowde them from the parching heat
he did a cloud display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen
their hunger he repest.
41 He opened then the stony rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about,

42 For of his holy couenant,
ape mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liude in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands,
The labours of the people eke
they took into their handes.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,

Prayse

praiſe ye the Lord therefore.

Confitemini Domino. pſal. Cvi. N.

Sing this as the 65. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercies dure for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay.
3 Thrie bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord
remember me I pray.

5 And with thy ſaving health O Lord,
vouchſafe to viſite me:
That I the great felicity,
of thine elect may ſee.
And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand,

For thy thy mercies multitude,
did keepe in thankefull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne
and ſpread abroad his fame.

9 The red ſea he did then rebuke
and forthwith it was dride:
And as in wildernes ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hand,

of

of their despitefull foe:
And from their enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmde,
not one was left aliue:
12 Then they beliede his words & prayse,
in song they did him giue.
13 But vp and vp vnthankfully,
his words they clean forgat:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wantan minds desire,
he suffered them to haue:
But wasting leannes therewithall,
into their soule he gaue.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was:
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenes of a calfe,
that feedeth on the grasse:
Thus they their glory turnde and all
their honor did deface.
21 And God their onely Sauiour
vnkindly they forgot:

Which

Which many great and mighty things,
in Egypt land had wrought.
The third part.
22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and unkind,
To bring destruction on them all
he purpolde in his mind.

Had not his seruant Moses stood,
before him in the breake:
To turne his wrath lest he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea, and the word that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging harts
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an hearkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wilderues,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod,
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adiopne themselues alsa:
And eate the offerings of the dead
so they forsooke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners dsie to slay:
And iudgement he did execute,
and then the plague did stay.

The

The 4. part

31 It was imputed vnto him,
for righteousnes that day,
And from thenceforth so counted is,
from race to race for aye:
32 At waters eke of Meribah,
they did him angry make:
Yea so far forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho,
35 But were among the heathen wise,
and learnt their works also.

36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters
did offer vp and slay: (they
38 Yea with vnkindly murdring knife,
the guiltlesse bloud they spilt:
Yea their own sons and daughters bloud
without all cause of guilt.

Whome they to Canaan Idols then
offered with wicked hands:
And so with bloud of innocentes,
defiled was the land.
39 Thus were they stained with the work,
of their own filthy wap:
And with their own inuentions,
a whoring they did strap.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his own inheritance,
therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made their foes their Lords whome
were forced to obey. (they

The fift part.

42 Yea and their hatefull enemies,
oppres

oppreſt them in the land,
And they were humbly made to ſtoupe,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath,
prouoked him euermore.

44 Therefore they by their wickednes
were brought full low to lie:
Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He called to mind his couenant,
which he to them had ſworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the light of thoſe:
That led them captiues from the land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe
of thy moſt holy name:
That we may glory in thy prayſe
and ſounding of thy fame.
48 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen.
prayſe ye the Lord therefore.

Confitemini Domino pſal. Cvii. I. H.

Sing this as the 77. Pſalm.

GIue thanks vnto the Lord our God
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath
with thanks ſhall prayſe his name:
And ſhew how they from foes were freede
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay so farre about:
From east to west from north to south,
his hand did find them out.
4 They wandred in the wildernes,
and straied from the way:
And found no Citty where to dwell
that ferue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so holde:
That faintnes did them sore affault,
and eke their soules annoid.
6 Then did they crie in their distresse:
vnto the Lord so faide:
Who did remoue their troublous state
according as they praide.

7 And by that way which [illegible] right
he led them like a [illegible]
That they might to a [illegible] go,
and there also [illegible]
8 Let men therefore before the Lord
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustainde,
whome thirst had made to faint:
The hungry soules with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darkenes deepe,
where they of death do wait:
Fast bound to taste such troublous stormes
as iron chaines do threat.

The second part.

11 For that against the Lords own works
they sought so to rebell:
Esteeming light his counsels hie
which do so far excell.
12 But when he humbled them full low,
they then fell down with griefe:
And none was found so much to helpe
whereby to get releife.

13 Then did they crie in their distresse
vnto

vnto the Lord for ayd:
Who did remoue their troublous state
according as they prayd.
14 For he from darkenesse out them brought
and from deathes dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew, the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand,

16 The foolish folke great plagues do feele
and cannot from [illegible] wend:
Bugheape on moe [illegible] haue
because they doe offend.
18 Their soule so much [illegible] al meat
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shipps and brittle barkes,
into the seas descend:
Their marchandise through fearefull floods

to compasse and to end.
34 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same,
most mercuilous they see.

35 For at his word the stormie winde
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
36 Then are they lifted vp so high,
the cloudes they seeme to gaine:
And plunging downe the depth with ill
their soules consume with paine.

37 And like a drunkard to and fro,
now here, now there they reele:
As men with force of wit bereft,
or had of sence no feele.
38 Then did they cry in their distresse
vnto the Lord for ayde:
Who did remoue their troubled states,
according as they prayde.

39 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
40 Then are men glad when rest is come
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part

41 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
42 Let them in presence of the folke,
with prayse extoll his name:
And where the elders doe content,
let them there doe the same.

43 For running flouds to dry desert
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
44 A fruitfull land with pleasures decke

full

full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengance take.

35 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there:
36 Wherein such hungry soules are set,
as he doth seeke thyse:
That they a Citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruits of such encrease,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their beast greatly make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors slaue:
And minish do through many plagues
that compasse them about.
40 Then doth he Princes bring to shame
which did them lore oppresse:
And caused them likewise to erre,
within the wildernesse.

41 But yet the poore he raised vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse,
with greefe shall stop their voyce.

43 But who is wise that now full well
he may these things record:
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum Cor psal Cviii IH

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue also:
I will aduance my voyce in song,
and giuing thankes also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lofties kie.

5 Aboue the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy deerely beloued may,
be set at libertie:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
whereby my ioyes abound:
Sichem I will deuide and mete,
the vaile of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
Mine head strength Ephraim and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong,
be guide to conduct me:
Or how by whome to Edom land,
conuayed shall I bee?

11 Is it not thou O God, which late,
hadst vs forsaken quite:

And

And thou O Lord which with our hoastes
didst not go forth to fight.
12 Giue vs O Lord thy sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and cannot whit auaile.

13 Through God we shall do valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea he shall treade them downe.

Deus laudum meam Psal Cix. N.

Sing this as the 77. Psalme.

1 Vnspeechlesse silence do not hold
O God thy tongue alwayes
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth & guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray
My good will, my friendlinesse,
with hate they did repay.

5 Set thou the wicked one him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

7 Few be his dayes, his charge also
let thou another take:
8 His children let be fatherlesse,
his wife a widdow make.

31 For he with helpe at his right hand,
will stand each poore man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit Dominus. psal. Cx. N.

Sing this as the 77. Psalme.

THe lord did say vnto my lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The lord shall out of Sion send,
the scepter of thy might,
Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from woombe of morning fall.

4 The lord hath swome and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his ropall head that day.

Confitebor tibi. Psal. Cxi. N.

Sing this as the 77. Psalme.

With

With heart I do accord,
to prayse and laud the Lord,
In presence of the iust.
2 For great his workes are found,
To search them suth are bound,
As do him loue and trust.
3 His workes are glorious,
Also his righteousnesse:
It doth endure for euer.
4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire:
He hath vp for them laide.
For this they shall well finde,
He will them haue in mind.
And keepe them as he said,
6 For he did not disdaine,
His workes to shew them plaine:
By lightenings and by thunders.
When he the heathen land,
Did giue into their hand:
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure:
Which equitie doth end,
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile.
But alwayes to preuaile,
His holy name be feared.

10 Whoso with heart full faine,
True wisedome would attaine:
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir Psal Cxii W K

Sing this as the Pater noster.

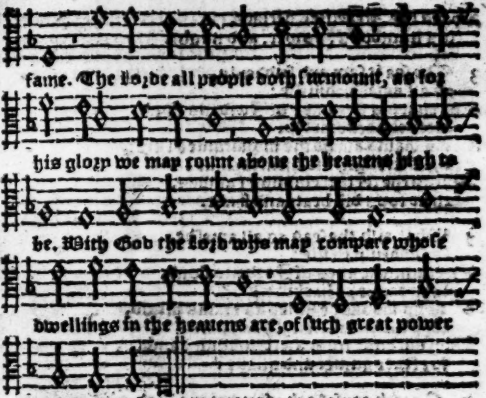
THe man is blest that God doth feare
And that his law doth loue indeede,
2 His seede on earth God will vp reare,
And blesse such as from him procceede,
His house with good he will fulfill,
His righteousnesse endure shall still.

3 Vnto the righteous doth arise,
In trouble top, in darkenesse light:
Compassion is in his eyes,
And mercy alwayes in his sight.
4 Yea pitie moueth such to lend,
He doth vp iudgement rightes expend

5 And surely such shall neuer faile,
But in remembrance had is he:
6 No tidings ill can make him quaile
Who in the lord sure hope doth see.
7 His heart is firme, his feare is past,
For he shall see his foes downe cast.

8 He did well for the poore prouide
His righteousnesse shall still remaine:
And his estate with prayse abide.
Though that the wicked man disdaine
9 Yea gnash his teethe thereat shall he
And so consume his state to see.

Laudate pueri psal Cxiii. W K



6 He doth abaſe himſelfe we knowe,
Things to behold both here below,
And alſo in heauen aboue.
7 The needie out of duſt to drawe,
And eke the poore which helpe none ſawe,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael, pſal. Cxiiii. W.W

Sing this as the 77. Pſalme.

When Iſrael by Gods abiectie
from Pharaos land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
In Iuda God his glory ſhewed,
his holineſſe moſt bright:

So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Jordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the seely trembling Lambes,
their tops did beate and shake.

5 What aild the seas as all amasde,
so suddenly to flie:
Ye rouling waues of Jordans flood,
why ranne ye backwardly?
6 Why shooke ye hilles as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy foueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rockes
doth cause maine floods appeare.
And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis. psal, cxv, N

Sing this as the 77. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue prayse,
Both for thy mercy and thy truth,
that are in thee alwayes.
2 Why shall the heathen scorners say
where is their God become:
3 Our God in heauen is, and what,
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake
and eyes and doe not see.

6 And they haue eares ioynd to their
and doe not heare at all: (heads
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the same,
they make no sound to blow.
8 They that make them are like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their hope and shield is he.

10 O Aarons house trust in the Lord
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the liuing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse
set forth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:

Hound

Hound pe the prapſes of the Lord,
prapſe pe the Lord I ſap.

Dilexi quoniam. pſal. cxvi. N

Sing this as the 77. Pſalme.

I loue the Lord, becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When panes of hell me caught, and when
I woe and ſorow found:

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely ploe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My mourned eyes from mournefull teares
my ſliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be.
12 What hall I pay the Lord for all,

His

his benefites to me.
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him be bight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth ape eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe
I do my ſelfe confeſſe:
Borne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time
in all the peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherefore the Lord prayſe ye.

Laudate Dom pſal Cxvii M
Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all yee people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini pſal Cxviii. M.
Sing this as the 34. Pſalme.

Ogiue

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryd:
Which louingly heard me at length,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mens mortall seede:
9 Or to put confidence in kinges,
or Princes in our neede.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeede might fall:

But

But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as he may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God
this was the Lords owne fact:
And it was marueilous to behold,
with eyes that noble act.

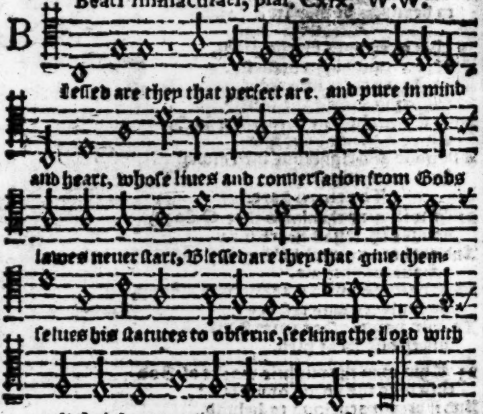
24 This

24 This is the ioyfull day indeede,
which God himſelfe hath wrought,
Let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that commeth to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with cordes:
Bring ſacrifice to the altar,
and giue thankes to the Lord,

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will prayſe
thy mercie towardes me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.

Beati immaculati, pſal. Cxix. W.W.



3 Doubtles such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commaundement
that with attentive heed:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keepe and confesse
6 So shall no shame my life attaine,
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH The second part

9 By what meanes may a young man best
his life learne to amend:
If that he marke and keepe thy word
and there in his time spend.
10 Vnfaindly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart e secret thoughts
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach
and publish day and night:

The

The iudgements all which did proceed,
from thy mouth full of might:
14 Thy testimonies and thy wayes
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke,
16 Thy onely iov shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy word forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut up
so open and make bright:
That of thy lawe and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgments high
and what may please thee best.

21 The proud men and malitious,
thou hast destroide eachone:
And cursed are such as doe not,
thy hestes attend vpon.
22 Word turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy commants,
with zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For

24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of counſellers,
my matters for to paſſe.
DALETH. The fourth part.
25 I am alas as brought to graue,
and almoſt turnde to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me eftſoones and inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy words then will I meditate
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greife
Accoarding to thy word therefore,
haſte Lord to ſend releife.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 Thy way of truth both ſtraight & ſure,
I haue choſen and found:
I ſet thy iudgements me before.
which keepe me ſafe and ſound.

31 Since then O Lord I fixede my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.
HE The fift part.
33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end.
my heart will I enclyne.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:

With

With heart and mind and all my might,
I will it keep I say.

35 In the right path of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shelde me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare
from me O Lord expell:
For thou doest iudge with equitie,
and therein best excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV The 6 part

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouths
of lewde men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And while that breath within my brest,
doth naturall life preserue:
Yea till this life shall be dissolud,
thy law will I obserue.

45 So

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble actes I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will.
Which euermore I haue loued best
and so will loue them still.
48 My hands will I lift to thy lawes
which I haue dearely sought:
And practise thy commandements,
in will in deede in thought.

ZAIN. The 7. part.

49 Thy promise which thou madest to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me faile

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that was forlorne.
52 But cald to minde Lord thy great
shewed to our Fathers old: (workes
Whereby I feele thy hopes surmount,
my greife an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
Thy lawes forsooke, and did procure
thy iudgements who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault

55 I thought vpon thy name O Lord
by night when others sleepe:

Aske for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because,
thy couenants sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH. The 8. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreede and promised,
thy lawes to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee gat astray.
62 Thy righteous iudgements toward me
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plentrously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The 9. part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gratious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud & wicked men haue forgde
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
70 Their hearts are swolne with worldy
as grease so are they fat: (wealth.
But in thy law do I delight.
and nothing seeke but that.

71 O happie man may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifolde:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagiu
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray
some comfort to me lend:

As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Cōsound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence doth thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe fail with looking for
thy word and thus I say:
O when wilt thou me comfort lord,
why doest thou thus delay.

83 As a skinne bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements slide.
84 Alas how long yet shall I liue
before I see the poure:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commaundements are all true
and causelesse they me greiue:
To thee therefore I do complaine
that thou mighst me releue.

87 Almost

87 Almost they had me cleane destroyd
and brought me cleane to ground:
Yet by thy statutes I abode,
and there in succour found.
88 Restore me Lord againe to life,
for thy mercies excell.
And so shall I thy couenant keepe,
till death my life expell.

LAMED The xii part.

89 In heauē (Lord) where thou dost dwell,
thy word is stablisht sure:
And shall from all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth wherein,
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts ape,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world
at length which hath no end:
But thy commandements and thy word,
beyond all end extend.

MEM The xiii part.

97 What great desire and feruent loue
do I beare to thy law:

All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in politie:
For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I do passe alle,
the ancient men indeed
And all because to keepe thy lawes,
I held it ape best reed.

101 My feete I haue restrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude from thy iudge-
nor yet thy make any dell: (ments
For why? thou hast me taught therby,
to liue godly and well.

103 O Lord how sweete unto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome,
that vtterly I hate: (learne
All wicked and vngodly wayes,
in euery kind or rate.

NVN The xiiii. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe
most certainely doubtlesse:
That I will keepe thy iudgements iust
and them in like expresse.

107 Affliction hath me sore oppressed,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore. 108 The

108 The offerings which with heart and
most frankly I thee giue: (voyte
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand
that dangers me assayle:
Yet doe I not thy lawes forget,
nor if to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or go astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts a double heart
I doe alwayts detest:
But as for thy law and precepts,
I loued them euer best
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe
of God my Lord aloue.
116 As thou hast promised so performe
that death me not assaile:
Nor let thy hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as doe thy statutes breake:

For nought availes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare
as though it were benumbde:
For when I see thy iudgements, straight
I am with feare astund.

AIN The xvi part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might
122 But for thy seruant surette be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting now are blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant lounigly,
and fauour to him show:
Thy statutes of most excellencie,
teach me O Lord to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or iewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
Alcraftie and malicious wapes,
I doe abhorre therefore.

PE The xvii. part.

129 Thy couenants are most wonderfull
and full of things profound:
Wherfore my soule therefore doth keepe them sure,
when they are tried and found.
130 When men first enter into thy word,
they find a light most cleare:
And deep idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapt & breathd
to know thy commaundement.
That I might guide my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou was wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruants ouerthrow.
134 From slanderous tongues and deadly
(harmes,
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them stoutly in vre.

135 Thy countenance which doth surmount
the sun in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush
(out
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE The xviii. part.

137 In euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two chefe points most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and watch I am consumde
L 4 and

and euen pinde away:
To see my foes thy word forget,
for ought that I doe say.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing moue,
doe loue or yet esteeme,

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust
for euer to endure:
Also thy law is truth selfe,
most constant and most pure.

143 Trouble and greife haue seaz'd on me
and brought me woondrous low:
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnes of thy iudgments
doth last for euermore:
Then teach them me, for euen in them,
my life I pray thy store.

KOPH. The xix. part.

145 With feruent heart I call and crie,
now answere me (O Lord:)
That thy commaundements to obserue,
I may fully accord.
146 To thee O God I make my suite,
with most humble request:
Saue me therefore and I will keepe
thy precepts and thy hest,

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou was wont, so iudge me Lord,
least

least life should me forsake.
130 Thy foes draw neere and do procure,
my death malitiously:
Which from thy law are farre gon backe,
and straid from it lewdly.

131 Therefore O Lord approch thou neare
for needs both so require:
And all thy precepts true they are,
then helpe I thee desire.
132 But thy cõmandements have I learnd
not now but long agoe:
That they remayne for euermore,
thou hast them grounded so.

RESH. The xx. part.

133 Thy trouble and affliction,
consider and behold.
Deliuer me for of thy law,
I euer take full hold.
134 Defend my good and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

135 As for the wicked farre they are,
from having health or grace:
Whereby they might thy statutes know,
they enter not the trace.
136 Great are thy mercies (Lord) I grant
what tongue can them attaine:
And as thou hast me iudgde ere now
so let me life obtaine.

137 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I never shrunke,
nor went a wap therfore.
138 And truth it is for greife I bit,
when I these traitors see:
Because they keepe no whit thy word
nor yet seeke to know thee.

139 Behold for I do loue thy lawes
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
140 What thy word doth decree must be,

and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 Princes haue sought by cruelties,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merrie and glad
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why thy holy law doe I,
aboue all things loue best.
164 Seuen times a day I prayse the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord
I looke for at thy hand.
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commaundiments
I keepe thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me the to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,

for so is thy promise.

171 Then shall my lips thy praises sounde,
after most ample sorte:
When thou thy statutes hast me taught,
wherein standes my comforte.
172 My tongue shall sing and preach thy
and on this wise say shall: (word,
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to observe,
chosen O lord I haue.
174 Of thee alone lord I trauе health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie:
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commaundements to keepe.

A Dominum ipsal. Cxx. T. S.
Sing this as the 111. Psalme.

I In trouble and in thrall,
Vnto the lord I call,
And he doth me comforte:
2 Deliuer me I say,
From lying lips alway,
And tongues of false reporte.

3 What vantage or what thing,
Gett thou thus for to sting:
Thou false and flattering iper?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fier.

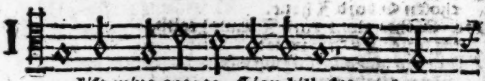
5 Alas to long I stacke,

Whilst

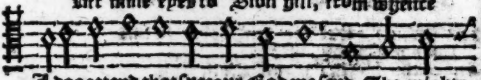
Within these tents so blacke,
Which Kedars are by name:
By whom Gods flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life,
7 But when my tale was told,
Caufless I was controld,
By them that would haue strife.

Leuaui oculos Psal. Cxxi. W.W

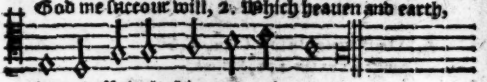


Lift mine eyes to Sion hill, from whence



I doe attend that succour God me send. The mighty

God me succour will, 2. Which heauen and earth,



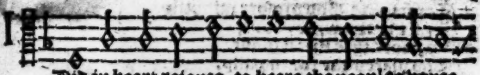
framed, And all things therein named.

3 Thy foot from slip he will preserue.
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israell conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

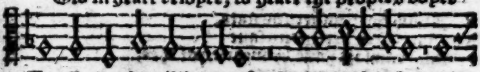
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe,
Where euer thou goest mor out:
God will thy things bring about.

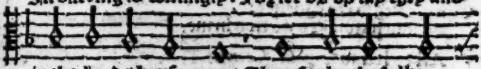
Lætatus sum, psal. Cxxii. W. K



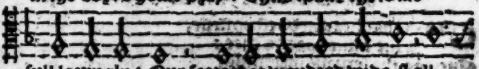
Did in heart reioyce, to heare the peoples voyce



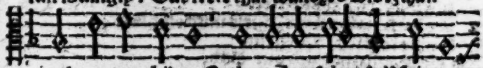
In offering so willingly: For let vs vp say they and



in the Lords house pray: Thus spake the folke

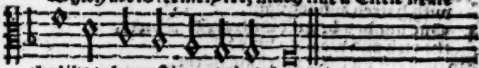


full louingly: Our feete that wandred wide, shall



in thy gates abide: O thou Jerusalem full faire

Which art so seemely set, much like a Cittie neate



the like whereof is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israell,
Their prayer should together make.

5 For there are thrones erect
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily
7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort haue by meanes of thee,
Gods house doth me aliure,
Thy wealth for to procure:
So much alwayes as lies in me.

Ad te leuaui. psal Cxxiii T. S.
Sing this as the 119. Psalme

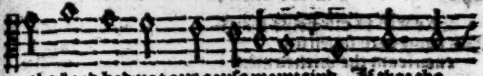
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
2 As handmaids watch their mistres hands
some grace for to atcheiue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight.
For we are fild and ouercome,
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and worldly wise:
So make of vs their mocking stocke,
the proud do vs despise.

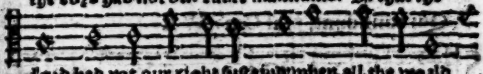
Nisi quia Dom. Psal Cxxiiii. W.W.

Ow Israell may say and that; truely, if that

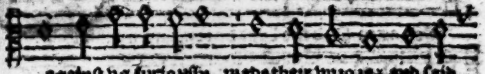
the



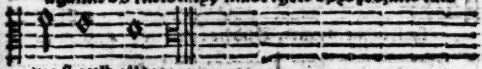
the lord had not our cause maintaind. If that the



lord had not our right sustaind: when all the world



against vs furiously, made their vprores, and said



we should all die.

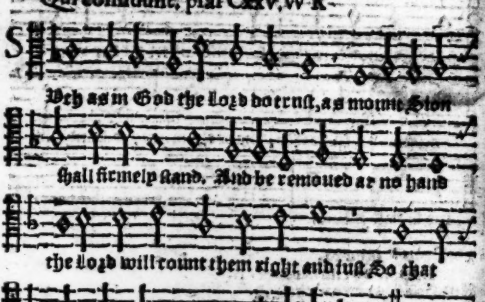
3 Now long ago,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floods,
with mightie force do fall:
So had they now,
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,
Had long ago,
ouerwhelmd vs in the deepe:
6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell voyce,
Which as a pray
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus:
8 God that made heauen,

and earth is our helpe then:
His name hath saued vs,
euen from the wicked men.

Qui confidunt, psal. Cxxv. W K.



2. As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him most deare,
They neuer need to feare.

3. For though the righteous trie doth he,
By making wicked men his rod:
Least they through greife forsake their God,
It shall not as their lot still be.
Giue (Lord) to those thy light,
Whose hearts are true and right.

4. But as for such as turne aside,
By crooked wayes which they out sought
The Lord will surely bring to nought,
With workes most vile they shall abide.
But peace with Israell,
For euermore shall dwell.

Another of the same by R W.

Sing

Sing this as the x. commaundement.

Those that doe put their confidence,
Upon the Lord our God onely:
And flee to him for their defence,
In all their neede and miserie.
Their faith is sure firme to endure,
Grounded on Christ the corner stone,
Mooned with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God in deede in every neede,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

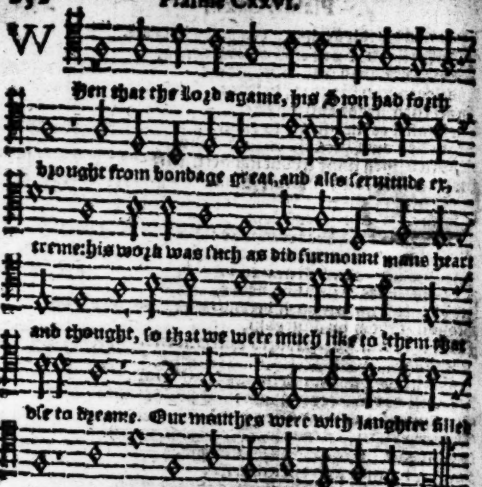
Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and ungodlies rod,
To tarry upon his family.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide.
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israell.

Glory to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here
Worship the Lord and say, Amen.

In conuertendo, psal. Cxxvi. W. K.

When



2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we have good cause as we begun.
4 O Lord goe forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sowe with teares indeed
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seede:

For

For that their foes,
full oftentimes did them annoy,
But their returne.
with ioy they shall sure see.
Their sheaues home bring,
and not im payred be.

Nisi Dominus psal Cxxvii. W W.

Sing this as the Paternoster.

Except the Lord the house do make,
And thereunto do set his hand:
What men doe build it cannot stand,
likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise earely in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labours lost and worne
But they whome God doth loue and keepe
Receiue all things with quiet sleep.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie:
The blessing of posteritie.

4 And when the children come to age
They grow in strength and actiuenesse,
In person and in comlinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme,

5 Oh well is him that hath his quiuer,
Furnisht with such artillerie:
For when in perill they shall be.
Such one shall neuer shake nor shiuer
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes psal Cxxviii TS.

Sing

Sing this as the 12. Psalme.

Blessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labours thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
4 Thy children stand like Olive plants,
thy table round about.

5 Thus art thou blest that feareſt God
and he shall let thee see.
The prosperous Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel.
prosperitie and peace.

Sæpe expugnauerunt psal. Cxxix. N.

Sing this as the 137. Psalme.

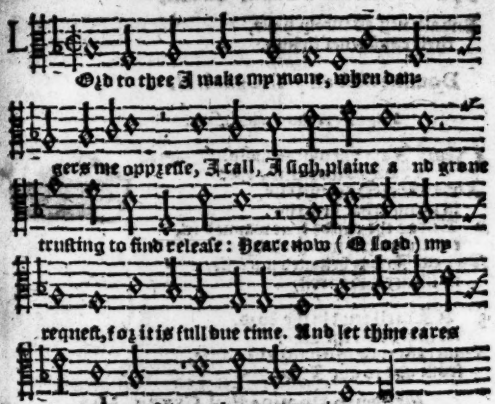
Oft they now Israel may say,
me from my youth assayld.
2 Oft they assayld me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamd,
and turned backe also:
6 And made as grasse vpon the house,
which withers ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis psal. Cxxx. W. W.

Lord



3 O Lord our God if thou waigh
our ſinnes and them preciſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turnſt to thy grace:
That we with heart moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe ſtands moſt full,
and I hope therin ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God almyghty,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſinne.

And all such as surely have,
theis confidence in him.

Domine non est psal. Cxxxi. N.

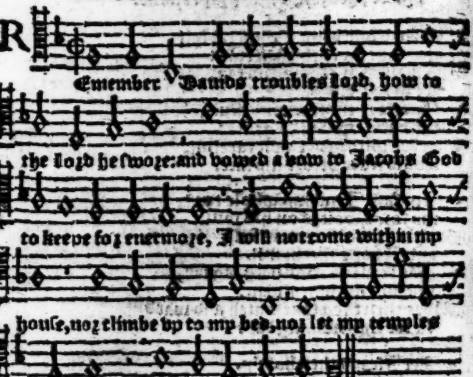
Sing this as the Lamentation.

O Lord I am not puft in mind,
I have no scornefull eye:
I doe not exercise my selfe,
in things that be too hie.

℣ But as the childe that weaned is,
even from his mothers breast:
So have I now behaved my selfe,
in silence and in rest.

℣ O Israell trust in the Lord.
let him be all the stay:
From this time forth for evermore,
from age to age I say.

Memento Domine Psal. Cxxxii. M.



℣ Till I have found out for the Lord,
a place to sit thereon.

An house for Iacobs God to be,
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

7 We will allap and goe in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.
8 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with trueth and righteousnesse:
Let all thy Saints and holy men.
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in trueth,
and will not shrinke from it:
Saying the fruite of thy body,
vpon thy seate shall sit.
12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall thy sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell.
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will decke & clothe her priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

16 There

17 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordained for mine,
a lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. psal. Cxxxiii. W.W.
Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.
2 It cals to mind that sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but dyenght his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fruite doth fill.

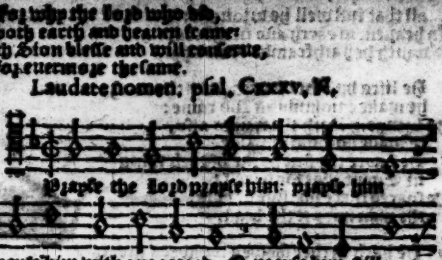
4 Euen so the Lord doth powre on them,
his blessings manifolde:
Whose harts and minds without all guile
this knot doth kreepe and holde.

Ecce nunc. psal. Cxxxiiii. W.R.
Sing this as the 25. Psalme.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why the lord who did,
both earth and heaven frame:
Both Sion bless and will conserue,
for euermore ye the same.

Laudate nomen: psal. CXXXV. M.



3 Prayse ye the lord for he is good,
sing prayses to his name:
It is a comly and good thing,
alwayes to doe the same.
4 For why the lord hath chose Jacob,
his verye one peculiar:
So hath he chosen Israell,
his treasure for to be.
5 For this I know and am right sure,
the lord is verye great:
Ye is indeede aboue all Gods,
most euile to threate.
6 For whatsoeuer pleaseth him,

all that full well he wrought:
In heauen, in earth and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man or yet the beast.

9 He hath in thee shewed wonders great,
O Egypt bord of baunts:
On Pharaoh the cursed king,
and his seuere seruants.
10 He smote them many nations,
and did great acts and things:
He slew the great and mightiest,
and heades of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

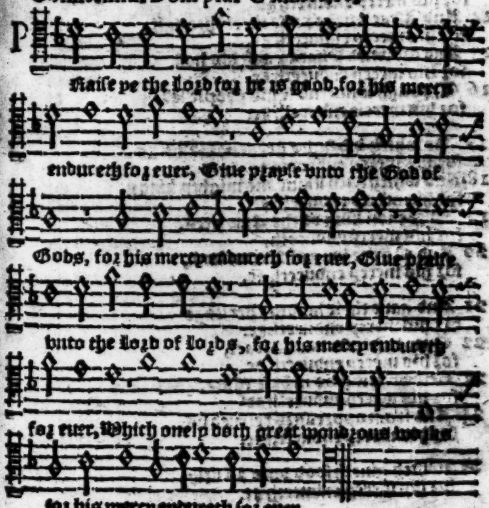
13 Thy name O Lord shall still indure
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord will iustice minister,
his people all in deede:
And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coastes and lands:
Of siluer and of gold they be,
the worke euen of mens handes.
16 They haue their mouthes and cannot
and eyes that haue no sight: speake,
17 They haue eke eares that heare nothing

their

their mouthes be breathlesse quite,
18 Wherefor all they are like to them
that so doe set them forth:
And also they that trust in them,
or thinke they be ought worth,
19 O all ye house of Israell,
see that ye prayse the Lord,
And ye that be of Aarons house,
prayse him with one accord,
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini Dom psal C xxxvi, N.


P
Raise ye the Lord for he is good, for his mercy
endureth for euer, Giue prayse vnto the God of
Gods, for his mercy endureth for euer, Giue praise
vnto the Lord of Lords, for his mercy endureth
for euer, Which onely doth great wondrous works
for his mercy endureth for euer.

5 Which by his wisdome made the heavens
for his mercy endureth for ever.
6 Which on the waters stretche the earth
for his mercy endureth for ever.
7 Which made great lightes to shine abroad
for his mercy endureth for ever.
8 As Sunne to rule the lightsome day,
for his mercy endureth &c.

9 The Moone & stars to guide the night,
for his mercy endureth &c. (bagne
10 Which smote Egypt with the first,
for his mercy endureth &c.
11 And Israel brought out from thence,
for his mercy endureth &c.
12 With mighty hand and stretched arme
for his mercy endureth &c.

13 Which cut the red sea in two partes
for his mercy endureth &c.
14 And Israel made passe there through.
for his mercy endureth &c.
15 And drowned Pharao and his host
for his mercy endureth &c.
16 Through wildernesse his people led,
for his mercie endureth &c.

17 Be which did smite great noble kings
for his mercy endureth &c.
18 And which hath slaine the mighty kings
for his mercy endureth &c.
19 As Sehon king of the Amorites,
for his mercy endureth,
20 And Og the king of Basan land,
for his mercy endureth &c.

21 And gave their land for heritage
for his mercy endureth &c.
22 Even to his servant Israel,
for his mercy endureth &c.
23 Remembring vs in base estate,
for his mercy endureth &c.
24 And from oppressors rescued vs,
for his mercy endureth &c.

25 Which giveth food unto all flesh,
for his mercy endureth &c.

26 Prayse ye the Lord of heaven above,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords
for his mercy endureth for euer.

A nother of the same by T S

Sing this as the 141. Psalme.

O laude the Lord benigne,
Whose mercies dure for aye:
Giue thankes and prayses sing,
To God of Gods, I say.
For certainely,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye do dure
4 Great wonders onely he,
Doth worke by his great power,
For certainely,
His mercyes dure,
Both firme and sure,
Eternally.

5 Which God omnipotent
By his great wisdome high,
The heauenly firmament,
Did frame as we do see,
For certainely &c.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainely &c.

7 Great lights he made to be,
For why his loue is aye:
8 Such as the sunne we see:
To rule the lightsome day.
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,

To guide the darkesome night,
For certainely, &c.

10 With greeuous plagues and sore,
All Egypt smote he there:
The first borne lesse and more,
He slew of beast and men,
For certainely, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall,
14 And made through it to goe,
His chosen children all;
For certainely, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoast of men,
And chariots eke also.
For certainely &c.

16 Who led through wildernes,
His people safe and sound,
And for his loue endles,
17 Great kings he slew right to ground,
For certainely, &c.

18 And slew with puissant hand,
Kings mightie and of fame:
As of Amorites land,
Sehon the king by name.
For certainely, &c.

19 And Og the gyant large,
Of Balan king also,
20 Whose land for heritage,
He gaue his people tho,
For certainely &c.

21 Euen vnto Israell,
His seruant deare I say,
22 He gaue the same to dwell,

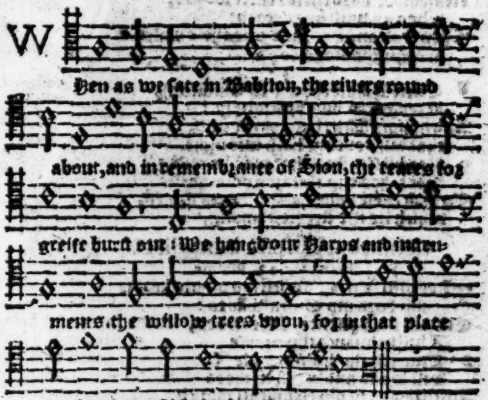
And

And ther abide for ape,
For certainely, &c.

23 To mind he did vs call,
In our most base degree.
24 And from oppressors all,
In safetie set vs free.
For certainely, &c.

25 All flesh in earth abroad,
With foode he doth fulfill,
26 Wherefore of heauen the God,
To laud be it your will.
For certainely,

Super flumina, psal. Cxxxvii. W.W



3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melodie.
4 Alas sayd we, who can once frame,
his sorrowfull heart to sing:

The prayſes of our louing God,
thus vnder a ſtrange king.

5 But yet if I Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpers guide.
6 And let the tongue within my mouth
be tide for euer faſt:
If that I top before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed nople and fry:
That Edoms ſonnes againſt thy made,
when they raſed our citie.
Remember Lord their cruell words,
when as with one accord:
They cryd on ſacke, and raze their walls,
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babilon),
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh them vpon ſtones againſt hard ſtones,
which lie the ſtreetes among.

Confitebor tibi pſal Cxxxviii N.

Sing this as the 23. Pſalme.

I Thee will I prayſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy prayſe.
2 Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy will,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:

The

The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue prayſe to thee O lord:
For they of the moſt holy mouth
haue heard thy mightie word.
5 They of the wayes of God the lord
in ſinging will entreat:
Becauſe the glory of the lord,
it is exceeding great.

6 The lord is high and yet he doth
behold the lowly ſpirite:
But he contemning knowes afarre
the proud and lofty wight.
7 Although in midſt of trouble I
do walke yet ſhall I ſtand:
Reuiued by thee O my lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be:
Vp thy right hand the lord God will
perfourme his woorke to me.
8 Thy mercy lord endures for aye
lord do we not forſake.
Forſake me not that am the woorke,
which thine owne hand did make.

Domine probaſti, pſal. Cxxxix. Nj.

Sing this as the 137. Pſalme.

O lord thou haſt me tride and known,
my ſtirring thou doeſt know.
2 And riſing eke my thoughts afarre
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No woord is in my tongue O lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thy hand on me.

6 Too wonder full aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine butill.

7 From sight of all thy seeing sprite,
Lord whether shall I goe:
Or whether shall I flie away,
thy presence to scape fro.
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And there thy hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenes shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darkenes hideth not from thee
the night doth shine as day,
To thee the darkenes and the light,
are both alike alway.

The fourth part

13 For thou possessed hast my rains,
and thou hast couered me;
When I within my wothers wombe,
enclosed was by thee.
14 Thee will I praise made fearefully
and wondrously I am.
Thy workes are marueilous right well,
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place:
I haue beene made and in the earth,
beneath I shaped was.
16 When I was formeles then thine eye,
saw my [illegible] in thy booke.

were

Were written all nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to me;
And of them all how passing great
the endlesse numbers be.
18 If I should count them loe the summe
more then thousand I see:
And when soeuer I awake,
yet am I still with thee.

19 Thy wicked and the bloudy men,
O that thou wouldest slay:
Euen those O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise.
22 I hate them with vnfained hate,
euen as my bitter foes:
Trie me O God and know my heart,
my thoughts proue and disclose.

23 Consider Lord if wicked waie,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe Domine. psal. cxl. N

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me, which euill doth,
imagine in his spirit.
2 Which make on me continuall warre,
their tongues for they hate whet:
3 Like serpents vnderneath their lips
is Adders poyson set.

Selah.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Freefrom the cruell man that meanes,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my pathway and grins,
for me eke they haue set.

6 Therefore I say vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.

8 Let not (O Lord) the wicked haue,
the end of his desire:
Perform not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the cheifest of them all:
Lord let the mischeife of their lips,
vpon themselues be fall.

10 Let coales fall on them let him cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord thafflicted will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui, psal. Cxli. Na

Sing this as the 119. Psalme.

O Lord vpon thee do I call,
Lord hast thee vnto me:

And harken Lord vnto my voyce,
when I doe cry to thee:
2 As incense let my prayer be,
directed in thine eyes:
And the vpliftnig of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mooning lips.
O Lord keepe thou the dore.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe,
their iudges shall be cast.
Then shall they heare my wordes, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood or he,
that diggeth in the ground.

8 But O my Lord my God mine eyes,
do looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken bee.
9 Which they haue laide to catch me in,
Lord keepe me from the snare:
And from the subtill grimes of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. psal. Cxlii. N.

Sing this as the 141 Psalm.

BEfore the Lord God with my voice,
did I send out my cry:
And with my stremed voice vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slily laide for me.
4 I looke and viewed on my right hand
but none there would me know:
All refuge failed me and for,
my soule none cared tho.

5 Then cried I Lord to thee and said
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me:
From them that do me persecute,
for me to strong they be.

7 That I may prayse thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust,
shall preasse me round about.

Domine exaudi. psal. Cxliii. N.

Sing this as the 141 Psalme.

LOrd heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy native truth and iust,
thy iustice answere me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,

not one that liueth ſhall.

3 The enemie hath perſued my ſoule,
my life to ground hath thro wne:
And laide me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was my accumbred ſpirite:
And in me was my troubled heare,
amazed and affright.

5 Yet I recoꝛd time paſt in all,
thy woꝛkes I meditate:
Yea in thy woꝛkes I meditate,
that thy hand haue create.
6 To thee O Lord my God lift I
do ſtretch my reaching handes:
My ſoule deſireth after thee,
as do the thirſtie landes.

7 Heare me with ſpeed my ſpirite doth faile,
hide not thy face frō me:
Elſe ſhall I be like them that down,
into the pit do goe.
8 Let me thy louing kindnes in,
the mooꝛning heare and know:
Foꝛ in thee is my truſt, ſhew me
the way that I ſhall goe.

9 Foꝛ I lift vp my ſoule to thee,
O Lord deliuer me:
From all my enemies, foꝛ I,
haue hidden me with thee.
10 Teach me to do thy will, foꝛ thou
thou art my God I ſay:
Let thy good ſpirite into the land,
of mercy me conuay.

11 Foꝛ thy names ſake with quickning
aliue do thou me make: [graces
And out of trouble bring my ſoule,
euen foꝛ thy iuſtice ſake.
12 And foꝛ thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule foꝛ I,
thy ſeruant am and ſhall.

Benedictus Dom, pſal Cxliiii. N.

Sing

Sing this as the 43. Psalme.

BLest be the lord my strength that doth
instruct my hands to fight:
The lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes fort and towre,
deliverer and heild:
In him I trust, my people he,
subdues to me to yeeld.

3 O lord what thing is man that him
thou holdest so in vre:
Or sonne of man that upon him,
thou thinkest in such wise.
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade bow downe O lord,
the heavens and descend.

6 The mountaines touch & they shal smoke
cast forth thy lightning flames,
And scatter them thine arrowes shoot,
consume them with the same.
7 Send downe thy hand even from above
O lord deliver me:
Take me from waters great from hand,
of strangers make me free.

8 Whose subtile mouth of vanitie,
and fondnes doth entreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God
and singing will I be:
On viole and on instrument,
ten stringed unto thee.

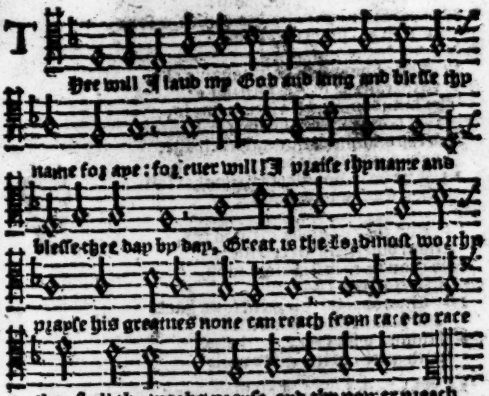
10 Even he it is that onely giues,
deliverance to kings:
Unto his servant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me save & shield
whose mouth talkes vanitie
And their right hand is a right hand,
of guile and subtietie.

12 That our sonnes may be as the plants
who me-

whom growing youth doth reare:
Our daughters as carued corner stones
like to a pallace faire.
23 Our garners full and plentie may,
with sundry sorts be found:
Our sheepe bring thousands in our streetes,
ten thousands may abound.

24 Our Oxen be to labour strong,
that none doe vs inuade:
There be no going out, no cries,
within our streetes be made.
25 The people blessed are that with
such blessings are so stored:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te psal. Cxlv. N



5 Of thy glorious maiestie,
the beautie will record:
And meditate vpon thy works,
most wonderfull O Lord.
6 And they shall of thy power and of

thy

thy fearefull actes declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnes great:
And I aloud thy righteousnes,
in singing will repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy and
to anger he is slow.

9 Yea good to all, and all his workes,
his mercy doth exceede:
10 For all thy workes do praple thee, Lord
and doe thine honour spread.
11 Thy Saints do blesse thee and they do
thy kingdomes glorie show:
12 And blase thy power to cause the sonne,
of men his power to know.

13 And of his mightie kingdome the,
to spread the glorious state:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay.
14 The Lord upholdeth them that fall:
their sliding he doth stay.

15 The eyes of all do wait on the,
thou dost them all releeue:
And thou to each sufficient food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bountiously dost fill:
All things whatsoeuer doth liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 The the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,

and

and saue them all he will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak,
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima, psal Cxlvi IH.

Sing this as the 119. Psalme.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth,
Nor in the sonnes of mortall men,
in whome there is no health.

4 For why their breath doth soone depart
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whome Iacobs God doth aide
And he whose hope doth not decay,
but on the Lord is staid.

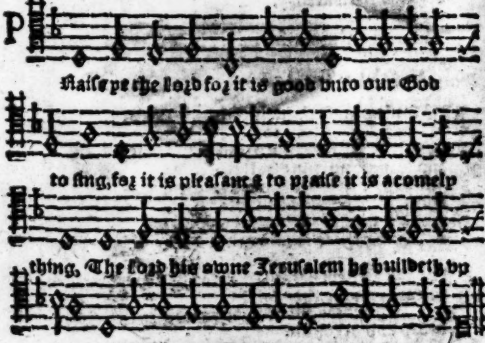
6 Which made the earth and waters deep
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwayes he doth proceede,
for such as suffer wrong:
The pooze and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth lend the blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherless,

the

the strangers sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.
30 Thy lord as God eternally,
O Sion still shall raigne.
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.



3 He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the number of the starres,
and names them in their kind
5 Great is the lord great is his power,
his wisedome infinite:
6 The lord releiues the meeke and throwes
to ground the wicked wight.

7 Sing vnto God the lord with praise,
vnto the lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He

9 He giues to beaſtes their food, and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon,
his mercies ſhining light.

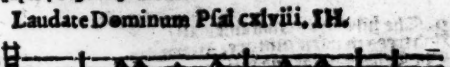
12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies:
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace and with the flower
of wheat he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hoar froſt,
like aſhes doth he ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide.

18 He ſendeth forth his mightie word
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob he doth ſhew:
His ſtatutes and his iudgements he,
giues Iſraell to knowe.

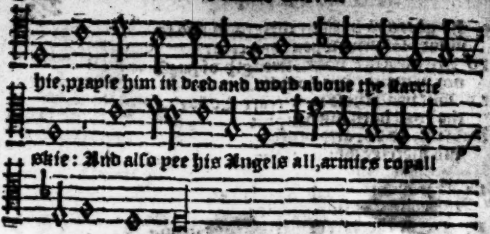
20 With euerynation hath he not
ſo dealt nor they haue knowne
His ſecret iudgements ye therefore,
prayſe ye the Lord alone.

Laudate Dominum Pſal cxlviii. IH.



Iue laud vnto the Lord from heauen that is

hie



prayse him with glee.

3 Prayse him both Moone & Sunne,
Which are so cleare and bright:
The same of you be done,
ye glistring stars of light.
4 And eke no lesse
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse,

6 For at his word they were
All formed as pointed:
At his voyce did appeare,
All things in their degree.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well,
8 Him magnifie,
Fire, hayle, ise snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Weasels and cattell,
Yea birds flying.

And

And wormes creeping
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
Do yee the same.

13 For his name shall we prone,
To bee most excellent:
Whose prayse is farre above,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

His Saintes all shall forth rest,
His prayse and worthines
The children of Israell,
Each one both more and lesse.
15 And also they
That with good will:
His wordes fulfill.
And him obey.

Cantate Domino. psal Cxlix

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion elect,
be ioyfull in their king.

3 Let them sound prayse with voice of lute
vnto his holy name:
And with the Timbrell and the Harpe,
sing prayses of the same.

4 For

4 For why the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all his Saintes reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the actes,
of God the mightie Lord:
And in their handes eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saintes shall haue,
prayse ye the Lord therefore:

Laudate Dominum Psal CLN

Sing this at the 137. Psalme.

YEld vnto God the mightie Lord,
prayse in his sanctuarie:
And prayse him in the firmament,
that shewes his power on hie.
2 Aduance his name and prayse him in,
his mightie actes alwayes:
According to his excellencie,
of greatnes giue him prayse.

3 His prayses with the princely voyse,
of sounding trumpets blow:
Prayse him vpon the Viole and,
vpon the Harpe also.
4 Prayse him with Timbrell & with flute
Organs and virginals:
5 With sounding Cimbals prayse ye him,
prayse him with loud Cimbals.

6 What euer hath the benefite,
of breathing prayse the Lord:

To prayse the name of God the Lord
agree with one accord.

The end of the Psalmes.

A psalme to be song before morning Prayer, T. S.

Sing this as the 100. Psalme.

Praise ye the Lord O Gentiles all,
which hath brought you unto his light
O prayse him all people mo[r]tall
as it is most worthy and right.
For he is full determined,
on us to poure out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true sonne:
With the holy Ghost in like manner,
now and at euery season.

A Psalme to be song before Euening Prayer. T. S.

Sing this as the 100. Psalme.

Behold now giue heede such as be,
the Lords seruants faithfull and true:
Come prayse the Lord euery degree,
with such songs as to him are due.

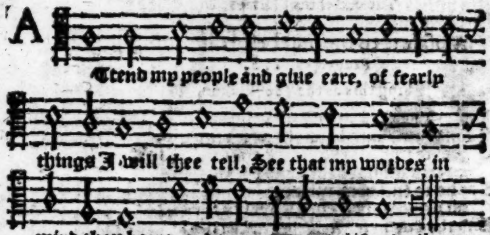
O yee that stand in the Lords house,
euen in our owne Gods mansion
Prayse ye the Lord so bounteous,
which worketh our saluation.

Lift vp your handes in his holy place,
yea and that in the time of night:
Prayse ye the Lord which giueth all grace
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your nation
his blessing mercy and saueur,

Glory be to God the Father. &c.

The ten Commandements of God. Exod. xx.



1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will,
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest
That to Gods helps ye may attend.

5 Vnto thy parents honour giue,
As Gods Commandements doe pretend:
That thou long daies and good mayest liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou steale not in any rate,

9 Falſe witneſſe againſt no man beare,

10 Thy neighbours houſe wish not to haue
His wife or ought that he calth mine,
His field, his oxe, his aſſe his ſlaue,
Or any thing that is not thine.

A prayer.

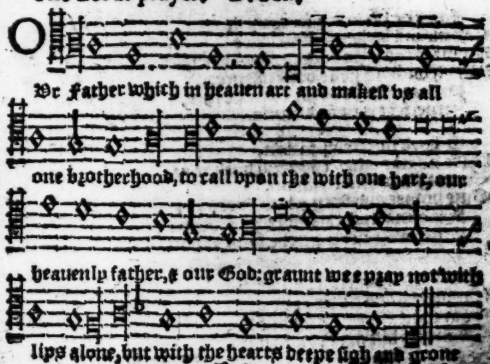
The ſpirite of grace graunt vs O Lord
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue,
That wee in thee may them fulfill.

Lord for thy names ſake graunt vs this,
Thou art our ſtrength O Sauiour Chriſt
Of thee to ſpeed how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be prayſe,
With thy Father in each reſpect
And with thy holy ſpirit alwayes,
the comforter of thine elect.

The Lords prayer. D. Cox.



Thy blessed name be sanctified,
Thy holy word mought vs enflame:
In holy life for to abide,
To magnifie thy holy name.
From all errour defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Ther to obey in wealth and woe.
Let not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre & from bloudshed,
Also from sickenesse dearth and pine
That we may liue in quietnes,
without all greedy carefulnes

Forgiue vs our offences all,
Releiue our carefull conscience
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age
Arme and make strong thy feeble host
With faith and with the holy Ghost.

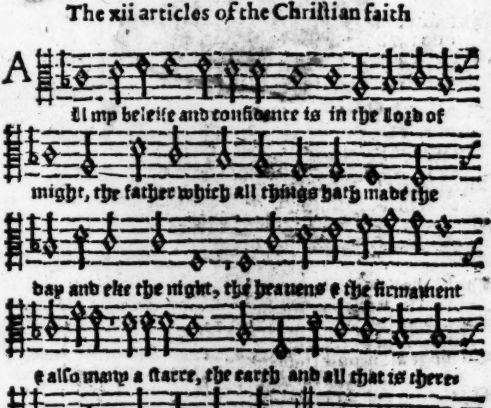
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last need comfort vs.

Ablessed

Ablessed end to bs bequeath.
Into thy hand our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall:
Amen let it be done O Lord,
That we haue praide with one accord.

The xii articles of the Christian faith



And in like manner I beleiue,
In Christ our Lord his sonne,
Coequall with the Deitie,
and made in flesh and bone
Conceiued by the holy Ghost
his word doth me assure:
And of his mother Mary borne
yet she a virgine pure.

Because mankind to Sathan was,
for sinne in bond and thrall:

He came and offered vp himselfe,
to death to saue vs all.
And suffering most greiuous paine,
then Pilate being iudge:
Was crucified on the Crosse,
and thereat did not grudge,

And so he dyed in the flesh,
but quickened in the spirite
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower partes:
A dread vnto the wicked spirites
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all greife and paine.
Ascending to the heauens high
to sit in glory still:
On Gods right hand his father deare
accroding to his will.

Vntill the day of iudgement come,
when he shall come againe:
With Angels power pet of that day,
we shall be vnder traine.
To iudge all people righteously,
whome he hath dearely bought,
The liuing and the dead also,
which he hath made of nought.

And in the holy spirite of God,
my faith to satisfie:
The third person in Trinity,
beleeue I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine,
And holy scripture doth allow.
which Sathan doth disdaine.

And also I do trust to haue,
Iesus Christ his death:
And pardon for my sinnes,
onely by faith.

What

What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide:
And giue life euerlastingly,
to those whome he hath tride.
With in his Realme celestiall,
in glory for to rest:
With all the holy companie,
of Saintes and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and prayse for euermore.

A prayer to the holy Ghost to besung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might,
comforter of all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our Pastes,
defend vs with thy shelde.
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them mayest cut downe sinne
as it were with a sword.
Depart not from those pastors pure,
but ayd them at all neede:

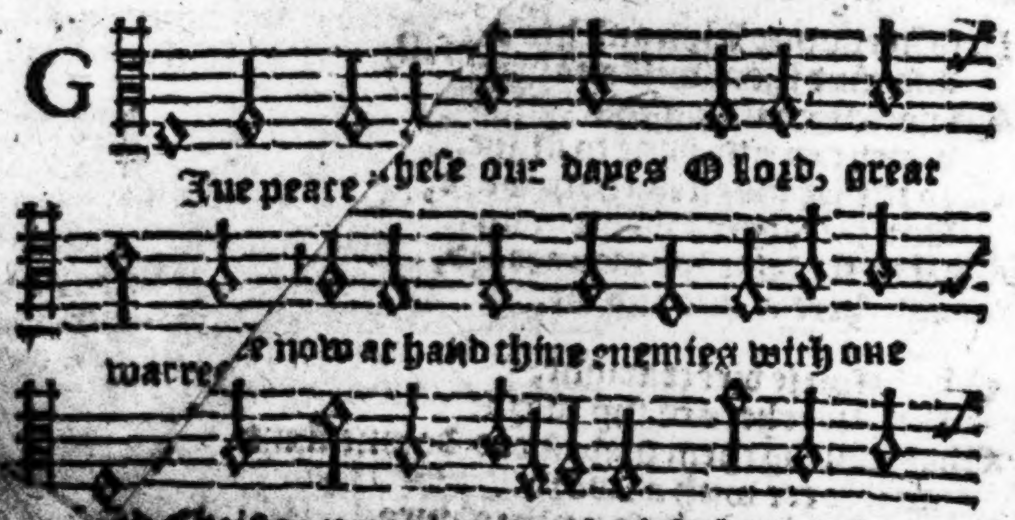
Which breake to vs the bread of life,
whereon our soules do feede.

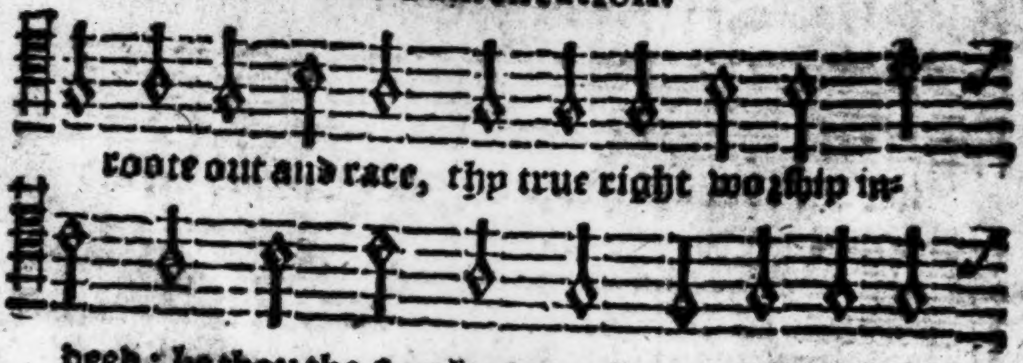
O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most.
The liuing father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shalbe,
hence forth for euermore.

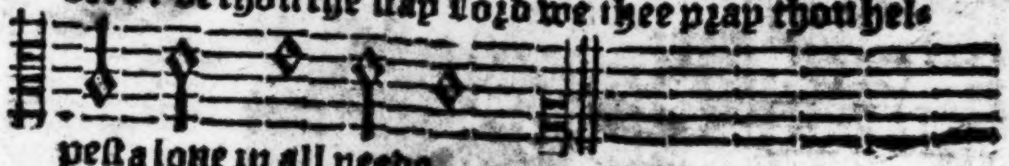
Da pacem Domine. E.G.





roote out and race, thy true right worship in-

deed: be thou the stay Lord we thee pray thou hel-



pest alone in all neede.

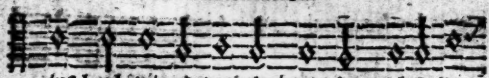
Gine vs that peace that we doe lacke
Through misebelife and ill life:
Thy words to offer thou dost not slacke,
When we vnkindly gaine strine,
With ire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlines.

Giue peace and vs thy spirite downe sende
With greise and repentance true:
To pirce our hearts the lines to amend
And by faith Christ remember
That feare and dread,
Warre and bloudshed.
Through thy sweete mercy and grace,
Wap from vs slide,
Thy truth abide,
And shine in every place.

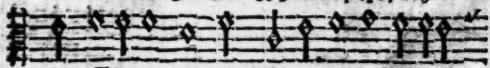
The Lamentation.

Lorde in thee

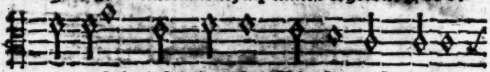
vnto my



iust but bowing downe thy heauenly eye, behold



how I do still lament, my sinnes wherein I do of-



fend O Lord for them shall I be shent: Sith thee

to please I do entend.

No no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time

Hast thee O Lord hast thee I sa-
to poure on me thy gifts o[illegible]ace:
That when this life must fl[illegible]e away,
in heauen with thee I [illegible]y haue place,
Where thou dost raigne [illegible]rnally,
with God which one [illegible]ld downe thee send
Where Angels sing [illegible]tinually,
to thee be prayse [illegible]rld without end,

A thanksgiuin[illegible] after the receiuing of
[illegible]ds supper.

[illegible] Psalme.

[illegible]

as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

2 His benefites they be ſo great,
to vs that be but ſinne:
That at our handes for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue,
ſuch mercy of the Lord:
Thou doeſt deſerue more worthily,
of him to be abhorde.

3 Nought els but ſinne and wickedneſſe,
doth reſt within our hearts:
And ſtubornely againſt the Lord,
we daply play our partes.
The Sunne aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

4 The heauens aboue and all therein
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſtery,
nor ſlacke their office ſet:
But feare the Lord and doe his will,
here is to them no let.

5 Alſo the earth and all therein,
at God it is in awe:
It doth obſerue the formers will,
by kilfull natures lawe.
The ſea and all that therein is,
doth bend when God doth becke,
The ſpirits beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all thoſe,
were made them for to rule:
Do not ſo know and loue the Lord,
as doth the Oxe or Mule.
A lawe he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,

knoyde the thing is ill.

7 Not one of vs that feeleth out,
the lozd of life to pleafe:
Noz do the thing that myght vs ioyne,
to Chzist and quiet eafe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we fhould die.

8 Therefoze when remedie was none,
to bzing vs vnto life:
The Sonne of God our flefh he tooke,
to ende our moztall ftrife.
And all the law of God the lozd,
he did it full obep:
And foz our finnes vpon the Croffe,
his blood our debt did pay.

9 And that we fhould not yet fozget,
what good he foz vs wzought:
A figne he left our eyes to tell,
that he our bodies bought.
In bzead and wine here vifible,
vnto thy eyes and taft:
His mercies great thou mayeft recozde,
if that his fpirit thou haft.

10 As once the cozne did liue and goow,
and was cut downe with fith:
And threfhed out with manie ftripes,
out of the huskes to bzine.
And as the mill with violence,
did teare it out fo fmall:
And made it like to earthly duft,
not fparing it at all.

11 And as the ouen with fire hote,
did clofe it vp in heate:
And all this done that I haue fayd,
that it fhould be our meate.
So was the lozd in his ripe age,
cut downe with cruell death:
His foule he gaue in tozments great,
and perifhed by his breath.

12 Becaufe

13 Because that he to vs might be,
an euerlasting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed downe:
And plucked downe when they be ripe,
and let to grow no more.

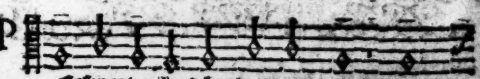
13 Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out pressed was,
with nayles and speare:
The iuice whereof doth saue all those,
that rightly do him feare.

14 And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

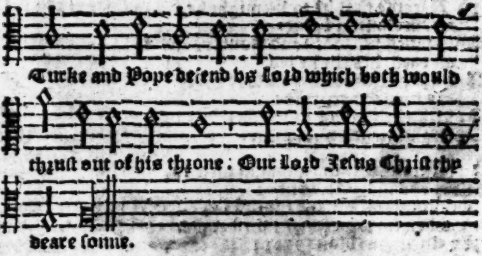
15 Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do then shall we shew.
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

16 And that we may do so indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

K. W.



Referre vs Lord by thy deare worde, From



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
The poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron helpe and succour:
Giue vs one mind and perfect peace,
All giftes of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnitie,
In all our perils so vs defend,
That we may praise thee world without end

FINIS.

A forme of prayer to bee vſed euery *Morning and Euening.*

Morning prayer

Almightie God and moſt mercyfull Father, wee doe now preſent our ſelues here before thy Maieſtie, truſting in our owne merites or worthineſſe, but in thy manifolde mercyes, which haſt promiſed to heare our prayers, and graunt our requeſtes which wee ſhall make to thee in the name of thy beloued Sonne Jeſus Chriſt our Lord who hath alſo commanded vs to aſſemble our ſelues together in his name with full aſſurance that he will not onely be amongſt vs, but alſo be our mediatour and aduocate towardes thy Maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſitie. Therefore we beſeech thee moſt mercifull father to turne thy louing countenance towards vs, and impute not vnto vs our manifolde ſinnes and offences, whereby wee iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whome thou canſt not bee offended with vs. And ſeeing of thy great mercies, wee haue quietly paſſed this night, graunt (O heauenly Father) that wee may beſtow this day wholy in thy ſeruice, ſo that all our thoughts, wordes and deedes may redowne to the glory of thy name, and good enſample to all men, whoſeeing our good workes may glorifie thee our heauenly Father. And forasmuch as of thy mere fauour and loue thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to bee heires with thy deare Son Jeſus Chriſt of that immortall kingdome which thou preparedſt for vs before the beginning of the world, wee beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirite, that wee may in the meane time liue in godly conuerſation, and integritie of life: knowing that Idolaters, Adulterers, couetous men, contentious perſons, drunkardes, gluttons and ſuch like, ſhall not inherite the kingdome of God And becauſe thou haſt commanded vs to pray one for another, wee doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to

the

the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all so they may bee instructed by thy holy spirite, to beleeue in thee their onely Sauiour and redeemer. But forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they bee sent. Therefore (O Lord) raise vp faithfull distributers of thy mysteries: who setting apart all worldly respectes, may both in their life and doctrine onely seeke thy glory, Contrarily confound Sathan and Antichrist with all hirelings, whome thou hast already cast off into a reprobate sence, that they may not by sects schismes, heresies, and terrours disquiet thy little flocke.

And because (O Lord) wee bee fallen into the latter dayes and dangerous times, wherein ignorance hath got the vpper hand, and Sathan by his ministers, seekes by all meanes to quench the light of the Gospel wee beseech thee to maintain thy cause against those rauening wolues, and strengthen all thy seruants, whome they keepe in prison and in bondage. Let not thy long suffering bee an occasion either to encrease their tyrannie, or to discourage thy children. neyther yet let our sinnes and wickednesse bee an hindrance to thy mercies. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towardes thee, and whereas we cannot of ourselues purchase thy pardon yet we humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs. and receiue vs againe to thy fauour. Graunt vs (deare Father) these our requestes, and all other things necessary for vs and thy whole Church according to thy promise in Iesu Christ our Lord. In whose name wee beseech thee, as he hath taught vs saying. Our Father, &c.

Euening Prayer

O Lord God father euerlasting and full of pitie, wee acknowledge and confesse that wee bee not worthie to

to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, which confidence that thou wilt heare our prayers, and grant our requestes, if wee consider our owne deseruinges: for our consciences doe accuse vs, and our sinnes witnesse against vs, and wee know that thou art an vpright iudge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements, Yet most mercifull father, since it hath pleased thee to commaund vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues as it were swallowed vp of death and desperation: wee vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednesse, wherewith wee continually prouoke thy wrath and indignation against vs, neyther our negligence and vnkindnesse, which haue neither worthylie esteemed, nor our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and for giue vs our offences. Teach vs by thy holy spirite that we may rightly weay them and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed hungring and thirsting for thy grace, shall euer set forth thy prayse and glory, and albeit wee be but wormes and dust, yet thou art our creator and we bee the worke of thy hands: yea thou art our Father and we thy children, thou art our shepheard, and we thy flocke. thou art our redeemer and we the people whome thou hast bought, thou art our God and wee thine inheritance, Correct vs not therefore in thine anger (O Lord) neither according to our defects punish vs, but mercifully chastise vs with a fatherly affection. that all the world may know, that at what time soeuer a sinner doth repent him of his sinnes from the bottom of his heart thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet, And finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained

him

him the day to trauel in, graunt (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lorde Jesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee, furthermore, that our sleepe bee not receiued or ouermuch, after the insatiable desire of the flesh: but only sufficient to content our weake nature that we may be better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren so be it.

A godly prayer to be sayd at all times.

HOnour and prayse be giuen to thee (O Lorde God almightie) most deare Father of heauen, for all thy mercies and louing kindenesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the worlde. And euen like continuall thankes be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when wee were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word, for helping and succoring vs in all our needes and necessities, for saluing vs from all dangers of bodie and soule, for comforting vs so tenderly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefites (O most mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnesse, euen so wee beseech thee for thy deare sonne Jesus Christs sake, to graunt vs alwayes thy holy spirit, whereby wee may continually grow in thankefulnes towards thee, to be led into all truth, and comforted in all our aduersities. O Lorde strengthen our faith, and kindle it more in feruentnes of loue towardes thee and our neighbours for thy sake. Suffer vs not deare Father, to receiue thy word any more in vaine but graunt vs alwayes the assistance of thy grace and holy spirit, that in heart, word, and deede we may sanctifie and doe worship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee

wee may bee hartily well content with thy good pleasure and will: Let vs not lacke the things O Father without the which wee cannot serue thee but bleese thou so all the workes of our hands, that we may haue sufficient and not to be chargeable, but rather helpfull vnto others: be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Wee thou our Father, our captaine and defender in all temptations, holde thou vs vp by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying and honnour of thy holy name: through Jesus Christ our Lord and only Sauiour, So be it.

Let thy mightie hand and out stretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Jesus Christ, thy deare Sonne our saluation thy true and holy word our instruction: thy grace and holy spirite our comfort and consolation, vnto the end and in the end, So be it.

O Lord increase our faith.

A Confession of all estates at all times.

O Eternall God and most mercifull Father wee confesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebelleth against the spirite: whereby wee continually transgresse thy holy precepts and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation: Notwithstanding (O heauenly Father) forasmuch as wee are displeased with our selues for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same. wee most humbly beseech thee for Jesus Christes sake to shew thy mercy on vs, to forgiue vs all our sinnes and too increase thy holy spirite in vs: that we acknowledging from the bottom of our harts our own vnrighteousnesse may frō henceforth not only mortifie our sinfull lustes and affections, but also bring forth such fruites, as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the mercies of thy dearely beloued Sonne Jesus Christ our only Sauiour whom thou hast already giuen

an oblation and offering for our sinnes and for whose sake wee are certainly perswaded, that thou wilt deny us nothing that wee shall aske in his name, according to thy will, For thy spirite doth assure our consciences that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remoue thy heauenly grace and fauour from us, to thee therefore (O Father) with the Sonne and the holy Ghost, be all honour and glory, world without end, So be it.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauiour seeing it hath pleased thee to commaund us to trauell, that wee may relieue our need, wee beseech thee of thy grace so to bleese our labour, that thy blessing may extend vnto us, without the which wee are not able to continue, and that this fauour may be a witnesse vnto us of thy bountifulnesse and assistance so that thereby wee may know the fatherly care that thou hast ouer vs.

(Moreouer) O Lord, we beseech thee that thou would'st strengthen us with thy holy spirite, that we may faithfully trauell in our state and vocation without fraud or deceit, and that we may endeuour our selues to follow thine holy ordinance, rather than to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue us a minde to helpe them that haue neede, according to that ability that thou of thy mercy shalt giue us and knowing that all good things come of thee, graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so large a portion, as of thy mercy thou hast giuen us. And if it please thee to trie and exercise us with greater pouerty and need then our flesh would desire, that thou wouldest per (O Lord) graunt vs grace to know that thou wilt nourish vs for finally through thy bountifull liberalitie, that wee bee not so tempted that wee fall into distrust. but that we may patiently waite till thou fill vs not onely with corporall graces and benefites, but chiefly with thine heauenly and spirituall treasures to the, intent that wee may alwayes haue more ample occasion to giue thee thankes and whelp to rest vpon thy mercyes. Heare us (O Lord) of mercy through Jesus Christ thy Sonne our Lord Amen.

A Prayer

A prayer for the whole state of Christes Church.

Almightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy Maiesty, beseeching thee from the bottom of our hearts that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it. but that as the seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appointed, and because we haue need continually to craue many things at thy hands. We humbly beseech thee (O heauenly Father) to graunt vs thy holy spirite, to direct our petions, that they may proceede from such a feruent mind as may bee agreeable to thy most diuine will. And seeing that our infirmitie is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side inclosed and compassed: Let thy strength (O Lord) sustaine our weakenes, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee do not swerue at any time from thy heauenly woorde, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inuisments of the world, do draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies. who seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle wee bee taught to make our prayers and supplications for all men, wee pray not onely for our selues, here present but beseech thee also reduce all such as bee yet ignorant, from the miserable captiuitie of blindnesse and errour, to the pure vnderstanding and knowledge of thy heauenly truth, that wee all with one consent and vnitie of mind, may worship thee our onely God and Sauiour. And that all pastors, shepheards and ministers, to whome thou hast committed the dispensation of thy holy woord and charge of thy chosen people, may both in their life

life and doctrine bee found faithfull, setting before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all kings, Princes and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie wee beseech thee to maintaine and increase the honorable estate of the kings Maiestie and all his most noble Counsellors, and Magistrates, and all the whole body of the common weale. Let thy fatherly fauour so preserue them & thy holy spirite so gouerne their hearts, that they may in such sort execute their office that thy religion may bee purely maintained manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that wee be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee (O heauenly father) for all such as are afflicted with any kind of crosse and tribulation as warre plague, famine, sickenesse, pouertie, imprisonment persecution, banishment, or any other of thy rods, whether it bee calamitie of bodie, or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles: roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to deuour thy flocke And shew thy great mercies vpon those our brethren in other countries which are persecuted, cast in prison, and daily condemned to death for the testimonie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirite, that they may boldly and cheerefully abide such tryall as thy godly wisedome shall appoynt. So that at length as well by their death, as by their life, the kingdome of thy deare sonne Iesus Christ, may increase and shine through the world. In whose name we make our humble petitions vnto thee as he hath taught vs, saying Our Father which art &c.

A Prayer to be sayd before meales.

All things depend vpon thy prouidence (O Lord) to receiue at thy handes due sustenance, in time conuenient. Thou giuest to them, and they gather it, thou openest thy hand, and they are satisfied with all good things. O heauenly father which art the fountaine and full treasure of all goodnesse, wee beseech thee to shewe thy mercies vppon vs thy children, and sanctifie these giftes which wee receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely accordyng to thy blessed will, so that hereby wee may knowledge thee to be the author and giuer of all good things and aboue all, to seeke the spirituall foode of thy worde, that wee may remember continually wherewith our soules may be nourished euerlastingly, through our Sauiour Christ which is the true bread of life, which came downe from heauen, of whom whosoeuer eateth shall liue for euer, and raigne with him in glory world without end, Amen.

A Thanksgiuing after meales.

Let all nations magnifie the Lord, let all people resorte in prayeng and extolling his great mercies. For his Fatherly kindnesse so plentifully shewed forth vppon vs, and the truely of his promise euermore for euer.

We render thankes vnto thee O Lord God, for the manifolde benefites, which wee continually receiue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present life, giuing vnto vs all thinges necessary for the same, but especially because thou hast of thy free mercies, fashioned vs a new, vnto an assured hope of a better life, which thou hast declared

declared vnto vs by thy holy Gospell. Therefore we humbly beseech thee (O heauenly father) that thou wilt not suffer our affections to be intangled or roote in these earthly and corruptible things, but that we may alwayes haue our mindes directed to thee on high, continually watching for the comming of our Lord and Sauiour Christ, what time he shall appeare for our redemption. To whom with thee and the holy Ghost, be all honour and prayse, world without end. So be it.

A Table both for the number of the whole Psalmes, and in what leafe you may find euery of them.

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54	God saue me for.	87
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5 INcline thine eares vnto.	4
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115 NOt vnto vs Lord.
124 Now Israel may say.

O

8 O Lord how are my
4 O God that art my righteousnes.
7 O Lord my God I put.
8 O God our Lord how.
15 O Lord within thy tabernacle.
17 O Lord giue care.
18 O God my strength.
19 O Lord how ioyfull.
22 God my God wherefore
31 O Lord I put my.
44 Our eares haue heard.
51 O Lord consider.
53 O God giue eare.
30 O Lord thou diddst vs.
54 O God my God I watch
64 O Lord vnto my voice.
70 O God to me take.
79 O Lord the Gen.
94 O Lord thou doest.
95 O come let vs.
98 O sing ye now
102 O heare my prayer Lord.
108 O God my heart.
117 O all ye nations.
118 O giue ye thankes.
123 O Lord that heauen dwelst.
129 Oft they now.
131 O Lord I am not puft.
133 O how happie.
135 O praise the Lord.
135 O laud the Lord.
139 O Lord thou hast.
146 O Lord vpō thee do

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38 PVt me not to rebuke.
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24	The earth is.	33
27	The Lord is both.	37
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114	When Israel by.
126	When that the Lord
137	When as we sate.

Y

33	YE righteous in.
47	Ye people all in.
58	Ye rulers that are.
66	Ye men on earth.
113	Ye children.
150	Yeild vnto God the mightie.

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These ye shall haue in the beginning of the booke before the Psalmes.

¶ Veni Creator spiritus.
¶ The humble suite of a sinner.
¶ Venite, exultemus.
¶ Te Deum laudamus.
¶ The song of the 3. children.
¶ Benedicite.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The Lamentation of a sinner.
¶ The Pater noster.
¶ The ten Commandements.
¶ The complaint of a sinner.

These ye shall haue after the Psalmes.

¶ Prayse the Lord O ye Gen.
¶ Behold now giue heede.
¶ Attend my people and,
¶ The Lords prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my,
¶ A thanke giuing.
¶ Preserue vs Lord by thy,
¶ The confession of faith.

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